

Father Alvero Calderon's

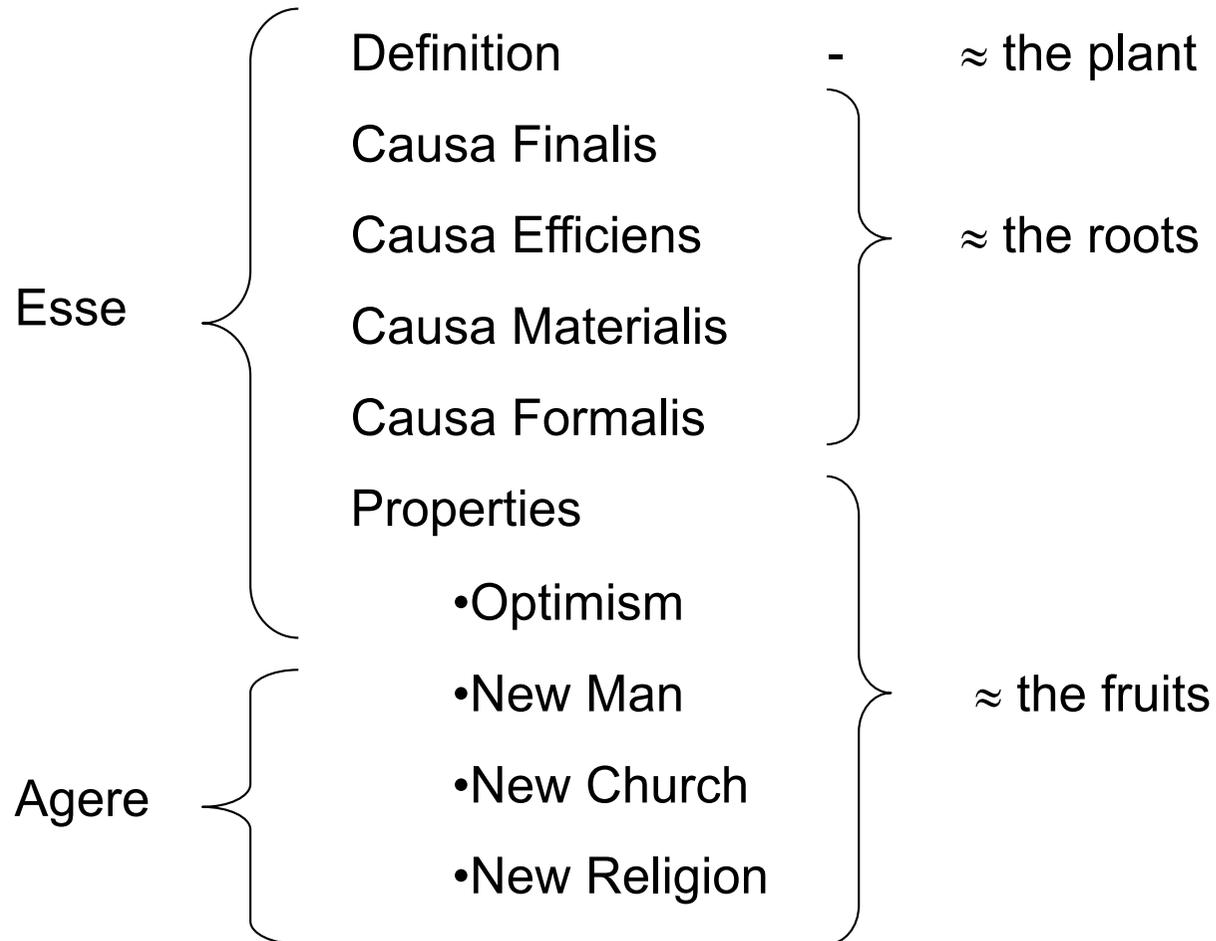
# VATICAN II : THE RELIGION OF MAN

summarised by

His Lordship Bishop Richard Williamson

# INTRODUCTION

## AN ANALYSIS OF THE SECOND VATICAN COUNCIL



## DEFINITION OF THE COUNCIL

An Officialisation of Catholic Humanism.

### HUMANISM:

Making man the end of all things.

### CATHOLIC HUMANISM:

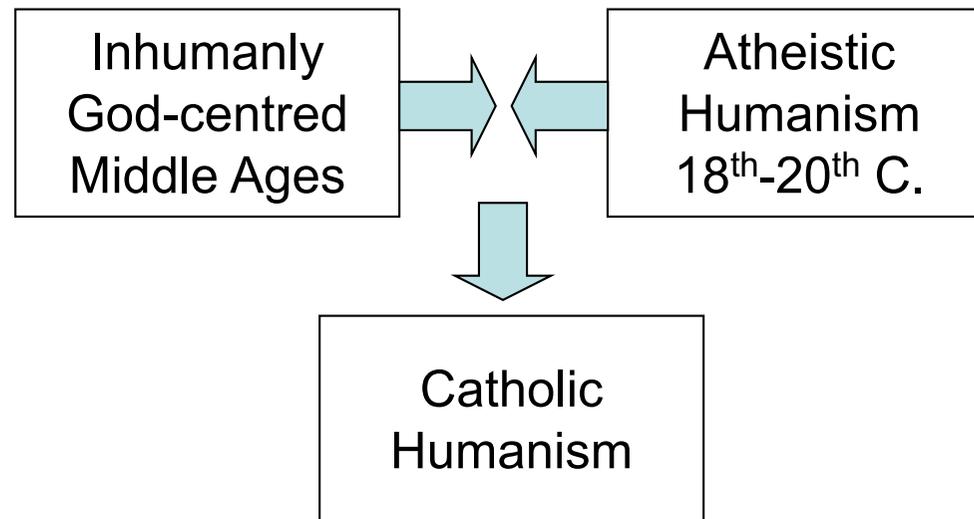
A non-bourgeois humanism, looking out for man's dignity and fraternity in this world (= Maritan's Integral Humanism).

## CAUSA FINALIS

To put man on the throne of creation and to put God at his service.

How did it happen?

### THE DIALECTIC



## CAUSA FINALIS

To put man on the throne of creation and to put God at his service.  
PERSONALIST HUMANISM

### THE DYNAMIC

God made  
man for His  
glory....

intrinsic glory?  $\Rightarrow$  Man is necessary to God.

The end of God is man

All creation is for man.

The end of man is man (= HUMANISM).

The common good is subordinate to the  
particular good (= PERSONALISM).

extrinsic glory?  $\Rightarrow$  Man is not necessary to God.

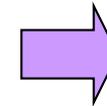
# CAUSA MATERIALIS

Catholic Humanism has the Catholic Church as its subject.

Humanism of

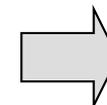
- Renaissance
- Reformation
- Revolution
- 17<sup>th</sup>-18<sup>th</sup> C. Liberalism

departure  
from the  
Church and  
its Christian  
ideals.



World War I & II

Catholic Humanism – routed in the Church



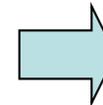
Catholic authority  
and Christian  
ideals support a  
new synthesis

# CAUSA EFFICIENS

The subversion of Church Authority.

Renaissance Paganism  
Protestant Scripture  
Cartesian Doubt  
Revolutionary Guillotine  
Democracy

Man is the  
source of  
authority



Democratisation  
of the Church

# CAUSA FORMALIS

## A new Religion of Man

Catholicism:

...centres all things on Jesus Christ, because He is God.



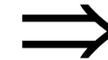
God-Centred

Vatican II:

...centres all things on man as being the glory of God, and on Christ as man.



Man-Centred



NEW RELIGION

## SUMMARY OF CAUSES

**Formally:** Vatican II is a new religion with a...

**Finality** of worshiping man's dignity, but with God's support.

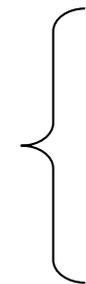
**Materially** it takes over all the Catholic Church's wealth of doctrine, institutions and (naïve) members by its subtle turn towards man and is...

**Effected** by the hierarchy, made over according to the Machiavellian principles of modern democracy.

## PROPERTIES OF THE COUNCIL

- Optimism

- Novelty



New Man

≈ the bricks

New Church

≈ the walls

New Religion

≈ the building

## PROPERTIES

### Optimism

Opening speech of John XXIII:

“We feel we must disagree with those prophets of gloom, who are always forecasting disaster, as though the end of the world were at hand.

“In the present order of things, Divine Providence is leading us to a new order of human relations which, by men's own efforts and even beyond their very expectations, are directed toward the fulfilment of God's superior and inscrutable designs.”

Closing speech of Paul VI :

“The Council has dwelt on the bright side of man, with affection and admiration for the modern world, with a message of courage and hope for its values and aspirations...”

# PROPERTIES

Optimism

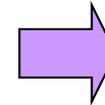
## CAUSES

- The foolish mood of the 1960s.
- The incompatibility of the Cross with “Catholic Humanism”.

Humanism of

- Renaissance
- Reformation
- Revolution
- 17<sup>th</sup>-18<sup>th</sup> C. Liberalism

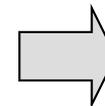
no BVM  
no Eucharist  
no priesthood



Sadness

Catholic Humanism

Catholic riches  
but no Cross



Spiritual Joy(?)

## PROPERTIES

### Optimism

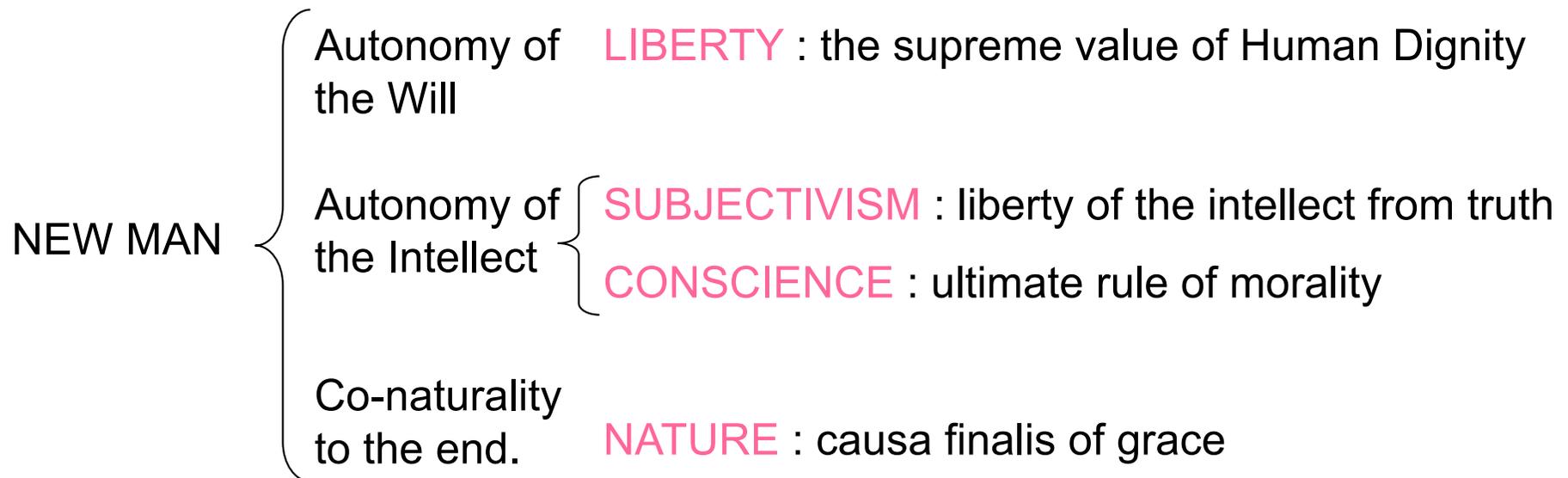
- MODERNITY**: Providential and more free.
- HIERARCHY**: sure in doctrine, so the Council need not concern itself with dogma.
- ERRORS**: vanishing like the morning-dew, as soon as they appear.
- FAITHFUL**: are bathing in the supreme value of the dignity of the human person.
- FAITHLESS**: infidels are full of good will and of respect for the Catholic Church.
- POLITICS**: will soon see peace established, as the Council prepares the unity of mankind.
- The Council is a dawning of light, greeted by Heaven and earth.

## PROPERTIES

### Novelty: NEW MAN

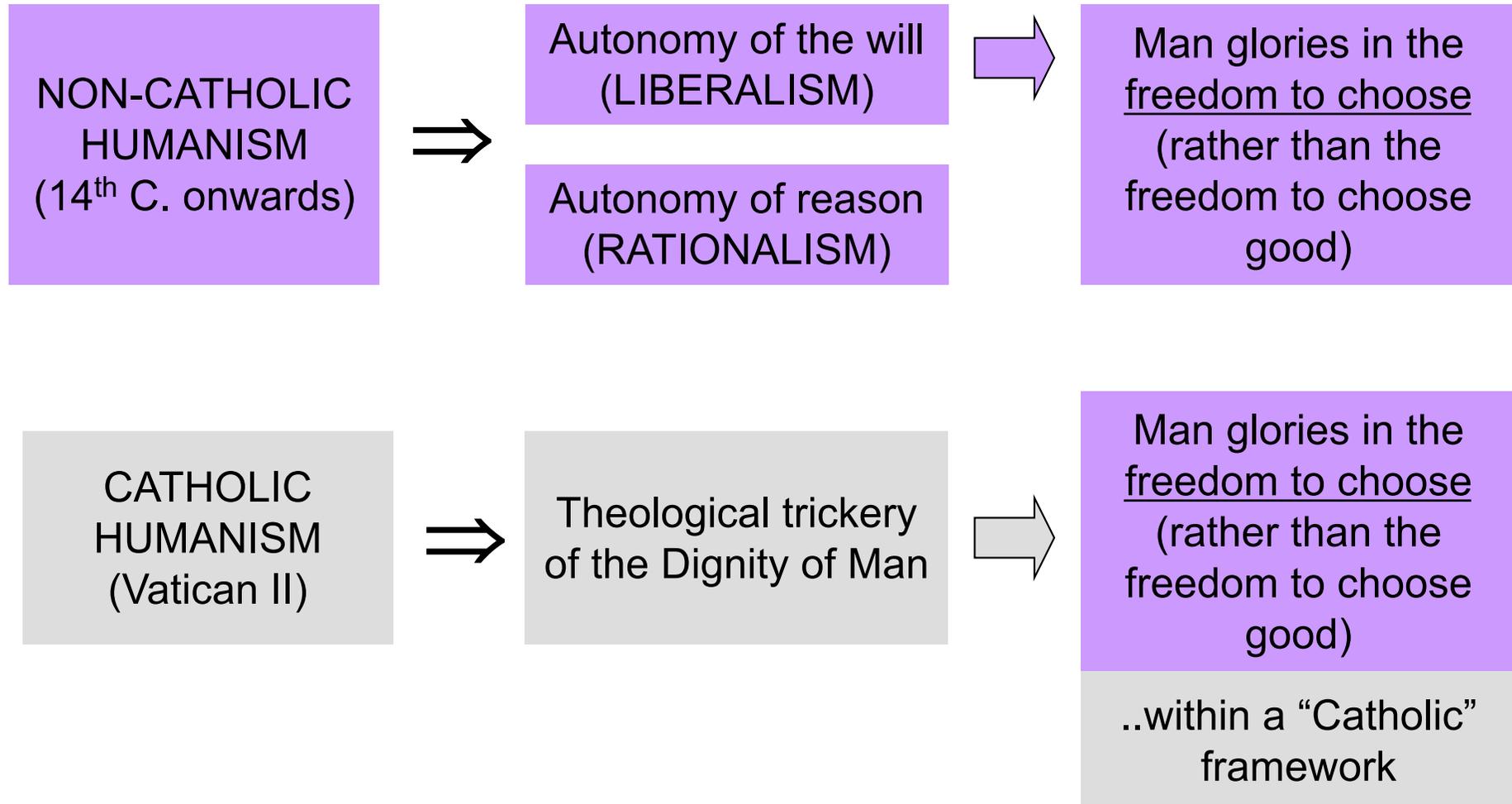
SQ: How does man become God without God's help to the supernatural order?

A: By redefining the attributes he should possess to be God.



# PROPERTIES

Novelty: NEW MAN - LIBERTY



# PROPERTIES

Novelty: NEW MAN - LIBERTY

## The Theological Trickery of the Dignity of Man

Man is raisable to a participation in God's nature by grace.  
(Tradition)

=

Dignity of Man  
(true)



Contemplation  
above Action

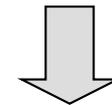
Man participates in God by exercising "authentic freedom"  
(Vatican II)

=

Dignity of Man  
(false)



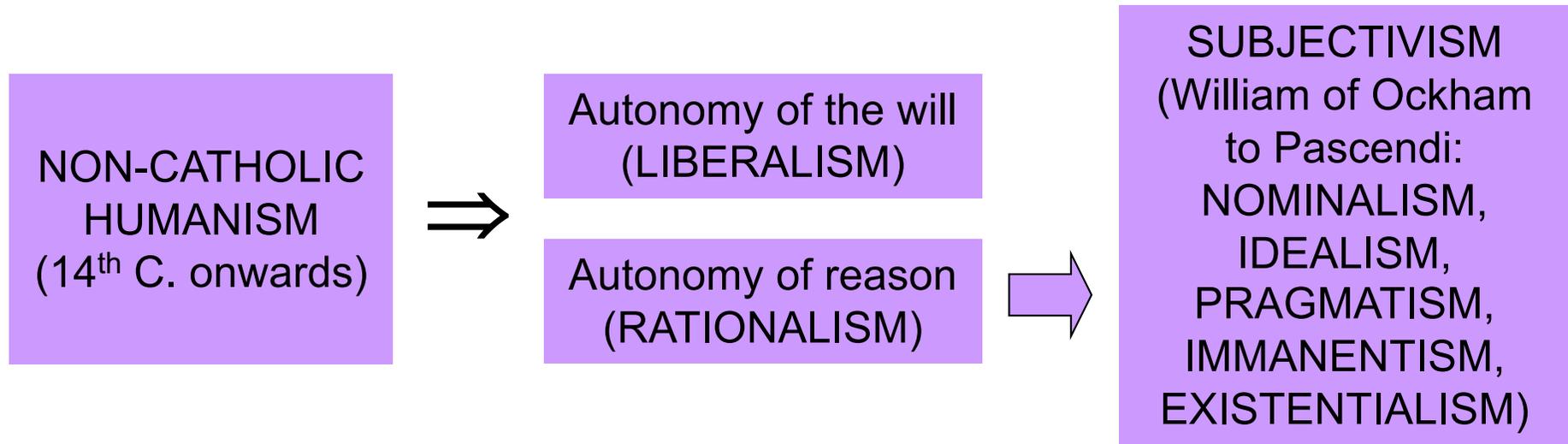
Action above  
Contemplation



Non Serviam

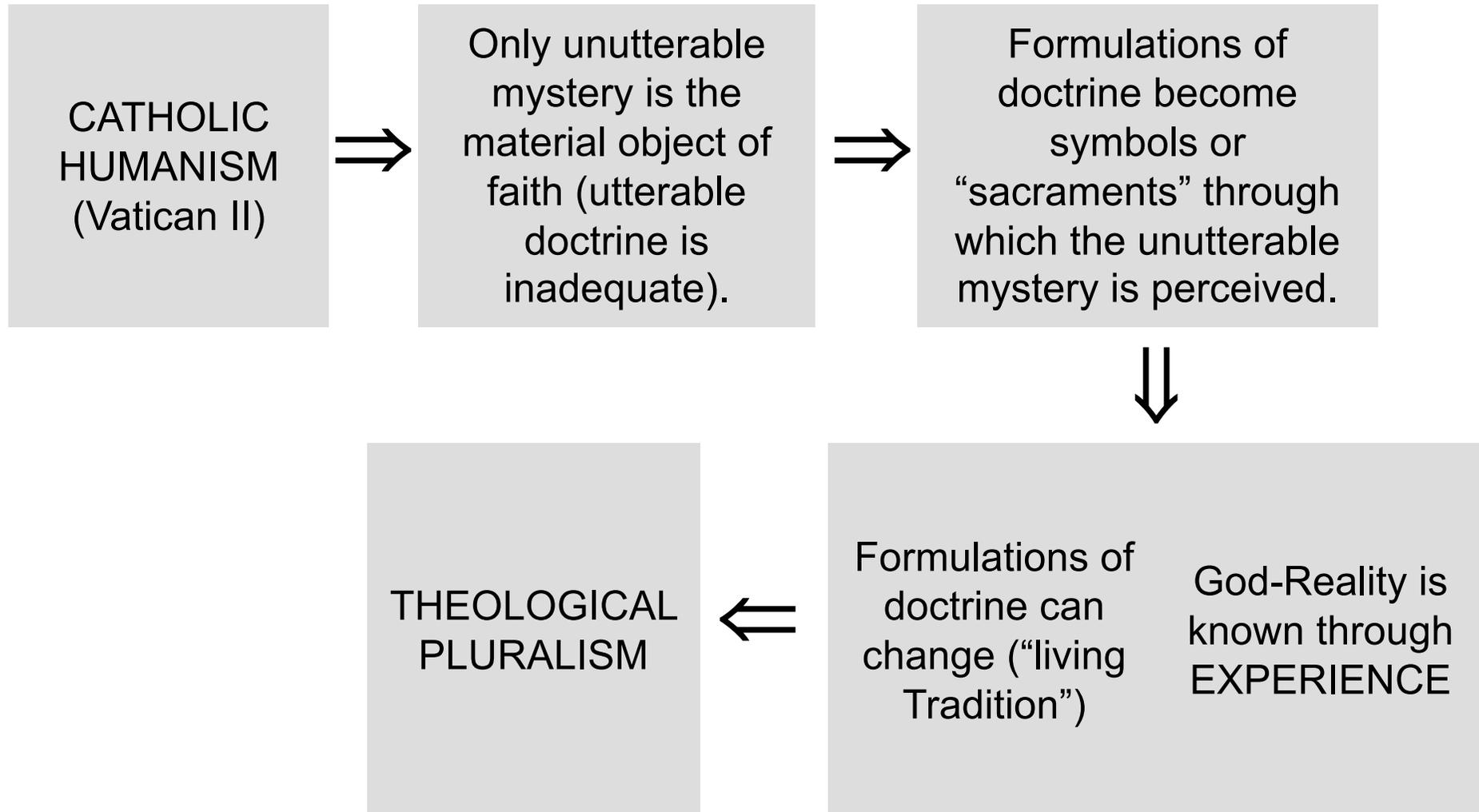
# PROPERTIES

Novelty: NEW MAN - SUBJECTIVISM



# PROPERTIES

Novelty: NEW MAN - SUBJECTIVISM



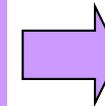
# PROPERTIES

Novelty: NEW MAN - CONSCIENCE

HUMANISM  
(16th C.)



Conscience becomes the  
measure of conduct (instead  
of the Eternal Law)

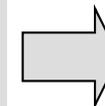


Moral  
Relativism

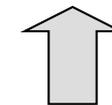
CATHOLIC  
HUMANISM  
(Vatican II)



Eternal Law, found in the  
depths of the conscience is  
the measure of conduct



Denies effects of  
Original Sin and  
the need for  
Catholic education



# PROPERTIES

Novelty: NEW MAN - **NATURALISM**

CHRISTIANITY



Three main truths:

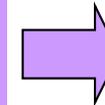
- Man is created for supernature.
- Original Sin.
- Man's redemption is by the Cross.

HUMANISM



Rejects:

- Supernatural Order (NATURALISM)
- Original Sin
- The Cross



Destroys Nature

## PROPERTIES

Novelty: NEW MAN - **NATURALISM**

CATHOLIC  
HUMANISM  
(Vatican II)



Grace repairs  
man's liberty and so  
makes him like  
God.



Causa finalis of grace  
is natural.  
NATURALISM

# PROPERTIES

## Novelty: NEW MAN - SUMMARY

CATHOLIC HUMANISM (Vatican II) =

HUMANISM + CHURCH DECORATIONS

Liberty is the dignity of man..... ...which makes him like God.

Subjectivism frees the mind.... ...to allow it experience the unutterable truth of God who reveals man to himself.

Conscience is the rule..... ...which is naturally informed by the Eternal Law and so is naturally right.

Possessing means to the end. ...grace helps man to be more free which is to be more man.

## PROPERTIES

### Novelty: NEW CHURCH

SQ: How do we both diminish the elitist, exclusive and divisive character of the Church without destroying its identity and make a vehicle for Catholic humanism?

NEW  
CHURCH

CHURCH AND KINGDOM OF GOD

CHURCH AND WORLD

CHURCH AND RELIGIONS

CHURCH AD INTRA

## PROPERTIES

Novelty: NEW CHURCH - CHURCH AND KINGDOM OF GOD

SQ: How do we make the Church universal but diminish its influence?

A: By redefining the Kingdom of God to include all men.

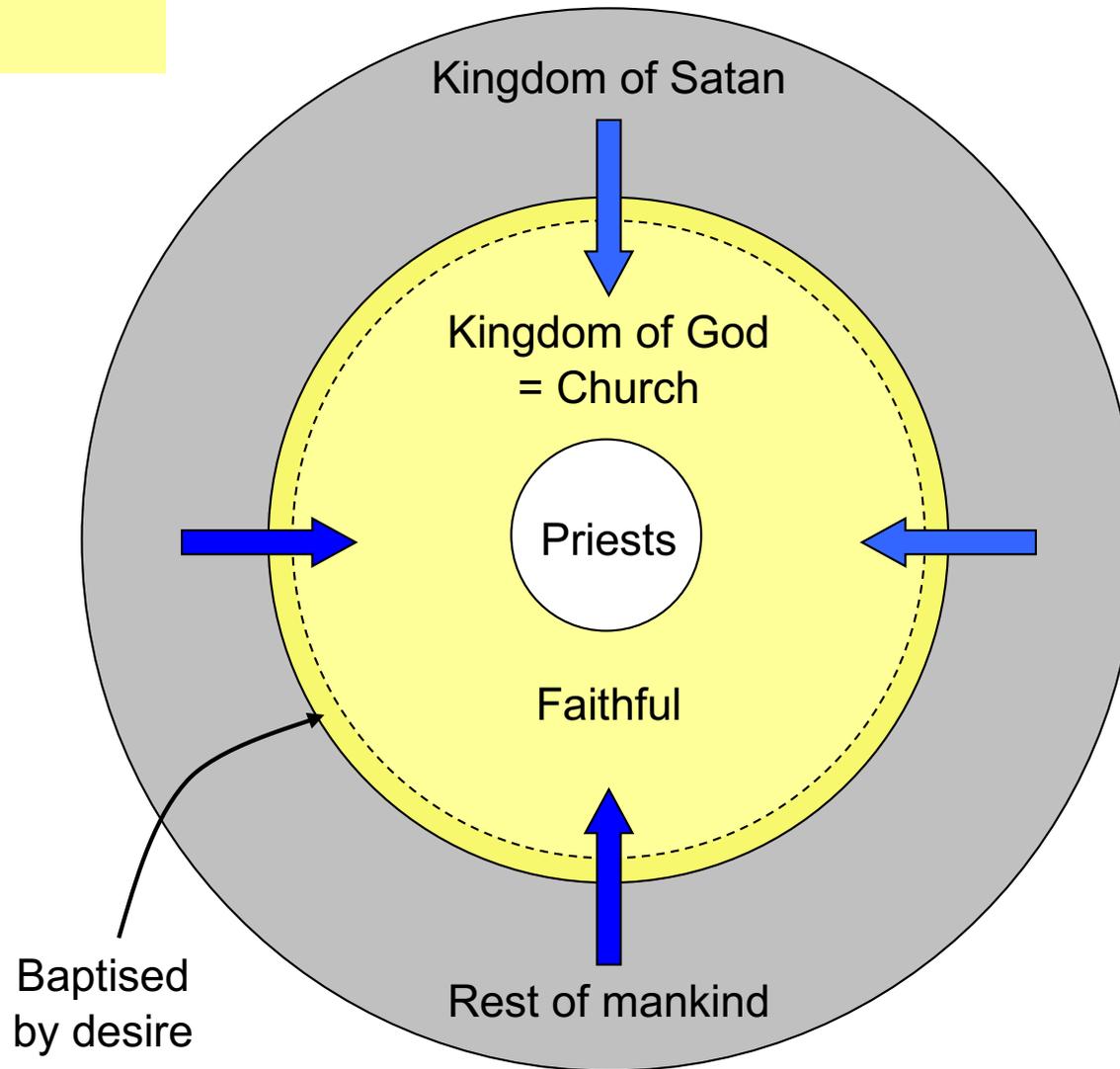
By making the Church a “sacrament” of Christ, of the Kingdom and of universal salvation.

	CHRIST	CHURCH	KINGDOM
TRADITION	✓	✓ sunt idem	
PROTESTANTS	✓	✗	✓ internal
MODERNISTS	✓ immanent & historical	✓ CΩ = world	✓ internal
CATHOLIC HUMANISM (Vatican II)	✓	✓ Temporal & militant, Sacrament of Christ and the Kingdom	✓ Triumphant & transcendent, Seed in all men thanks to the Incarnation

# PROPERTIES

Novelty: NEW CHURCH - CHURCH AND KINGDOM OF GOD

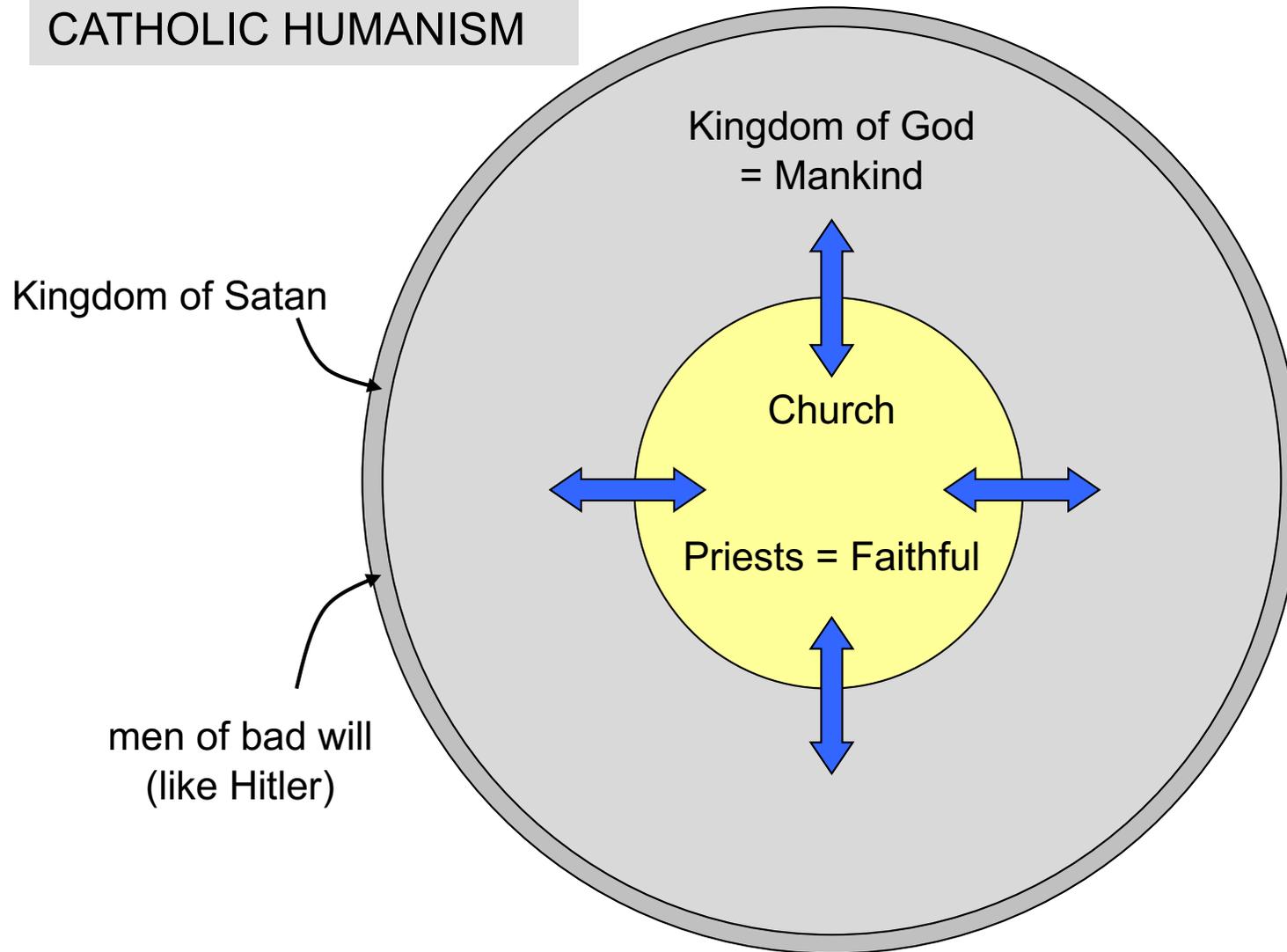
TRADITION



# PROPERTIES

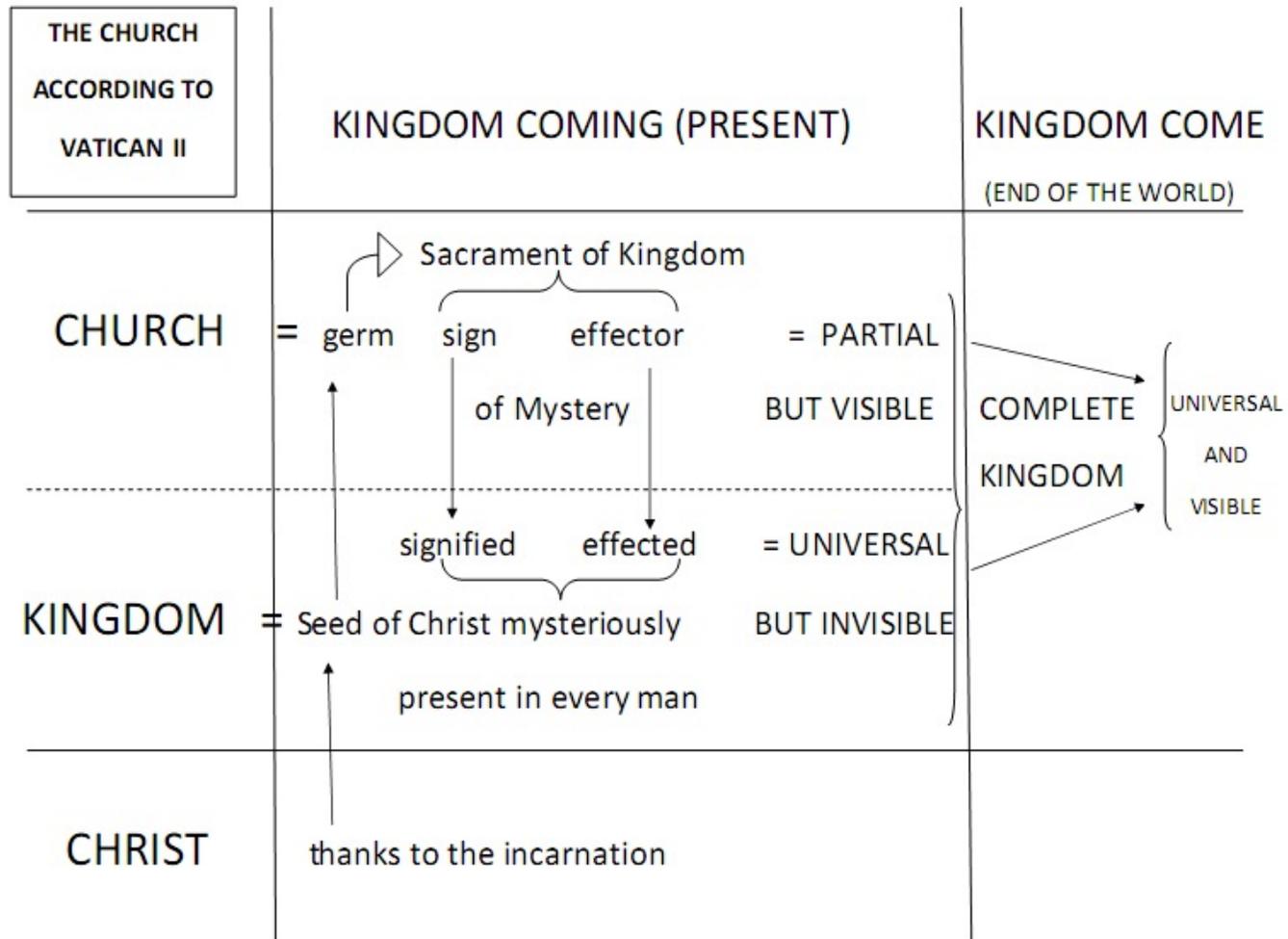
Novelty: NEW CHURCH - CHURCH AND KINGDOM OF GOD

## CATHOLIC HUMANISM



# PROPERTIES

## Novelty: NEW CHURCH - CHURCH AND KINGDOM OF GOD



## PROPERTIES

Novelty: NEW CHURCH - CHURCH AND THE WORLD

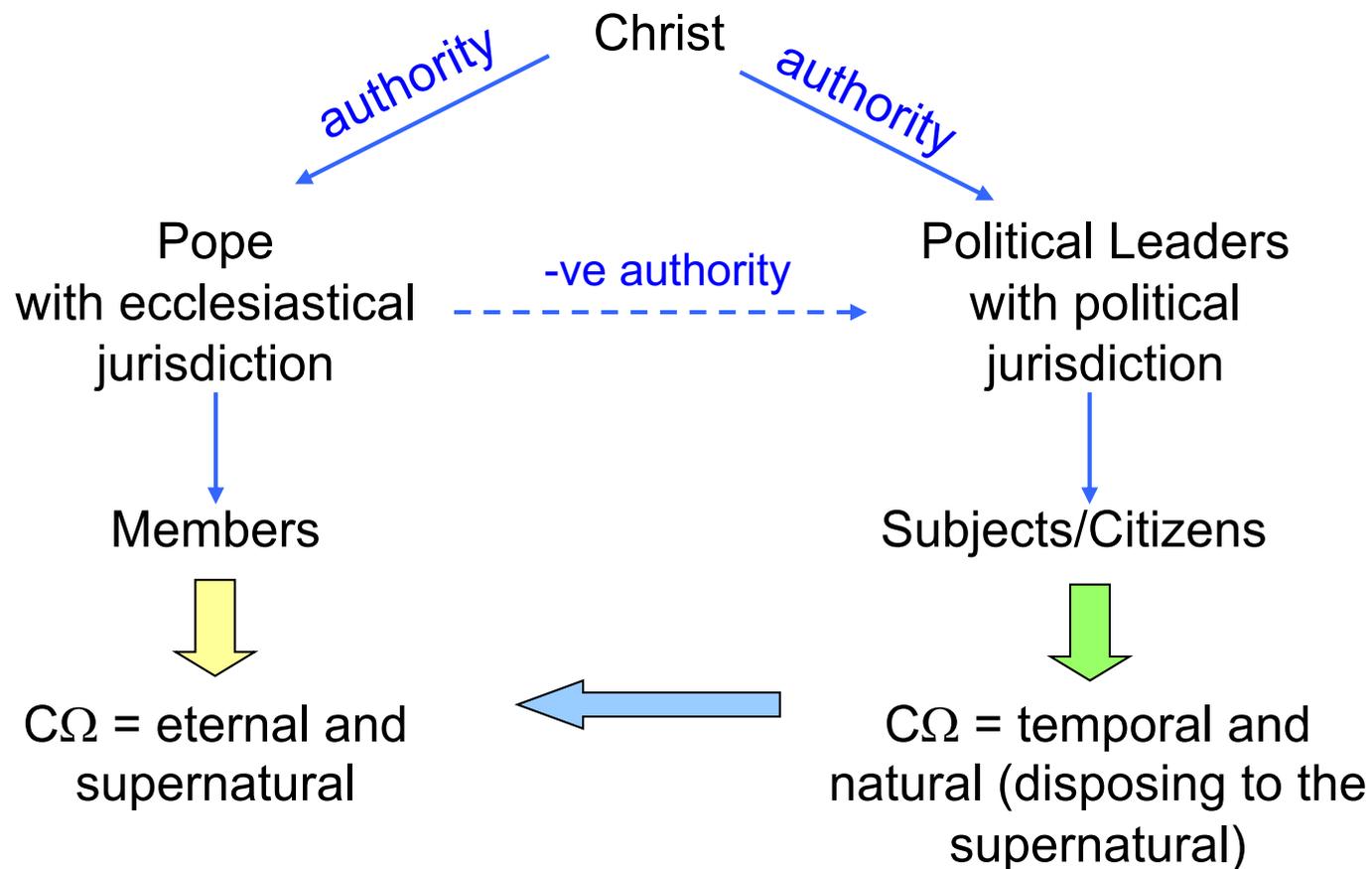
SQ: How do we make the separation of Church and State a good thing?

A: In the past, secularists have insisted on their separate, unconnected goals, but this is too un-Catholic. We separate Church and state by saying that they have the same goal so that one should not interfere with the other.

# PROPERTIES

Novelty: NEW CHURCH - CHURCH AND THE WORLD

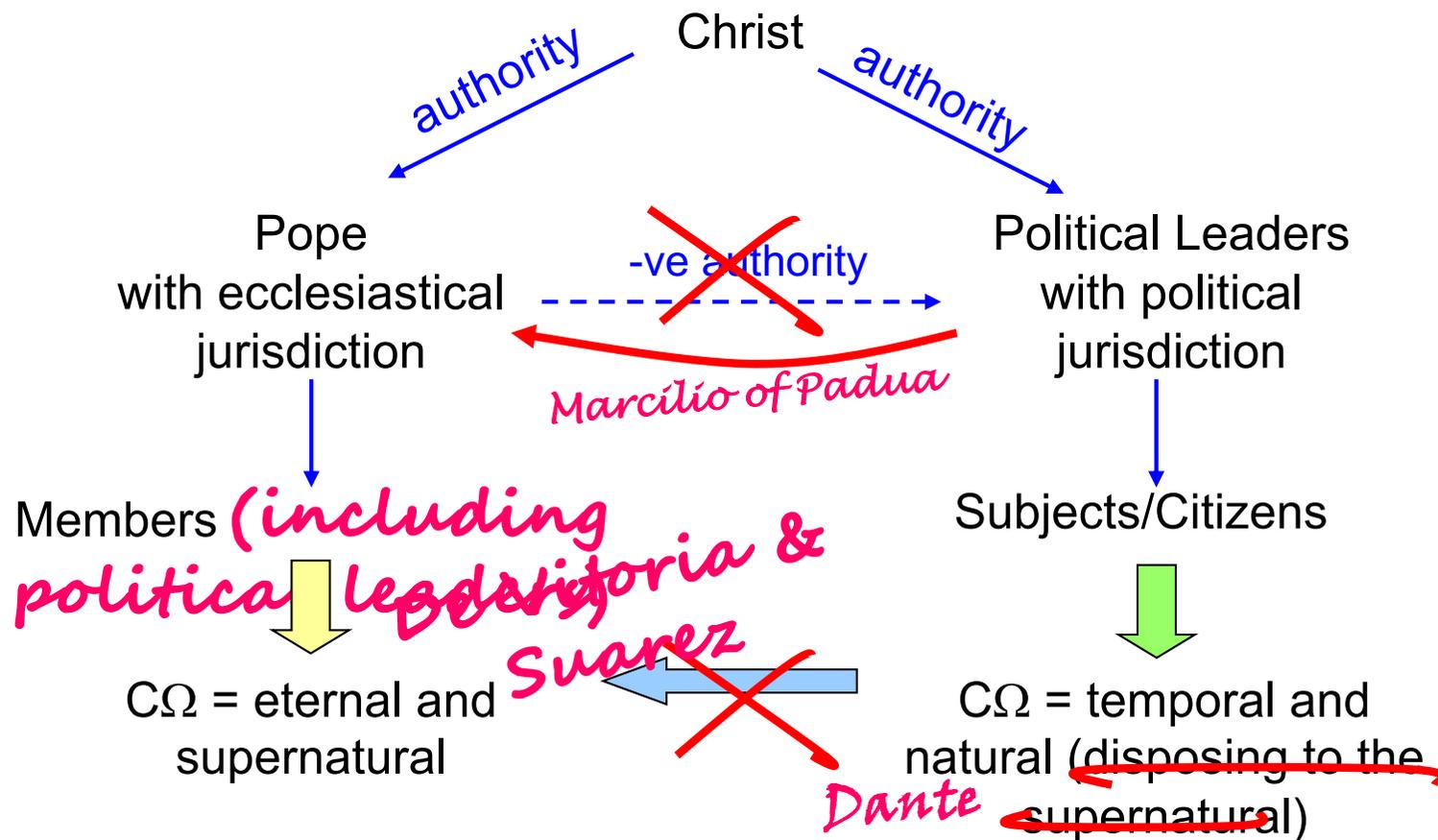
TRADITION : Unam Sanctam 1302



# PROPERTIES

Novelty: NEW CHURCH - CHURCH AND THE WORLD

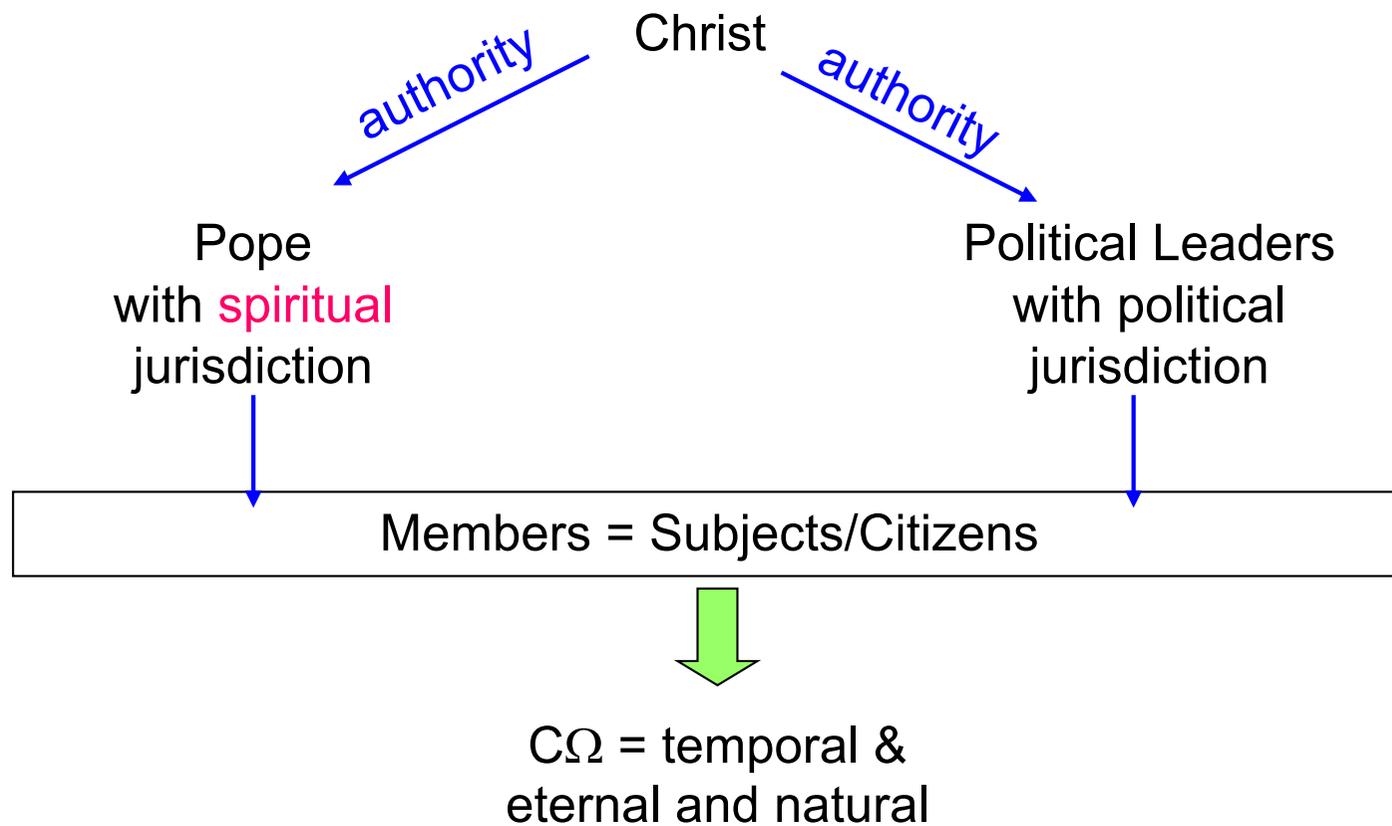
## HUMANISM



# PROPERTIES

Novelty: NEW CHURCH - CHURCH AND THE WORLD

CATHOLIC HUMANISM (Vatican II)



## PROPERTIES

Novelty: NEW CHURCH - CHURCH AND RELIGIONS

SQ: What do we do with the other churches? How can the Catholic Church be the “sacrament” while the other churches are saying something different?

A: Same as the Kingdom of God: make the Church include all religions and then diminish the Catholic Church.

# PROPERTIES

Novelty: NEW CHURCH - CHURCH AND RELIGIONS

## TRADITION MISSION

Church of Christ  
**is identical with**  
Catholic Church

*Dii gentium sunt  
demonia*

*Vestigia Ecclesiae*  
(dead relics)



*Elementa Ecclesiae*  
(vivifying principles )

## VATICAN II ECUMENISM

Church of Christ  
**includes**  
Catholic Church

Sensu stricto:  
*Subsistit in*

Sensu late:  
*Semina Verbi*

# PROPERTIES

Novelty: NEW CHURCH - CHURCH AND RELIGIONS

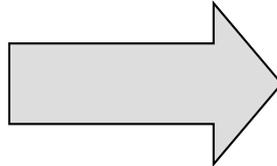
Church of Christ  
CATHOLIC  
CHURCH

1000s of  
Protestant  
Sects

Non-Christian  
Religions

Post Reformation

ECUMENISM



Church of Christ

CATHOLIC  
CHURCH



1000s of  
Protestant  
Sects (with  
relics &  
elements)



Non-Christian  
Religions (with  
seeds)

CATHOLIC HUMANISM  
(Vatican II)

## PROPERTIES (addendum)

Novelty: NEW CHURCH - CHURCH AND RELIGIONS

The Metaphysical Trickery of the “Subsistit in”

Meaning of:

Church of  
Christ

subsists in

Catholic  
Church

Church of Christ IS IDENTICAL WITH Catholic Church?

Catholic Church PARTICIPATES IN Church of Christ?

⇒ Church of Christ subsists in other Churches too.

## PROPERTIES (addendum)

Novelty: NEW CHURCH - CHURCH AND RELIGIONS

### The Theological Trickery of Lumen Gentium

Elements of  
truth and  
sanctification  
exist or  
operate in  
other  
churches

Per se?

- ⇒informed faith
- ⇒fruitful sacraments
- ⇒valid jurisdiction

Per accidens?

- ⇒uninformed faith
- ⇒unfruitful sacraments
- ⇒invalid jurisdiction

## PROPERTIES

Novelty: NEW CHURCH - CHURCH AD INTRA

SQ: How does the Church reorganise itself for its new role as “sacrament” of Christ and the Kingdom?

A: By democracy.

By rebranding the Church as the “People of God”.

Democracy

Destroys the authority of the Sacramental Priesthood.

Destroys the authority of the hierarchy (Collegiality)

Destroys the authority of previous magisterium (“living tradition” and “dialogue”).

Gives the appearance of legitimacy.

## PROPERTIES

Novelty: NEW CHURCH - CHURCH AD INTRA

PEOPLE OF GOD:  
a people prophetic,  
priestly and royal.

Newpriest (=entire Church) is the mediator.

Newprophet will not teach with authority but will testify to transcendence.

Newevangelisation gives men an example of human living.

Newpriest sanctifies

- itself by the sacraments,
- the world's mind with a bit of metaphysics
- and the world's heart with a bit of transcendence

(Newking spreads liberty.)

Newworship is humanist culture.

# PROPERTIES

## Novelty: NEW CHURCH - SUMMARY

### OVERVIEW OF THE GLOBAL STRATEGY OF VATICAN II

God made man so that man might **become God** ....in His **Kingdom to come**.

Man **becomes God** by being **more free**.

God became man to make man **more free** by:

- showing man to himself
- establishing a **universal hidden Kingdom** through the Incarnation
- establishing a Church to be an efficacious sign of this **hidden Kingdom** in preparation for the **visible Kingdom to come** (*theocratic, medieval doctrinalism prevented the Church from signifying the universal Kingdom [by alienating non-Catholics]*)

To be an efficacious sign and to prepare for the **Kingdom to come**:

- the Church must be one (no contradictory claims ⇒ ecumenism)
- the Church must promote unity of mankind (⇒ one world government in which all men are free, religious liberty )

## PROPERTIES

Novelty: A NEW RELIGION?

SQ: Does Vatican II establish a new religion?

TRUE  
RELIGION

REVELATION AND TRADITION

REDEMPTION BY THE CROSS

THE DIVINITY OF OUR LORD JESUS CHRIST

AD MAJOREM DEI GLORIAM

## PROPERTIES

### Novelty: A NEW RELIGION? - REVELATION AND TRADITION

#### TRUE RELIGION TRADITION

Revelation is mystery  
expressed as doctrine

transmitted by the  
magisterium.

Tradition is the rule of  
doctrine.

Dogmatic formulae are  
inadequate to express  
the mystery



Reinterpretation *hic et  
nunc* of dogmas  
Inculturation (*hic*) and  
historicism (*nunc*)

#### NEW RELIGION CARISMATICISM

Revelation is doctrine  
never without mystery

transmitted in the  
communion.

Faith experience is the  
rule of living tradition

## PROPERTIES

Novelty: A NEW RELIGION? – **REDEMPTION BY THE CROSS**

### TRUE RELIGION **MYSTERY OF THE CROSS**

Sin demands an infinite reparation to God.

Christ satisfies the Father by His death.

Cult of the publican: propitiation

God is immutable; sin does not affect Him or diminish His love for sinners



God loves saints and sinners equally. Salvation was not by justice but by love.

### NEW RELIGION **PASCAL MYSTERY**

Sin causes men to lose their liberty

God liberates man in Christ by the Resurrection.

Cult of the pharisee: thanksgiving

## PROPERTIES

Novelty: A NEW RELIGION? – DIVINITY OF OLJC

TRUE RELIGION  
CHRIST PERFECT  
GOD

Christ reveals the  
mystery of God and  
restores the life of  
grace in man.

Christ is the exemplar  
of the divinisation of  
man.

Christ is the perfect  
image of the Father.



The image of God is  
the perfection of man.  
Christ is the perfect  
man.

NEW RELIGION  
CHRIST PERFECT  
MAN

Christ reveals the  
mystery of man and  
restores his nature.

Christ is the exemplar  
of our humanisation.

## PROPERTIES

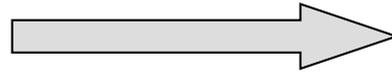
Novelty: A NEW RELIGION? – AMDG

### TRUE RELIGION RELIGION OF GOD

Per Christum, cum ipso  
et in ipso...

Ad Majorem Dei  
Gloriam.

God is immutable and  
gains nothing from  
creation.



The end of the Creator  
is the happiness of  
men.

### NEW RELIGION RELIGION OF MAN

Per hominem, cum ipso  
et in ipso.

Ad majorem hominis  
gloriam.

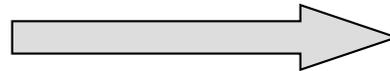
CONCLUSION

Vatican II is a Mystery of Iniquity

SATAN

Freemasons

Machiavellic  
Modernists



Vatican II

Catholic Sheep