

TRICKERY OF VATICAN TWO

CATHOLICISM → **PARTIAL TRUTH** → **DISTINCTION** → **ERROR** → **CONCILIARISM**

GOD	God is altogether perfect	God gains nothing from all creation	→ { for His INTRINSIC glory for His EXTRINSIC glory	→ All creation is FOR MAN	MAN-CENTREDNESS
	God is altogether impassible	God loses nothing by men's sins	→ { from His INTRINSIC glory from His EXTRINSIC glory	→ Man need make no reparation to God	NO CROSS, NEW MASS
	God incarnate is God and man	His Incarnation was "for us men"	→ { "...and for our salvation" for us men purely as men	→ Christ was man to make us more men	HUMANISM
	Dogmas are Revelation of God	Objective dogmas can't reveal full mysteries	→ { for us to COMPREHEND them for us to BELIEVE , save our souls	→ God is revealed only by inner EXPERIENCE	CHARISMATISM
CHURCH	Catholic Church is for all men	but not all men belong to it	→ { to Christ's visible Church to Christ's invisible Kingdom	→ Christ is invisibly united to all men	SECULARISM (no need for Church)
	Catholic Church is only Ark of Salvation	Outside Catholic Church are relics of Catholicism	→ { dead vestiges of the Faith living elements of the Church	→ Church of Christ is wider than mere Catholic Church	ECUMENISM
	Catholic Church has infallibility	The Catholic faithful have an infallibility	→ { as of the Church learning as of the Church teaching	→ All Catholics have Christ's priesthood	LAICISM (no need for clergy)
	Under the Church must come politics	"Unto Caesar what is Caesar's"	→ { <u>and</u> unto God what is Caesar's <u>only</u> unto Caesar what is Caesar's	→ Politics are to serve earth, not Heaven	} Political or social LIBERALISM, and personal. Also ACTIVISM
MAN	Autonomy is a mark of godhead	Man's dignity lies in his FREEDOM	→ { only if he USES it rightly WHATEVER use he make of it	→ Man's dignity is to be a law unto himself	
	Objective Truth perfects the intellect	Human intellection is subjective	→ { as to our AGENT intellect as to our PASSIVE intellect	→ Man cannot know objective truth	SUBJECTIVISM
	Objective good perfects the will	There can be no merit without free-will	→ { in selecting that which IS right in MAKING UP what is right	→ Conscience entitles us to do as we like	IMMORALISM
	Nature comes under grace	"Grace does not destroy but perfects nature."	→ { by lifting it to supernatural order by staying within natural order	→ Grace comes under nature	NATURALISM

