



THE CLOISTER

TWO BANNERS

The sad history of original sin is repeated again and again through human life and particularly in our days. Eve fell when the devil, the Master of Lies, said to her: you will become as God. Not only was it a lie, but it was impossible as there is only one true God and Eve was His creature. In fact, this diabolical suggestion or idea, is a denial of the true God. And our modern society has also denied the true and only God, believing in their own and erroneous divinity and consequently it has lost the “fear of the Lord”. Modern governments want to replace God. They decide about the administration of sacraments, about the use of the churches, holy water, public place of worship, what you should believe or not, etc. They have their commandments that you are forbidden to contradict, question or deny, under pain being labelled of « bad citizen »; their bible is the public media controlled by them with fluctuating ideas according to the need of the moment. Their prophets are the false and very fragile human scientists, or at least they say so. Thank God that we do have real and trustworthy scientists, but they are ignored or blamed by the « public opinion », master of lies and experts in brain manipulation. The majority of the bishops, opened to the modern ideologies, were very quick to close the churches and to forbid the use of Holy Water following the advice of these atheist « scientists ».

During the lockdown the use of Holy Water was not permitted because of the « danger of contamination » by the virus through the water. And now the government allows people to go to the beach and swim in the ocean, because the same « scientists » affirmed that there is no danger of contamination, as the water will not transmit the virus and even the salt kills the virus. Perhaps we can remind some clergy that Holy Water is made with a mixture of exorcised and blessed water and salt. Therefore, if we can go to swim in the ocean we can also use Holy Water.

It becomes more and more obvious that these new gods and false prophets lie and that they fear not the judgement of the true God.

It will be impossible to make an exhaustive list of the lies coming from the media. Unfortunately, many Catholic prefer just to go with the flow of the so-called « public opinion » because it is more comfortable. Willingness to analyze, criticize or



even deny this media propaganda seems to have been abandoned by many people and including Catholic leaders. The enemies of Christ know how to use the intellectual cowardice of the Catholic people to propagate their lies. Human history has always been a battle between the two banners: we follow the banner of Christ, or denying Christ we follow the banner of the devil. With faith and fortitude we should battle for the banner of Christ because we are absolutely sure of the victory. The banner of Satan will always lead to desolations and tyranny. One particular devotion particularly hated by the enemies of Christ is the devotion to the Sacred Heart. During this month of June, dedicated to the Sacred Heart, we have an opportunity of renewing our consecration, devotion and dedication to the Sacred Heart of Jesus. Here are some traditional devotions that we should promote with a fervent faith in the promises of Our Lord.

During the persecution of the French revolutionaries against the Catholic "Vendéens", the Sacred Heart symbol became a mark of recognition amongst the soldiers of Christ; During the so called "Spanish Civil War" of 1936 between communists and Catholics, again the "Detente" (Image of the Sacred Heart with the words: Stop! The Sacred Heart is with me) become both the most amazing sign of the faith of the Catholic going to battle, and the source of many miracles. The hatred of the communists against the Sacred Heart was such that they shouted at the statue of the Sacred Heart of the basilica situated at the geographical centre of Spain and then destroyed it.

May the Sacred Heart of Jesus be again our banner defending the practice of our Catholic faith against these new false gods.

Fr. Philippe Pazat

Enthronement of the Sacred Heart

Enthronement of The Sacred Heart of Jesus and The Immaculate Heart of Mary

The Enthronement is a crusade to establish the Social Reign of the Sacred Heart in society through the family, the social cell. It is based on Our Lord's statement to St. Margaret Mary: I will reign through My Heart!

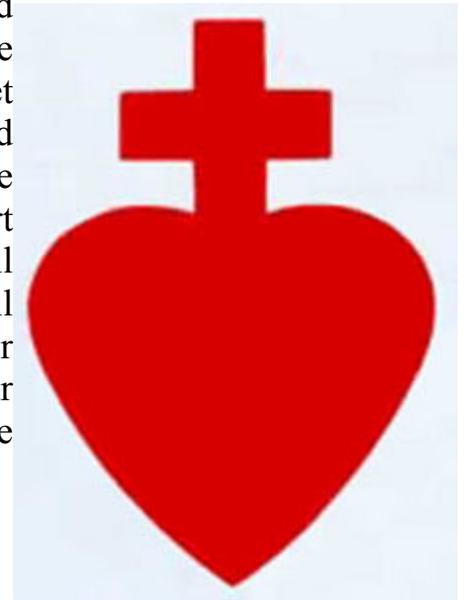
It is an organised campaign to restore Christ to the family and to society. So religious houses, convents, monasteries, schools, businesses and so on, can also Enthroner the Sacred Heart, to make Him King of our society in everything we do.

The Enthronement begins with a beautiful and impressive ceremony. In the home itself, in the presence of the priest, who presides at the ceremony (or the head of the family), the family publicly and solemnly acknowledges that Christ is the King and loving Master of its home. This is done by having the head of the family (school, convent, etc...) install a picture or statue of the Sacred Heart in the place of honour, in the principal room of the home, as on a throne hence the word Enthronement. After this solemn acknowledgment of the sovereign rights of Christ the King over the family, the members consecrate themselves to the Sacred Heart. Thereby they pledge themselves to live as though the Sacred Heart were actually dwelling in their midst as He did at Nazareth, treating Him as an intimate member of the family, as a Friend and Brother.

This ceremony is only the beginning of a new life, a life of love; of loving obedience to all the commandments of Christ and the Church; a life of prayer: especially of family prayers before the image of the Enthroned King, evening prayers and Rosary in common; a Eucharistic life: of frequent and even daily Mass and Communion, thereby linking up the sanctuary of the Church and the sanctuary of the home; finally a life of Christian penance, especially by refusing to give in to pagan customs and ideas which are slowly destroying the Christian home, and by making reparation for the terrible crimes of divorce, birth control and sensuality.

Why Will the Enthronement Restore the Family to Christ?

Because in the Enthronement the family is putting Our Lord and His interests first. In return the Sacred Heart takes over the interests of the family. Our Lord Himself has promised that He will bless and sanctify those families who Enthroned Him as King. He asked Saint Margaret Mary, to whom He revealed His Sacred Heart, that He be allowed to reign over the homes of the rich and the poor; that He be solemnly received as King and Friend, and that His Sacred Heart be honoured and loved. I will establish peace in their homes: I will give them all the graces necessary for their state of life: I will comfort them in all their afflictions; I will bless all their undertakings. Hence we may safely say that this is the means Our Lord Himself has selected to restore His sovereign rights over the family, and through the family, over society itself.



Has This Work Been Approved?

Yes, first by the Sacred Heart Himself, as evidenced by the countless conversions, both of individuals and families, where the Sacred Heart has been Enthroned: secondly, by four popes of the 20th Century: St. Pius X called it “a work of social salvation”. Benedict XV wrote to Father Mateo, its founder: “Nothing is more opportune than your undertaking.” Pius XI blessed this work many times both publicly and privately, and Pius XII wrote to Father Mateo praising him for his work and encouraging him to continue the work of “the Enthronement, which is so well suited to foster the reign of love and mercy of the Sacred Heart in the family.”

Here below we have an explanation on how the ceremonies need to be conducted to do the Enthronement in the home as well as in parishes, schools and religious communities, but all have very similar preparations which are:

1. Learn what it is and how important it is.
2. It is important to have a priest preside over the ceremony, but it is not essential, to gain the indulgences. For serious reasons, the father or someone else may preside and lead the prayers. For schools it should be the school headmaster, for convents the superior etc...

3. If possible have the Holy Sacrifice of the Mass offered that morning for the reign of the Sacred Heart in your home, and as an act of love and reparation to the Sacred Heart. The entire family, community, school, should try to receive Communion at this Mass, or at another Mass.

4. Obtain as beautiful a picture or statue of the Sacred Heart as possible. If you already have a picture, use that one.

5. Below the place of honour reserved for the statue or picture, prepare a “throne” or “altar,”(it could be a side altar in a parish, or on the side of the main altar) that is to say, a table (or perhaps the mantelpiece) covered with a white cloth, beautifully decorated with flowers and candles. The picture or statue and holy water should be placed on a small table near the “throne” before the ceremony.

6. Make a day of it and invite anyone who would gladly come to the parish, school, convent or home special day thus you will already begin to be “apostles of the Sacred Heart.” Have a party after the ceremony, with a special treat for the children, who, of course, should be present at the ceremony, even the smallest.

7. Make this day one of the outstanding events of the family/community/school — one long to be remembered. The greater the solemnity, the better.

Note: There is no more appropriate way for a young couple to begin their married life, than to enthrone the Sacred Heart in their new home.

Night Adoration -

How it Works

Nightly Adoration in the home is made in a spirit of reparation. Some sins are being committed every hour of the day and night, so reparation should also be perpetual. Therefore, nightly adoration in the home is organised in such a way that at every hour of the night throughout the entire year, reparation is being made by the sacrifice of an hour of sleep, offered to the Sacred Heart as an act of homage and love during his mystical agony.

Regulations

1. The Nightly Adorer promises to make one hour of adoration once a month during the night. The night begins at 9 p.m. and ends with the hour from 5-6 a.m. Adoration made at any other time is meritorious but is not sufficient to gain the indulgences.

2. As an act of generosity, night adorers are encouraged to leave the choice of their date and hour of adoration to their spiritual director (if they have any), but they are perfectly free

to choose their own date and hour for any responsible motive. Any date and hour of the month may be selected.

3. For the common good, (the common good always ends benefiting the private good) it is better to be part of a chain of prayers, considering that the "chain" is a common activity although in some part of the night only one member is praying, but he/she belongs to the common chain. Imagine each member is a link in a giant chain reaching for heaven!

4. In order to keep accurate records and to maintain continuous nights of adoration, deaths and withdrawals of members, as well as changes of emails, should be made known to the promoter of this site.

5. It is not necessary to renew the enrolment each year. Once enrolled, you continue to be a member until death or voluntary withdrawal.

6. The promise you make does not bind under pain of sin, even venial. Father Mateo started it as an act of loving homage and reparation to the Sacred Heart. Accordingly, its success and duration will depend upon the extent of the faithfulness and generosity of its members. This fidelity will be proved when through sickness or otherwise prevented you make your hour of adoration some other night. It is not necessary to notify the promoter of temporary change of date or hour.

Practicalities

1. Send your name and email to the promoter of this website. (<https://sacredhearthyolyhour.com/promises.html>) The promoter will add the hour chosen by the members to the chart on this site. Hopefully, new members will choose hours which have not been taken yet. Names will not appear on the chart or anywhere on the website, but only the number of people having pledged a particular hour. Anyone who would like a reminder to be



sent by email the day before their holy hour is to be prayed, please give a valid email address to the promoter and do not forget to notify of any changes if needed. Names will only be kept by the promoter of this site, in order to maintain it and send reminders. No one else will ever have access to them.

2. If you know anyone who would be interested in joining this night adoration but does not have access to the internet, maybe you could consider being their "link".

3. The night adorer should pledge him (or her) self to give the example of a true Christian life which does not contradict the spirit of reparation, particularly by confirming to Catholic standards of decency in dress, reading, leisure, language and morals.

Families

In large families the adoration may be arranged in such a way that each member of the family watches in turn before a picture of the Sacred Heart.

If the Sacred Heart has been enthroned in the home, then the adoration should take place before the enthroned image of the Sacred Heart, around which lighted candles and flowers have been placed, whenever this is possible. (this is not essential.) The hours are assigned to each member of the family by the father or mother. If the family is large enough (nine members) then the adoration may begin at 9 and continue to 6; in smaller families, it may begin at 9 and continue until all members have made their adoration. At the end of each hour the next adorer is called by the preceding one. If it is not practical to make the adoration successively as described above, then the entire family may make it together at one determined hour. Again the father and mother may desire to make it alone or even one member of the family. The family is free to arrange this matter according to circumstances. If the family makes adoration at the same hour, then the father or mother might lead the prayers and the others join in the responses, as is done during the Holy Hour in church. This will make the hour pass quietly and pleasantly, especially for the children. Let one family "pay the ransom" for other families.

Sick and Aged

The sick and the aged are permitted to make their holy hour of adoration in bed, if they are unable to get up. They need have no scruples of conscience about this, but let them offer their sufferings to the Sacred Heart, "paying the ransom" for sinners.

Recommended intentions for the Holy Hour

- For our Holy Father the Pope, who greatly needs prayers.
- For the clergy, the special friends of Jesus - His priests.
- For family members who have lost their faith, whom we shall save by this penance and prayers.
- For those who are in their last agony and perhaps will appear before the tribunal of the Sovereign Judge before the end of the hour's watch.
- In reparation for the insults offered to the Most Holy Sacrament of the Altar. Remember how Our Lord Himself asked Saint Margaret Mary for this Eucharistic reparation.
- Lastly, pray fervently that the Heart of Jesus may reign over society as King and Master, in social and national life. May His Kingdom come!
- You may add as many intentions as you wish.

Suggested added intentions

- The creation of good Catholic schools for both genders, upholding all Catholic values.

Promises of the Sacred Heart

Our Lord Jesus Christ revealed to Saint Margaret Mary many favours He would grant all souls devoted to His Sacred Heart. The principal ones are as follows:

1. I will give them all the graces necessary for their state of life.
2. I will give peace in their families.
3. I will console them in all their troubles.
4. I will be their refuge in life and especially in death.
5. I will abundantly bless all their undertakings.
6. Sinners shall find in my Heart the source and infinite ocean of mercy.
7. Tepid souls shall become fervent.
8. Fervent souls shall rise speedily to great perfection.
9. I will bless those places wherein the image of My Sacred Heart shall be exposed and venerated.
10. I will give to priests the power to touch the most hardened hearts.
11. Persons who propagate this devotion shall have their names eternally written in my Heart.
12. I promise thee in the excessive mercy of My Heart that My all-powerful love will grant to all those who communicate on the First Friday in nine consecutive months, the grace of final penitence; they shall not die in My disgrace nor without receiving the Sacraments; My Divine Heart shall be their safe refuge in this last moment.

POWERFUL VALUE OF CHILDREN'S PRAYERS

As in the time of Our Lord, so also now, boys and girls are His chosen friends, and as such their prayers are all-powerful with the Sacred Heart of Jesus. He cannot resist the entreaties of these young friends of His, one of whom He once set up as a model for all those aspiring to Christian perfection and the Kingdom of Heaven.

It is not to be wondered at, therefore, that Father Mateo, the Apostle of the Sacred Heart, from the very beginning of his apostolate, has encouraged children to help him in his work of Social Reign of the Sacred Heart of Jesus, through the Crusade of the Enthronement of the Sacred Heart in the home. His first apostles were children of eight and ten years of age, chosen from the more fervent pupils of a convent school. One of them, full of zeal, obtained permission to spend many hours, often during the night, writing letters in all languages for the spread of the work. Father Mateo does not hesitate to affirm that much of his success is due to the prayers, sacrifices and zeal of his young co-missionaries. A striking incident which took place early in his priestly career, long ago convinced him that

no better instruments could be found for the salvation of souls, and the spread of the Reign of Love and Mercy of the Sacred Heart, than zealous boys and girls who are willing to become missionaries of the Sacred Heart.

Years ago, Father Mateo was Confessor of a privileged little soul only nine years old, whom he had prepared for her First Holy Communion. To prepare herself worthily, and to prove her love for Jesus, she offered many generous sacrifices. Not to be outdone in generosity, Jesus rewarded her by granting her the great privilege of conversing intimately with Him after receiving Him in Holy Communion.

One day, Father Mateo, wishing to convince himself that these conversations were genuine, and not due to the child's imagination, asked her to tell Our Lord, that as a proof that He really talked to her, He must convert a great sinner, known to Father Mateo. The little girl in her simplicity promised that she would ask Our Lord for this proof the next time He spoke to her.

Some time later, the little girl came to Father Mateo to make her confession. After she had finished, she urged him to "hurry and give me absolution, the soul is coming." On being questioned by Father, who pretended he had forgotten all about the matter, she related that she had told Jesus of her confessor's request, and how Our Lord had answered by telling her that he would give her this soul and many souls. "Always ask me for souls and I will give to you, and tell Father to ask me for souls and I will give them to him too. But you must become My missionary." When the child objected that she could not become a missionary, because she was only a little girl, Our Lord answered by telling her that He would make her a great missionary, but she would have to pay a certain price for souls. The little girl was then told that the price she would have to pay would be THREE GOLDEN PENNIES. Her answer was: "Don't take three pennies only, Jesus, take my whole bank!" Then Our Lord, Who must have been smiling at the innocence of His little friend, explained that the first golden penny was to be her prayers to Him for souls; the second, her little sacrifices, especially her obedience, the third, her promise never to miss Mass or Communion through her own fault.

The generous little missionary paid the price demanded by Jesus, and her confidence and generosity were soon rewarded. As Father Mateo was leaving the confessional, after sending his penitent to the Communion rail to say her penance, the notorious sinner, the great enemy of the Church, for whose conversion he had asked, entered the church and approaching Father, asked to make his confession. "Father," he said, "I don't know what has happened to me, but since this morning I feel that I am a different man. Divine grace is operating in me: I am conquered, I am crushed by the love of Christ. Help me to make a good confession, for it will be the first of my life." Jesus had rewarded his little apostle by a miracle of grace; Father Mateo had received the proof he had asked for. Ten years later, this great sinner died in Father's arms, after a holy and zealous life.

