

FUNDMENTAL ELEMENTS	NATURAL LIFE	SUPERNATURAL LIFE
Subject	Body	Soul
Principal	Soul	Sanctifying Grace
Faculties	Faculties: intellectual, moral and physical	Faculties supernaturalised by the infusion of supernatural virtues.
Virtues	Intellectual and moral virtues which make us act according to reason.	Infused virtues (and gifts) which make us act by reason illuminated by faith (or directly by the inspiration of the Holy Ghost)
Operations of faculties	Human actions	Supernatural actions

Figure 1

Principal of Being	Faculties of the Soul	Virtues (Habits)	Operations
Natural Soul	Intellect and Will	Natural Virtue	Natural Acts
↓ <i>Elevation by Sanctifying Grace</i>	↓ <i>Elevation by Infused Virtues</i>		
Supernaturalised Soul	Supernaturalised Intellect and Will	Infused Virtues	Supernatural Acts

Figure 2

	Natural Virtue	Infused Virtue
Essence	They do not give the power to act, but make actions easy.	They give the power to act (by elevating the power to the supernatural order), but do not always make actions easy (when there are obstacles [vices])
Efficient Cause (how they are made)	Repetition of acts.	Infusion by God.
Final Cause (what they are for)	Natural perfection.	Supernatural perfection (Glory of God and personal sanctification)
Object (<i>Formal Object Quod</i> or <i>what it is directed towards</i>)	Natural Goodness	Supernatural Goodness
Light (<i>Formal Object Quo</i> or <i>how it judges</i>)	Human reason which determines the just middle between too little and too much.	Human reason enlightened by Faith and guided by Supernatural Prudence to determine the just middle.

Figure 3

Theological Virtue	Subject	Material Object	Formal Object	Act
Faith	Intellect	God	God as Truth	Know Him as Supreme Truth
Hope	Will	God	God as Good (for me)	Desire Him as Supreme Goodness
Charity	Will	God	God as Good (in Himself)	Love Him as a Friend

Figure 4