



S S P X



# Ite Missa Est

Staying Catholic



*"All I know - the faith teaches us - is that Our Lord Jesus Christ must reign here below, now, and not only at the end of the world, as the Liberals would have it!"*

**Archbishop Marcel Lefebvre, *They Have Uncrowned Him.***

Photo: Statue of Christ the King, Swiebodzin, Poland.



**Ite Missa Est**  
Newsletter of the  
Society of St. Pius X  
in Great Britain  
& Scandinavia

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# Ite Missa Est

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# Staying Catholic

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Rev. Fr. Robert Brucciani, District Superior

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## Under the new totalitarianism

As liberalism in our society reaches its logical development into a totalitarianism which attempts to force the Culture of Death upon all within its sphere of power, faithful Catholics now find themselves in the direct line of fire for their belief in revealed truth, truth knowable by reason and even truth knowable by simple apprehension.

The evident truth that a baby before it is born is the same being as after it is born, that a boy is a boy by nature – not by a social construct, that men and women are not equal, that there is a natural law of behav-

iour – a natural right and wrong, these are all denied by the new ideology.

Killing a baby before it is born is called “reproductive healthcare”, pushing a boy into a zone where the suicide rate is 40% by making him doubt whether he is a boy and by feeding him puberty blockers is called “gender sensitivity”, encouraging school children to be promiscuous is called “relationship studies”, denying the natural law is called liberation.

The official hierarchy of the Church, after 50 years of compromise and capitulation, now appears to be a willing agent of this



extreme ideology, so that, far from defending faithful Catholics, they are hacking holes in the Barque of Peter which is the only chance of their salvation. The list of ongoing scandals in doctrine, liturgy and morals is too long to recount here and it is getting longer. The Synod of Bishops for the Pan-Amazon Region of October of this year will no-doubt be another high-water mark in the sinking boat, but it will soon be surpassed.

So how can we remain Catholic when all the world, and even our shepherds, appear to militate against this?

### Submit to legitimate authority

With the shepherds indisposed, as Catholics, we need to submit to a legitimate authority to practice our faith. Such is the constitution of the Church - no Catholic is sufficient to himself. The Society of St. Pius X was originally founded to train priests but it has subsequently been forced into the role of an emergency hierarchy – not in opposition to the official hierarchy, but filling the gaps where the official hierarchy is morally absent. In practical terms,

this means that those who attend a Society Mass Centre should see the priest who has charge of the Mass Centre their parish priest. He has an authority which binds under sin when properly exercised. The idea that the crisis in the Church liberates the faithful from ecclesiastical authority is pure liberalism!

### Spiritual life

Order in our spiritual lives is another foundation that must be strengthened. Prayer - both public and private, both vocal and mental - with frequentation of the sacraments, with scripture and spiritual reading, and with mortification to make reparation for sin and strengthen the dominion of the will over our wayward passions, these are the essential elements of the spiritual life. None of this revolutionary; it was ever thus.

### Relations with our neighbour

And then, as we are social beings, it is necessary that we put order into our social life too. This means analysing our relations with our family, our parish, the various communities of which we are members,



our workplace and with the world at large.

In our relations with our neighbour, naturally we should do good and avoid evil. We should exercise virtue for the common good and recoil from all danger of sin both directly and by cooperation. The danger of sin by cooperation is one that merits greater attention. The world around us, imbued with the Culture of Death, wants us to burn incense at its altars and will contrive to trap souls into compromise even if it be a single grain of incense burned, nay, even the simulation of burning a grain would suffice (cf. Eleazar of 2 Macc 6).

## Prudence

To resist this pressure, we have recourse to the virtue of prudence which is defined as the habit of right-reasoning in things-to-be-done. It is an intellectual virtue by which we make the right decisions to attain natural perfection. With sanctifying grace, our supernaturalised nature is infused with the supernatural virtue of prudence too by which we will make the right decisions in view of our supernatural perfection.

In concrete terms, prudence – both natural and supernatural – will tell us when we should retreat from the world, when we should co-exist with it and when we should try to change it.

## Tactical retreat

Retreating means cleansing the home of the Culture of Death – Hollywood and the BBC are good place to start. It means limiting the use of social media: avoid the ranting bloggers who sow discord; we should read the encyclicals and Doctors of the Church rather than the internet theologians. We should also retreat from the world by going on retreat!

Retreating means leaving behind those pastimes and friends who lead us away from God or hinder the execution of our religious duties. It means leaving an employer who forces you to cooperate in sin. It may even mean emigrating to be closer to the sacraments, Catholic schools and parish life.

## Co-existence

Prudence may well direct us to





co-exist with evil. For example, we must always keep the door open for an errant child or sibling in the hope that our fraternal charity might be the occasion of the grace of conversion. We must not chase away the newcomer in the chapel who is unaware of the rules of comportment before the Blessed Sacrament. We must be nice to the couple next door who are living in sin – assuming that they are in ignorance of their sin. Providence will give us the chance to be instrumental in their conversion in His own time.

In the workplace, we should not look to make a scene every time our sensibilities are offended. If you have a family to support and it would be difficult to find another job, then it behoves that you stay under the radar for as long as you can avoid cooperating in sin.

Forward!

As soldiers of Christ, supernatural prudence will give us our marching orders too. We must labour unceasingly for the restoration of Christendom – the reign of Christ the King in our families by the family rosary and by living the liturgical calendar, in our parishes by giving time to the parish in its daily life

and in Catholic Action, in our communities by being the light on the hilltop, and in the state by championing the teaching of Christ among the lawmakers and governors.

The bugle call to the banner of Christ the King was the leitmotif of our venerable founder, Archbishop Marcel Lefebvre. It would be as well therefore, to finish this editorial with the last few words of his book, *They Have Uncrowned Him*:

If this is how things are, understand that, in spite of everything, I am not a pessimist. The Holy Virgin will have the victory. She will triumph over the great apostasy, the fruit of Liberalism. ... We have to fight more than ever for the social Reign of Our Lord Jesus Christ. In this battle, we are not alone: we have with us all the Popes until Pius XII inclusively. All of them fought Liberalism in order to deliver the Church from it. God did not grant that they succeed, but this is no reason to lay down our weapons! We have to hold on. We have to build, while the others are demolishing. The crumbled citadels have to be rebuilt, the bastions of the faith to be reconstructed: firstly the holy sacrifice of the Mass of all times, which



forms saints; then our chapels, which are our true parishes; our monasteries; our large families; our enterprises faithful to the social doctrine of the Church; our politicians determined to pursue the Politics of Jesus Christ—this is the whole tissue of Christian social life, Christian customs, Christian reflexes. All this must be restored on the scale that God wants and at the time that God wills. All I know - the faith teaches us - is that Our Lord Jesus Christ must reign here below, now, and not only at the end of the world, as the Liberals would have it!

While they are destroying, we have the contentment of rebuilding. A still greater happiness is that generations of young priests are participating with zeal in this task of reconstruction of the Church for the salvation of souls.

Our Father, Thy Kingdom come!  
Long live Christ the King! Holy Ghost, fill the hearts of Thy faithful! O Mary, be our Queen, we belong to Thee!

In Jesu et Maria,  
Rev. Robert Brucciani

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## Other news

As from 15th August, **Ireland** has been joined to the District of Great Britain once again. We welcome our confrères, Rev. Fr. Leo Boyle, Rev. Fr. Patrick Abbet, Rev. Fr. Francis Gallagher, Rev. Fr. Marcel Ockerse and Rev. Fr. Patrick Kimball. We also welcome five seminarians who make Ireland the most fruitful apostolate for vocations of any in the world: they have a ratio of priests to seminarians of 1:1! (GB's ratio is 7:2 – we have 4 seminarians). Please pray for them and pray that more young men follow the call.

From the chronicle section of this newsletter, you will see that the last two months have been a whirlwind of activity. The greatest joy was afforded by the **ordination of Rev. Fr. Rupert Bevan** at the Seminary of St. Pius X, Ecône on 28th June. Not long after, his sister, **Sr. Philomena** (Bridget Bevan), pronounced her **first vows** for the Dominican Teaching Sisters of St. Pré. On same day, **Sr. Anne of Jesus** (Molly Kane) also pronounced her first vows for the Teaching Sisters of Fanjeaux. Deo gratias.

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While at St. Pré, **Mother General** of the Dominican Teaching Sisters asked me to encourage as many English families as possible to send girls to their schools. In order to facilitate this, English literature and history lessons are included in the curriculum (at least at Le Herie) and the sisters have undertaken to look after the girls on exeat weekends. **Sr. Mary-Gabriel** would be delighted to help. She may be contacted (in English) at Cours Notre Dame des Victoires, 18 rue de Château, 02120 Le Herie-le Vieville, France (+33 3 23 61 00 83).

Please note the following opportunities to join others in **prayers outside abortion clinics** or hospitals where abortions take place:

- London: 1st & 3rd Saturdays  
12noon to 2pm opposite Ealing Town Hall W5 5AL: next meeting 7th September
- Bristol / Bath: usually last Thursday of the month  
10:30am outside the abortion clinics of Bristol or Bath. Ring Christopher Nixon for details: 01373 834 639
- Leicester: 13th of each month  
7pm, Kensington Building, Leicester Royal Infirmary, LE1 5WW.

Above: Sr. Mary-Gabriel.

Below: Sr. Philomena on the eve of her first vows at St. Pré, Brignoles, France,





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# Saint Richard Gwyn

Protomartyr of Wales 15th October

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**Dr. Michael Rhead**

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## Protestant Reformation

The Reformation at the outset was even more unpopular in Wales than it had been generally regarded in England. The revolt against the ancient Church was regarded as a foreign importation forced on the country for the basest purposes – the loot of ecclesiastical property and the enrichment of utterly unscrupulous partisans, who, though notoriously quite irreligious, used religion as a cloak for their evil deeds. The Welsh Bards one and all denounced the “new religion” and its abettors.

But Catholic Wales from the first did more than protest vehemently against the heretical onslaught on the Faith. She gave not a few

martyrs to the truths of the ancient Church of St Dubritius, and St. Teilo. The first of these was Richard Gwyn, the subject of this article. St. Richard Gwyn (ca. 1537 – 15 October 1584), alias Richard Wheth, was a Welsh school teacher. He was martyred by being hanged, drawn and quartered for high treason in 1584.

## Early Life

Little is known of Richard Gwyn's early life. He was born in Montgomeryshire, Wales and at the age of 20 he matriculated at Oxford University, but did not complete a degree. He then went to Cambridge University, where he lived on the charity of St John's College and its



master, the Roman Catholic Dr. George Bulloch (or Bullock). At the beginning of the reign of Elizabeth I in 1558, Bulloch (or Bullock) was forced to resign the mastership; this marked the end of Gwyn's university career in England, after just two years. He then moved to the University of Douai.

## Apostacy & Repentance

Gwyn returned to Wales and became a teacher, continuing his studies on his own. He married Catherine; they had six children, three of whom survived him. His adherence to the old faith was noted by the Bishop of Chester, who brought pressure on him to conform to the Anglican faith. It is recorded in an early account of his life that:.....after some troubles, he yielded to their desires, although greatly against his stomach ... and lo, by the Providence of God, he was no sooner come out of the church but a fearful company of crows and kites so persecuted him to his home that they put him in great fear of his life, the conceit whereof made him also sick in body as he was already in soul distressed; in which sickness he



St. Richard Gwyn 1537 -1584

resolved himself (if God would spare his life) to return to being a Catholic.

## On the run

Gwyn often had to change his home and his school to avoid fines and imprisonment. Finally in 1579 he was arrested by the Vicar of Wrexham, a former Catholic who had conformed to Anglicanism. He



escaped and remained a fugitive for a year and a half, was recaptured, and spent the next four years in one prison after another until his execution.

### Witness with mirth

In May 1581 Gwyn was taken to church in Wrexham, carried around the font on the shoulders of six men and laid in heavy shackles in front of the pulpit. However, he "so stirred his legs that with the noise of his irons the preacher's voice could not be heard." He was placed in the stocks for this incident, and was taunted by a local Anglican minister who claimed that the keys of the Church were given no less to him than to St. Peter. "There is this difference," Gwyn replied, "namely, that whereas Peter received the keys to the Kingdom of Heaven, the keys you received were obviously those of the beer cellar."

Gwyn was fined £280 for refusing to attend Anglican Church services, and another £140 for "brawling" when they took him there. When asked what payment he could make toward these huge sums, he answered, "Six-pence." Gwyn and two other Catholic prisoners, John

Hughes and Robert Morris, were ordered into court in the spring of 1582 where, instead of being tried for an offence, they were given a sermon by an Anglican minister. However, they started to heckle him (one in Welsh, one in Latin and one in English) to the extent that the exercise had to be abandoned.

Richard Gwyn, John Hughes and Robert Morris were indicted for high treason in 1583 and were brought to trial before a panel headed by the Chief Justice of Chester, Sir George Bromley. Witnesses gave evidence that they retained their allegiance to the Catholic Church, including that Gwyn composed "certain rhymes of his own making against married priests and ministers" and "That he had heard him complain of this world; and secondly, that it would not last long, thirdly, that he hoped to see a better world [this was construed as plotting a revolution]; and, fourthly, that he confessed the Pope's supremacy." The three were also accused of trying to make converts.

Despite their defences and objections to the dubious practices of the court Gwyn and Hughes were found guilty. At the sentencing Hughes was reprieved and Gwyn



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condemned to death by hanging, drawing and quartering. This sentence was carried out in the Beast Market in Wrexham on 15 October 1584.

## Martyrdom

Just before Gwyn was hanged he turned to the crowd and said, "I have been a jesting fellow, and if I have offended any in that way, or by my songs, I beseech them for God's sake to forgive me." The hangman pulled on his leg irons hoping to put him out of his pain. When he appeared dead they cut him down, but he revived and remained conscious through the disembowelling, until his head was severed. His last words, in Welsh, were reportedly "Iesu, trugarha wrthyf" ("Jesus, have mercy on me.") His last prayers were believed to have obtained the grace of conversion for a perjured witness, a Lewis Gronow, who had appeared against him at the trial. At the next Assizes, the unhappy man courageously made open confession to the Court "that, like Judas, he had given false witness."

## Canonisation

Richard Gwyn was beatified by Pope Pius XI on 15th December, 1929 and canonised by Pope Paul VI as one of the Forty Martyrs of England & Wales on 25th October 1970. His relics are to be found in the Cathedral Church of Our Lady of Sorrows, seat of the Bishop of Wrexham and also in the Catholic Church of Our Lady and Saint Richard Gwyn, Llanidloes. His feast day is 15th October.

Some fifty natives of Wales are known to have lost their lives in the cause of Catholicism during the long course of Tudor and subsequent persecutions.

# Review

*"In this masterly study, Mr. Morley recounts the extraordinary story of Father Gerard's heroic priestly ministry in England during the penal times of Elizabeth I and James I. He guides the reader through a maze of relevant information with clarity and scholarly precision, and brings the social and religious ambience of the time and the perils facing loyal Catholics vividly to life.*

*"At one level, this story reads like an exciting narrative about astonishing courage and lively adventure; at a much deeper level it reveals the determination and the devotion to God both of recusant Catholics and of the priests who faced terrible dangers to serve them. "Can we perhaps see hints of our own future in their past...?"*  
*Annette Thornton MA., M.Litt. Cantab.*

## How to purchase

- £8 off the shelf at your Mass Centre Bookshop
- £6.50 Kindle Edition at [amazon.co.uk](http://amazon.co.uk)
- £10 by post (UK) from the publisher at: [info@stedwardspress.co.uk](mailto:info@stedwardspress.co.uk)  
01793-762-417

- NB.
1. Every purchase raises £1 for St. Michael's School
  2. Bulk orders available from [info@stedwardspress.co.uk](mailto:info@stedwardspress.co.uk)



MICHAEL F. MORLEY

*Father  
John Gerard  
The Persecuted Priest*



*The Hides that secured him...  
and the Tower that could not*



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# St. Pius X

and Lourdes

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Translated extract from FSSPX Actualités

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The underground basilica of the Marian city bears the name of Saint Pius X, patron saint of the Society, because the holy pope had personal links with the Marian sanctuary.

His sister, Maria Sarto, testified to this: "He was very devoted to Our Lady of Lourdes, of whom he had a small image that he often kissed; because we found it worn out... I know that it was by his order that a chapel was dedicated to Our Lady of Lourdes in the Vatican gardens, and that he attended the dedication at which I was also present".

Another testimony of the particular piety of Saint Pius X towards Our Lady of Lourdes is that of Bishop François-Xavier Shoepfer, who was Bishop of Tarbes from 1899 to 1927.

He received a letter from the newly elected Pope asking him to entrust his pontificate to the Virgin Mary.

This prelate informed his flock that the Pope wished to have a replica of Massabielle's Grotto built in the Vatican gardens. He wrote to them: "This project is a personal initiative of our Holy Father the Pope. No-one is unaware of the devotion that Pius X has for the Madonna of our Pyrenees.

Two years earlier, by tender piety, the future pope had the intention of coming to Lourdes at the head of an Italian pilgrimage, a project that Cardinal Sarto was forced to abandon because of his poor state of health.

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His Secretary of State, Cardinal Rafael Merry del Val, also echoed the many testimonies of the Pope's special devotion: "During his walk in the Vatican gardens, he used to visit the chapel of Our Lady of Lourdes".

Saint Pius X granted many spiritual favours and marks of esteem to the sanctuary of Lourdes, on the occasion of the fiftieth anniversary of the Apparitions. He extended to the universal Church the feast of the apparition of 11th February. He introduced the cause of Bernadette's beatification. He thanked Our Lady for having established in Lourdes "the seat of her immense goodness". He underlined the link that exists in Lourdes between piety towards the Mother of God and piety towards Our Lord, and he paid this moving tribute:

"The unique glory of the Sanctuary of Lourdes lies in the fact that people everywhere are drawn to it by Mary for the adoration of Jesus Christ in the Blessed Sacrament, so that this sanctuary, both the centre of Marian worship and the throne of the Eucharistic mystery, seems to surpass all others in the Catholic world. "(Letter of July 12, 1914, ).



# Pilgrimage to Lourdes

For the 50<sup>th</sup> Anniversary of the Society of St Pius X

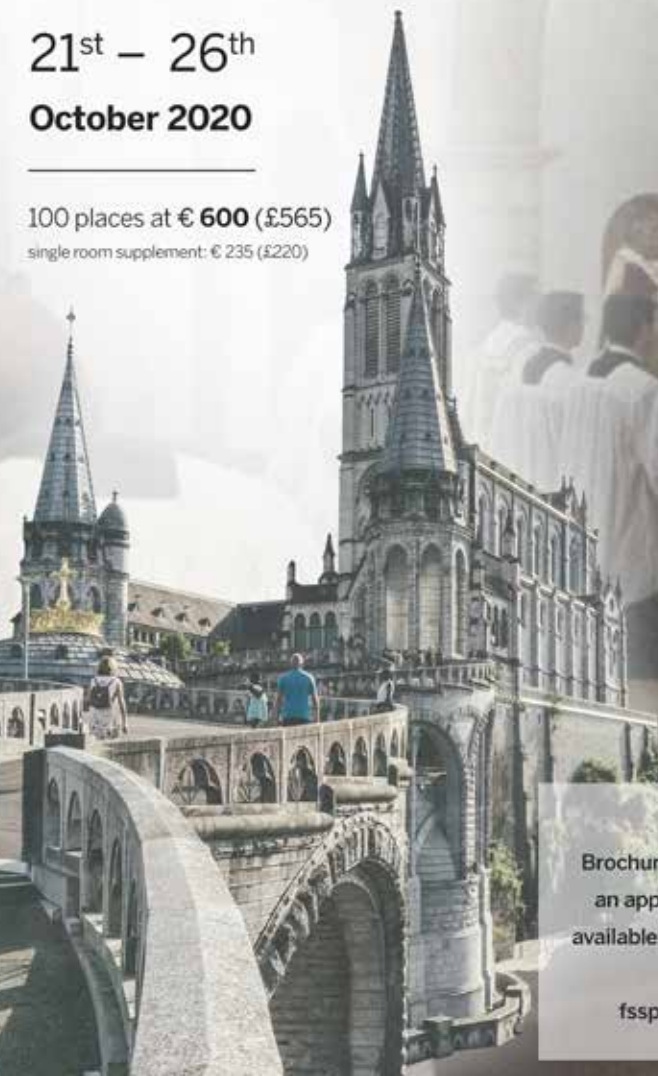
The Superior General of the SSPX invites all the faithful to Lourdes for a pilgrimage of thanksgiving on the occasion of the 50<sup>th</sup> anniversary of the Society

21<sup>st</sup> – 26<sup>th</sup>

October 2020

100 places at € 600 (£565)

single room supplement: € 235 (£220)



#### INFO:

Brochures which include  
an application form are  
available at Mass Centres  
and on websites  
[fsspx.ie](http://fsspx.ie) and [fsspx.uk](http://fsspx.uk)



# SSPX District of GB & Ireland

Pilgrimage to Lourdes  
21st – 26th October 2020  
6 days / 5 nights

**The 50th anniversary** of the foundation of the Society of Saint Pius X (SSPX) by Archbishop Lefebvre will be marked by a worldwide pilgrimage of thanksgiving to Lourdes. The Society's District of Great Britain & Ireland have arranged a special programme with an SSPX-affiliated tour company, Odeia. We will make the pilgrimage to one of the greatest Marian shrines to offer our thanks through her and to beg her intercession for us. We also visit the nearby Catholic wonders of Toulouse and Rocamadour.

*« That Our Lord Jesus Christ may reign  
and souls may be saved,  
through the intercession of our good  
Mother in Heaven! »*

# The itinerary:

## Day 1: Wednesday, 21st October Arrival in Toulouse

Make your own way to Toulouse Airport before 5pm where you will be welcomed and taken by bus to your hotel. Earlier arrivals can go directly to the hotel.

*Dinner included. Night in Toulouse.*



## Day 2: Thursday, 22nd October Toulouse – Rocamadour – Toulouse 300km / 4h00

In the morning, you will go to Rocamadour. Pearl of Haut-Quercy, located on a 150-metre-high cliff above the Alzou valley. The religious city of Rocamadour has attracted crowds since the 12th century. In 1105, Pope Pascal II mentions the pilgrimage “to the Blessed Virgin Our Lady of Rocamadour”: the fame of the pilgrimage extended beyond the borders of France. Rocamadour became one of the four holy places of Christianity with Jerusalem, Rome, Santiago de Compostela.

You will visit the shrine, its basilica and its six chapels; the main one is the Chapel of Our Lady in which the Blessed Virgin Mary is venerated, in the shape of a modest statue of Our Lady holding her Son on her knees. Many ex-votos testify to the graces obtained by the Blessed Virgin, prayed here as Queen of Heaven and Our Mother!

*Lunch and dinner included. Night in Toulouse.*



# Day 3: Friday, 23rd October

Toulouse – Lourdes 175km / 2h00

This morning, you will visit Toulouse. This city in the south of France was once a Roman colony and there are many religious and historical treasures including the relics of St. Edmund, King & Martyr and the burial place of St. Thomas Aquinas at Saint Sernin Basilica, one of the most beautiful Romanesque churches in France; its exterior is built in red brick with decorative accents in white stone. Free afternoon in Toulouse.

**Finally, you will reach Lourdes.**

*Lunch not included, dinner included. Night in Lourdes.*



# Day 4: Saturday, 24th October

Lourdes

Free morning in Lourdes - an ideal opportunity for private devotions at the site of the apparitions of the Immaculate Conception to Bernadette Soubirous in February 1858. In the afternoon, beginning of SSPX pilgrimage in Lourdes.

*Lunch and dinner included. Night in Lourdes.*

# Day 6: Monday, October 26th

Lourdes – Toulouse 175km / 2h00

In the morning, end of SSPX pilgrimage in Lourdes. Then, transfer to Toulouse airport.

*Lunch Box included.*

# Day 5: Sunday, 25th October

Lourdes

SSPX pilgrimage in Lourdes.

*Lunch and dinner included. Night in Lourdes.*



# Pilgrimage to Lourdes 21<sup>st</sup> – 26<sup>th</sup> October 2020

## Sales conditions:

- 6 days, 5 nights, make your own way to Toulouse Airport
- Cost: £565 single room supplement of £220

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### This price includes:

- Airport transfers
- Bus according to the programme
- 5-night-accommodation in 3 stars hotel (based on double occupancy)
- Meals as mentioned in the programme
- Visits as mentioned in the programme
- English speaking guide
- 1 place free for priest for each 50 pilgrims
- Travel bag
- All taxes and services

### This price does not include:

- Flights
- Medical insurance and repatriation – to be arranged in the country of origin
- Travel cancellation & baggage insurance
- Single room supplement (subject to availability): £ 220
- Meals mentioned as not included
- Tips
- Personal purchases & drinks

### Cancellation conditions:

In case of cancellation, the following fees would be charged:

Until 60 days before departure.....	£100 Non-refundable
From 59 d. to 31 d. before departure .....	25 % of the total amount
From 30 d. to 15 d. before departure .....	50 % of the total amount
From 15 d. to 4 d. before departure .....	75 % of the total amount
Less than 4 d. before departure .....	100 % of the total amount

Formalities: on the basis of nationality

- Passport valid 6 months after the return for non-European Union citizens
- Valid national ID card for European Union citizens

**The name written on the registration form must be the same as your identity document.**  
**the SSPX declines all responsibility in case of mistaken the name and ID validity.**

*N.B.: The price is based on 100 paying participants and could change in case of fewer paying participants.*





Pilgrimage to Lourdes 21<sup>st</sup> – 26<sup>th</sup> October 2020

# Registration form (one per pilgrim)

SURNAME, Title Christian Name			
Date of Birth	Nationality		
Passport No.	Issue Date	Expiry	
Address			
Telephone			
Mobile			
Email			
Room type	Single (+£220) <input type="checkbox"/> Double <input type="checkbox"/> Triple <input type="checkbox"/>		
<i>Companion 1</i> SURNAME, Christian Name			
<i>Companion 2</i> SURNAME, Christian Name			
Special Requests			
Emergency Contact			
Signature & Date			

## SIMPLE STEPS

1. Send form by post or email

2. Send cheque or transfer with ref. "LOURDES"

Lourdes Pilgrimage Society of St. Pius X 125 Arthur Road Wimbledon SW19 7DR Email: <a href="mailto:district@fssp.uk">district@fssp.uk</a>	LLOYDS BANK Acct Name: SOCIETY OF ST. PIUS X Acct No.: 00062524 Sort Code: 30-95-89
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# Treasures of the Liturgy

The feast of Christ the King

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Rev. M. S. Canon McMahon

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*This article is taken from  
LITURGICAL CATECHISM  
published in 1930.*

Christ the King

**Q. What is the next outstanding feast of Our Lord ?**

**A.** The Feast of the Kingship of Our Lord Jesus Christ, established by Pope Pius XI, now gloriously reigning, on 12th December 1925, and celebrated on the last Sunday of October, the Sunday before the Feast of All Saints.

**Q. Against what specific evils of our time is the establishment of this new feast mainly directed?**

**A.** 1. The denial of Christ's authority to rule all nations,  
2. The denial of the right of the Church to teach the human race,

to make laws, to rule over peoples unto their eternal salvation.

3. The putting of the religion of Christ on a footing with false religions.

4. The putting of the religion of Christ under civil authority.

5. The setting up of a natural religion in place of the Divine religion.

6. Impiety and neglect of God, with their attendant evils of enmities and rivalries between nations, of insatiable greed masquerading as public spirit and patriotism, of discord and division between citizens, of blind unrestrained self-love, which makes private gain and private advantage its one aim and universal standard, of unhappiness in homes through neglect of domestic responsibilities, of the loss of stability in family life—all leading to the total destruction of human



society (Encyclical, *Primas*).

**Q. What, in brief, is the object of the Feast ?**

A. To stamp out the plague of anti-clericalism and secularism which infests modern society, to bring men to acknowledge and to vindicate the rights of Christ over individuals and over peoples and thus establish “the peace of Christ in the Kingdom of Christ.”

**Q. Why is a new feast of Christ's Kingship established in addition to other feasts in which His Kingly Dignity is signified and celebrated (e.g. the Feast of the Epiphany and the Feast of the Sacred Heart) ?**

A. Although in all the feasts of Our Lord the material object of worship is Christ, nevertheless their formal object is something entirely distinct from His royal title and dignity.

**Q. Why is a Sunday chosen for the feast ?**

A. In order that not only may the clergy perform their duty by saying Mass and reciting the Office, but that the laity, too, free from their daily occupations, may in a spirit of holy joy give ample testimony of their obedience and subjection to Christ.

**Q. Why is the last Sunday of October chosen ?**

A. Because it occurs towards the close of the liturgical year, and thus the Feast of the Kingship of Christ becomes a fitting completion and consummation of the mysteries of the life of Christ already commemorated during the year, and before celebrating the triumph of All the Saints we proclaim and extol the glory of Him who triumphs in all the saints and in all the elect.

**Q. What will be the fruits of that conviction of Christ's Kingship to which the annual celebration of this feast will lead ?**

A. The conviction that all power in heaven and on earth is given to Christ, as King, will make Christ reign in our minds, which should adhere with perfect submission and firm unwavering belief to the revealed truths and to the doctrines of Christ; will make Christ reign in our wills, which should obey the laws and precepts of God; will make Christ reign in our hearts to the exclusion of all inordinate desires; will make Christ reign in our bodies and in our members, which should serve as instruments towards the interior sanctification of our souls, or as the Apostle Paul says : “as instruments of justice unto God ” (Rom. vi. 13).



---

**Q. How does the Mass “*Dignus*” express the idea of the Kingship of Christ?**

**A.** In the Collect we pray that the whole world be subject to the most gentle sway of Christ, the King of the Universe.

In the Gospel, Pilate asks: “Art thou the King of the Jews?” Christ replies: “My Kingdom is not of this world.” Pilate again asks: “Art thou a king then?” Christ replies: “Thou sayest I am a king. . . . Everyone that is of the truth heareth my voice.”

In the Preface we return thanks “to Thee, Eternal God, Who hast anointed with the oil of gladness Thine only begotten Son, Our Lord Jesus Christ, eternal Priest and universal King; that offering Himself up on the altar of the Cross, an immaculate and pacific Victim, He might accomplish the mysteries of man’s Redemption; and, subjecting all creatures to His rule, might deliver over to Thy boundless Majesty an eternal and universal Kingdom, the Kingdom of truth and of life, the Kingdom of holiness and of grace, the Kingdom of justice, of love, and of peace.”

# Militia Immaculatae tour by Fr. Stehlin

## 26 & 27 October

no booking required

### Sat 26

St Joseph's  
London N7 6BB

11:00 Mass  
12:00 Lunch  
13:00 Conference 1  
14:00 Break  
14:10 Conference 2  
15:00 Rosary &  
Benediction

### Sun 27

St. Michael's School  
Burghclere RG20 9JW

07:30 Mass  
09:00 Missa Cantata  
15:00 Conference 1  
16:00 Tea  
16:30 Conference 2  
17:30 Vespers  
18:00 Rosary &  
Benediction

*"Through Mary the world's salvation  
has started, through Her it will be  
accomplished, too."*

*(Saint Louis Mary Grignon of Montfort)*



[militia-immaculatae.info](http://militia-immaculatae.info)



# St Michael's School

An independent traditional  
Catholic School run by  
the Society of St Pius X

**Primary School**  
for boys and girls

**Secondary School**  
for boys

**Boarding house** for senior boys (years 7–11)

We are proud of our Catholic faith. We endeavour to create an environment favourable to the practice of virtue and learning, according to the doctrinal and liturgical traditions of the Roman Catholic Church



Harts Lane, Burghclere, Newbury RG20 9JW

[secretary@sanctusmichael.com](mailto:secretary@sanctusmichael.com)

Name : \_\_\_\_\_ Tel : \_\_\_\_\_

Address : \_\_\_\_\_ City : \_\_\_\_\_

Post Code : \_\_\_\_\_ Country : \_\_\_\_\_ Email : \_\_\_\_\_

 I would like to make a one-time donation of £ \_\_\_\_\_

I am enclosing a cheque.

### Gift Aid Declaration

If you are a taxpayer you can increase the value of your donation by enabling us to reclaim tax via the Gift Aid Declaration below:

I confirm I have paid or will pay an amount of Income Tax and/or Capital Gains Tax for each year (6 April to 5 April) that is at least equal to the amount of tax that all the charities or Community Amateur Sports Clubs (CASCs) that I donate to will reclaim on my gifts for that tax year. I understand that other taxes such as VAT and Council Tax do not qualify. I understand the charity will reclaim 25p of tax on every £1 that I give from the date of this declaration until I notify to the contrary.

I want the charity to treat the enclosed donation as a gift aid donation.

Please notify us if you want to cancel this declaration, change your name or home address or no longer pay sufficient tax on your income and/ or capital gains.

Signature(s) : \_\_\_\_\_ Date : \_\_\_\_\_

God bless you for your kindness! Questions? Call us at 01635 278137.

Return form to: **St. Michael's School • Harts Lane • Burghclere RG20 9JW • UK** [headmaster@sanctusmichael.com](mailto:headmaster@sanctusmichael.com)

*Holy Mass offered for all our benefactors on the 1st Friday of each month.*

*Registered Charity No. 274695 "Society of St. Pius X"*



 I would like to help every month via **Standing Order**

Gift Amount :  £10  £20  £30  £40  £50 Other Amount : £ \_\_\_\_\_

#### Instruction to your Bank or Building Society

Please pay Royal Bank of Scotland, Newbury Branch, 20 Market Place, Newbury, RG14 5BD on the ..... day of each month until further notice. **Sort Code 16-26-18 Acc. Number: 10191323** for the credit of St. Michael's School.

Bank/Building Society Name : \_\_\_\_\_ To : The Manager \_\_\_\_\_

Address : \_\_\_\_\_

\_\_\_\_\_ Post Code \_\_\_\_\_

Name(s) of Account Holder(s) \_\_\_\_\_

Account Number :

Branch Sort Code :

Signature(s) : \_\_\_\_\_ Date : \_\_\_\_\_

**Send this part of the form to your bank**



# Of your charity please pray for the souls of

**Mr. Jan Gaydecki of Leicester who died on 25th July 2019**  
**Mr. Adam Britten of Sheppey who died on 15th August 2019**

Please also pray for the following whose anniversaries occur about this time

## September

Father Gordon Bancks, Father George Grime, Father Peter Lessiter, Dominic Capaldi, Gilbert May, Donald Meacham, Helen O'Brien, Marjorie Beethome, Eileen O'Brien, Joseph Hunt, Joan Scorcher, Leslie Belton, Gerard McDonough, Eunice Spender, C.W. Warburton, Helena Henderson, Bernadette Keenan, Josephine Mary Hall, Michael Balfe, Daniel O'Connor, John Kemp, Charles Chandler, Diana Nelson, Nicholas Throck-Morton, Kathleen Pond, Philipa Reid, Frederick Smithson, David Edwards, Christine McLaughlin, Christina Farrell, Desmond Niall, Audrey du Rose, Anthony Allen, Hugh McGovern, Eileen Carroll, Ronald Henderson, Desmond Farrell, James Scott, Cecilia Cutler, Primitiva Teresa Baalam, Theodora Beigel, Lilian Charnley, Mary Christine Smithson, Renee Sergeant, Olive Netton, Norah Tipping, Dr. A. B. Culhane, Caroline Fauvelle, Kathleen Quigley, Malcolm Potter, Joseph Whittaker Coupe, Tina Fitzgibbon, Patricia Hackett, Mary McLane, Margaret Jenkins, Alice Ketterer, Frank Conyngham, Jamie Stuart, Stella Hook, Patrick Fahy, Reginald Schofield, Grant Roberts, Michael Joseph Grizzell, Louis Payne, Thomas Charles, John Cogle, Madeleine Ruck, Margaret Bradley, John McCarthy, Dr June Barclay, John Travelono, Phyllis Daly, Eve Foster, Mary Plume, Terry Johnson, Elizabeth Mansley, Teresa Horsley, Maureen Sinclair, Alastair Pugh, John O'Neill

## October

Father Dennis Marchal, Brian Moran, Mary McLaughlin, W. Herron, Terence Fitzpatrick, James Collins, Douglas Horsford, Gladys White, Maurice Percival, Kathleen Butler, Peter Beigel, Patrick Bryan, Joseph Rawcliffe, William Irwin, Kathleen Vinton, Joan Bailey, Kathleen Breen, Tony Osborne, Constance Clark, Robert Leotard, Catherine McVeigh, James Mullaney, Victoria Parsons, Agnes Keating, Leonard Richardson, Kathleen Burgess, Mrs. Sim, Margaret Martin, Kevin Heaney, James Clarke, Aloysius Faupel, Patrick Ferguson, Cecilia Bevan, Basil Lott, Dorothy Vaughan, George Grossmith, Anthony Pratt, Glenise Kenny, Philip Douglas, Mary Salisbury, Kevin Boyle, William Garratt, Ralph Gill, Martin FitzGerald, Frances Black, Wallace Wears, Eric and Maria Kingston, Mary Knox, James Baldwin, Kathryn Groves, Peter Anyanwu, Hilda McNello, Winifred Cornwell, Mary Gaffney, Eric Hulm, Olive Emmeline Banks, Sister Carmela Pia, Mary Kibbey, Molly Hudson, Florence Duus-Jensen, Dorothea Meyerhof, Alan Wilson, Francis Gerrard Coombes, Mary Wearing, James Edward Jasper, Justin William Gilligan, Joan Scannell, Bernadette Hieron, Michael Fauvelle, Freda Angus, John Fesq, Vera Fossey, Margaret Brewster, John Charnley, Alma Keily, Gillian Bender, Arthur Wright, Alan Millington, Margaret Mary Clarembaux, Kitty Davies, Sister Marie Michelle, Redempta Mulhern, Marguerite Brett, Christopher Raymond Busby, Dora Wilson, Helga Gunther, Adrian Porwal, Elizabeth Mirfin, Michael McPake, Heather Gierak, Louis Ronchetti, Tony Spender, Susan Horton, Ursula Murphy, Irene Styles, Tom Taylor

Requiescant in pace





2019

# Holywell Pilgrimage

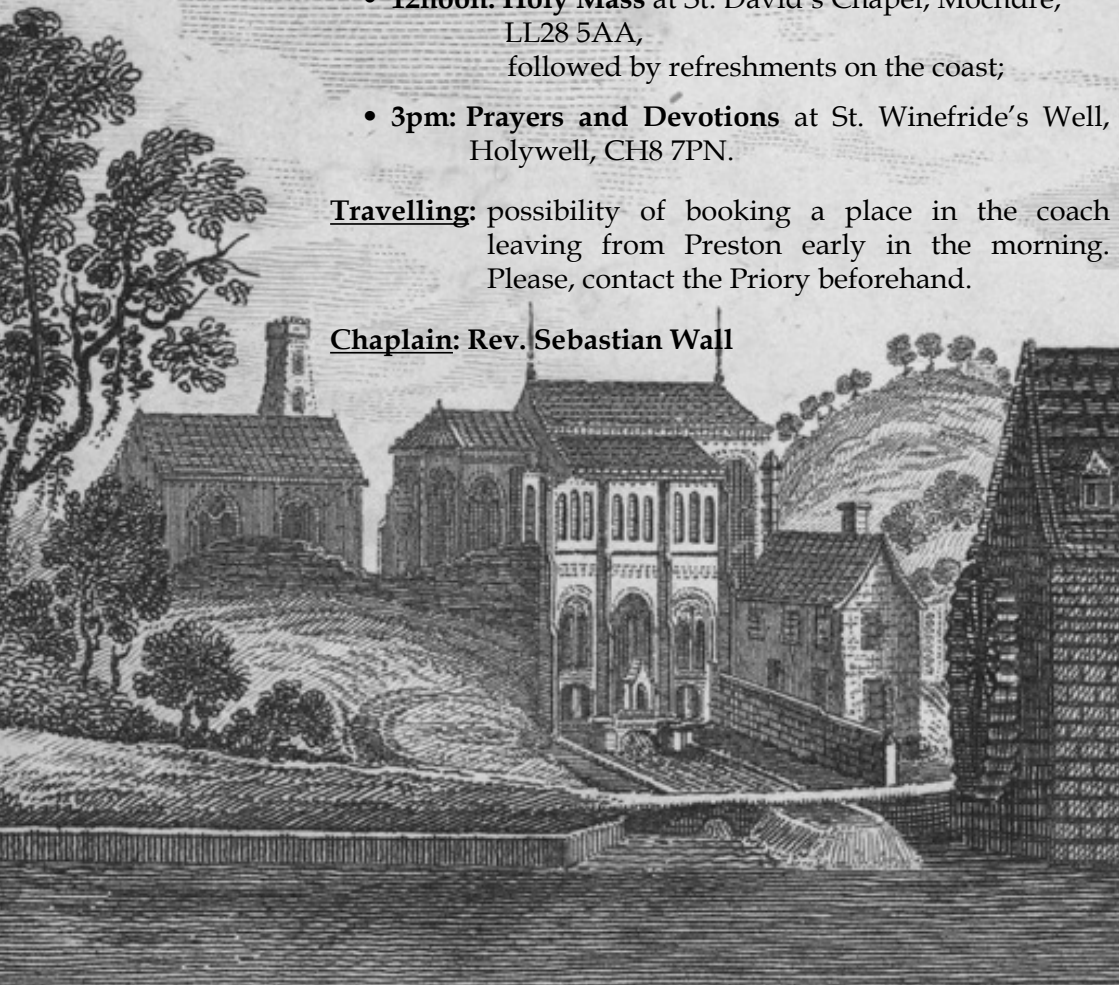
Saturday 14<sup>th</sup> September

**Programme:**

- **12noon: Holy Mass** at St. David's Chapel, Mochdre, LL28 5AA, followed by refreshments on the coast;
- **3pm: Prayers and Devotions** at St. Winefride's Well, Holywell, CH8 7PN.

**Travelling:** possibility of booking a place in the coach leaving from Preston early in the morning. Please, contact the Priory beforehand.

**Chaplain:** Rev. Sebastian Wall



For further information, please contact: Father Vandendaele  
St. Mary's House, 12 Ribblesdale Place, Preston, PR1 3NA  
Telephone: 01772 562428 – E-mail: [stmarys@fsspx.uk](mailto:stmarys@fsspx.uk)



On the Feast of the Sacred Heart of Jesus at the Seminary of St. Pius X, Ecône, Switzerland, seven young men were ordained to the priesthood. They received the greatest gift possible: the character by which they participate in the priesthood of Our Lord Jesus Christ. Nine other young men were elevated to the diaconate. His Lordship Bishop Alfonso de Galerreta was the ordaining bishop. Among the new Levites is our own Rev. Fr. Rupert Bevan. His First Masses were in Geneva, Nantes and then at St. Michael's School and St. Saviour's Bristol. Deo gratias.





On the eve of the feast of St. Dominic, Sr. Philomena (Bridget Bevan, sister to the newly ordained Rev. Rupert Bevan) was one of four novices to make her first profession at the mother house of the Dominican Teaching Sisters of St. Pré, Brignoles in the south of France. The vows of poverty, chastity and obedience were pronounced in front of the entire community before the Blessed Sacrament, but away from public eyes. Four other sisters received the habit at the same time. The ceremony was followed by a Solemn High Mass.

After the ceremony, everyone made their way to the cemetery to sing a *Magnificat* around the tomb of their spiritual father, the Père Calmel. It was a day of great joy.

On the same day, 250 miles away at the mother house of the Dominican Teaching Sisters of Fanjeaux, Sr. Anne of Jesus (Molly Kane) also made her first profession. It is a wonderful thing that souls may wed themselves to Our Lord. Below: Sr. Philomena (left photo), Sr. Anne of Jesus and Sr. Anthony-Joseph (Katrina Sudlow) (right photo).





The St. Michael's School year closed on Saturday 6th July with the First Mass of Rev. Fr. Rupert Bevan followed by a Summer Fair organised by the Parents & Teachers Association. It was one of those old-fashioned affairs with every manner of entertainment and refreshment. The St. Michael's Cadet Force Band closed the ceremony by handing over command to next year's senior cadet and lowering the flag. Thank you to the organisers and thank you to all who came.



Enid Blyton days: lashings of fun with ice cream and candy floss and holidays that extend into the unimaginable distance.



Meanwhile, seminarians, Dominic O'Hart, Bernard Bevan and Christopher Sudlow experiment with new ways of bringing faithful into the chapel.



On Saturday 20th July, a group of about thirty Catholics walked through Camden Town and then down the entire length of Oxford Street, London (the busiest street in London) with a beautiful statue of Our Lady surrounded by flowers, singing the rosary in reparation for the public sins of our time (especially those against nature) and distributing miraculous medals and leaflets. It was a delight to see how many onlookers made the sign of the cross and photographed us enthusiastically. Deo gratias.



Historic meeting of Rev. Fr. Robert Brucciani and Don Ludivico Sentagne, District Superior of Italy, at Downing Street. Diplomatic ties were strengthened, treaties were signed and new ventures discussed. We also visited the National Gallery and a pub.

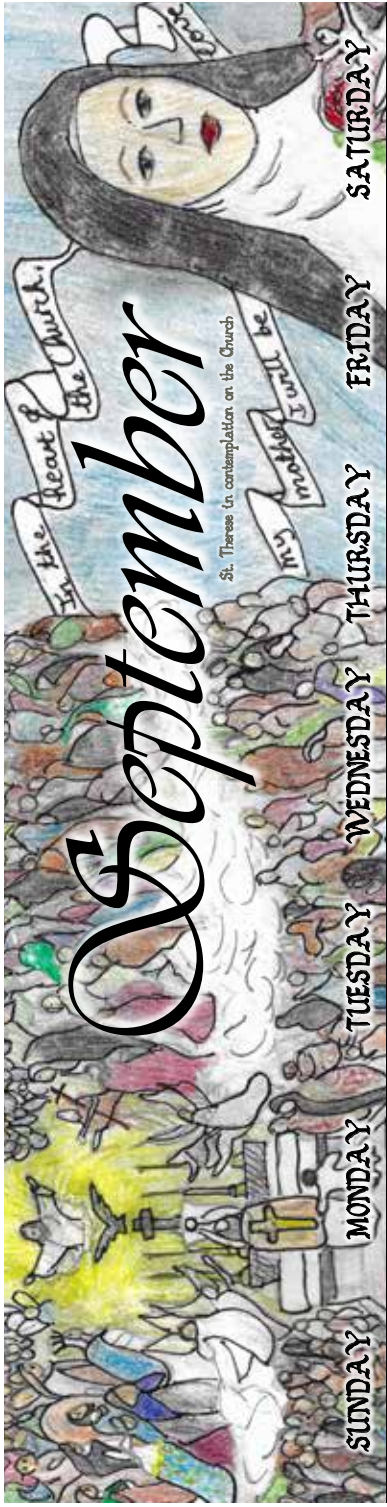


12th-20th July: a motley collection of boys was whipped into shape by Rev. Fr. Vandendaele assisted by seminarians, Bernard Bevan, Julian Rodrigues, Christopher Sudlow on the annual boys summer camp at Burghclere. Catechism, altar serving and singing practice were cunningly inserted into a packed schedule of high adventure, violent games and general messing about. "A good bunch of lads, this year." said Mr. Bevan. "Looking forward to next year."





The Canterbury Pilgrimage for vocations 26th-28th July 2019



# September

St. Theresa in contemplation on the Church.

I want to be in the Church.

In the Heart of the Church.

**SUNDAY**

**MONDAY**

**TUESDAY**

**WEDNESDAY**

**THURSDAY**

**FRIDAY**

**SATURDAY**

**Twelfth Sunday after Pentecost**

**St. Stephen, King, Confessor**

**1**

**St. Giles, Ab.**  
(Birmingham, St. Andrew & Edinburgh, 3 cl.)

**Twelve Holy Brothers, MM.**  
St. Sebbe, King, C.  
(Brentwood, 3 cl.)

**Bl. Hugh More, M.**  
(Warrington, 3 cl.)

**St. Silin, C., Anglessey, 6<sup>th</sup> c.**  
Iona, Scotland 704

**Thirteenth Sunday after Pentecost**  
(Comm. of

**8** **Nativity of The Blessed Virgin Mary**)

**4 cl.**  
**Feria**  
(Comm. of **St. Gargarius, Martyr**)

**9**

**St. Adrian, M.**  
**St. Ethelburga, Queen,**  
Widow; Lynnhage, Kent 647

**St. Waltruda, Abs., V.;**  
Barking 1000  
**Ven. George Douglas,**  
Pr. & M.; York 1387

**1 cl.**  
**ST. PIUS X,**  
Pope, Confessor, Patron of S.S.P.X.  
(Universal Church, 3 cl.)

**3**

Dedication of the Consecrated Churches, in all churches except the Cath. (Plymouth 1 cl.)

**SS. Hildaith & Cuthberga, VV.** (Brentwood 3 cl.)



**St. Pius X, P. & C.**  
(SSPX masses in Plymouth 1 cl.)  
**Translation of St. Cuthbert, B. & C.** (Hexham & Newcastle 3 cl.)  
**Ven. Richard Harmer,**  
Pr. & M.; York 1398

**4**

**4 cl.**  
**Feria**  
(Comm. of **SS. Protus & Hyacinth, Martyrs**)

**11**

**St. Detrid, B. & C.;**  
Wales 904 (Olevesia, 3 cl.)

**4 cl.**

**St. Laurence Justitrian, Bishop, Confessor**

**5**

**Bl. William Browne, L. & M.; Ripon. 1605**

**The Most Holy Name of Mary**  
**3 cl.**

**12**

**St. Althe, B. & C.;** 544  
**St. Eanswida, V. & Abs.;**  
Folkestone, Kent 640

**Feria**

**6**

**First Friday**

Dedication of Cathedral Church (Middlesbrough, 1 cl.)  
**St. Begh, V.** (Lancaster 3 cl.)

**Feria**  
**4 cl.**

**13**

Dedication of the Consecrated Churches, in all churches except the Cathedral. (Pordenouth, 1 cl.)

**4 cl.**

**BVM on Saturday + cl.**

**7**

**First Saturday**

Dedication of the Consecrated Churches, in all churches except the Cathed. (Glasgow 1 cl.)  
**BBl. John Duckett & Ralph Carby, PP. & MM.;** Tyburn, 1644

**The Exaltation of the Holy Cross**  
**2 cl.**

**14**

**St. Cormac, Irish Abbot, Friend of St. Columba, 6<sup>th</sup> cent.**  
**St. Werinfred, Pr. & C.;**  
England/Holland 700

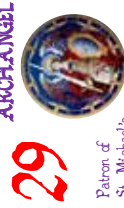


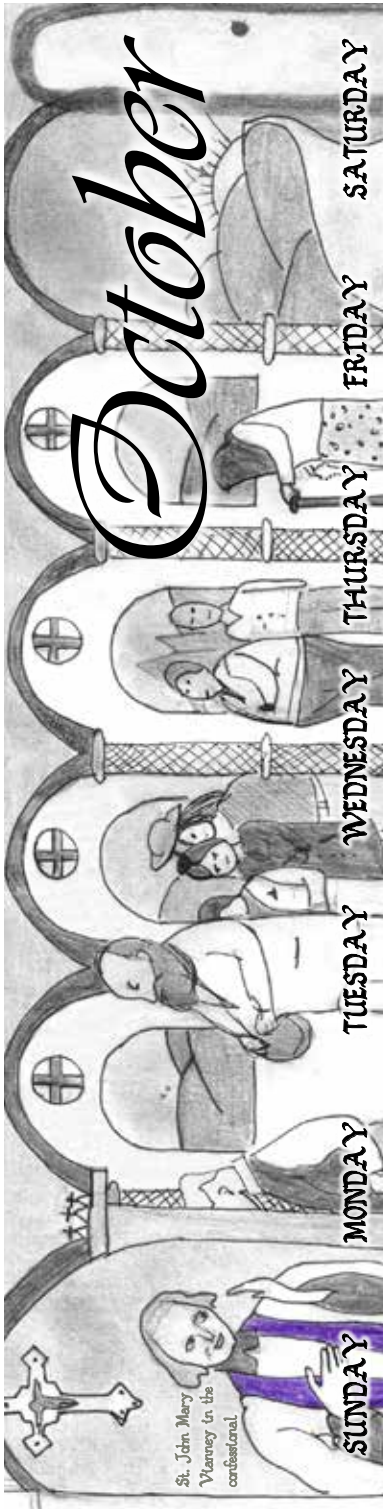
<p><b>Fourteenth Sunday after Pentecost</b> (Comm. of The Seven Sorrows of The Blessed Virgin (Title of Pro-Mary) Gath: Menexia 1 cl.)</p> <p><b>15</b></p> <p><b>St. Nicomedes, M.</b> <b>St. Martin, B. &amp; C., 6<sup>th</sup> c.</b> (Patron of Dioceses and Titular of Cathedral: Paisley 1 cl.)</p>	<p><b>16</b></p> <p><b>St. Eadith, V.; Wilton, Wiltshire 9<sup>th</sup> (Clifton, Comm.)</b> <b>The Seven Sorrows of the B.V.M.</b> (Paisley 2 cl.) <b>St. Martin, B. &amp; C. (Galloway 1 cl.; Other Dioceses of Scotland (exc. Paisley); Hexham &amp; Newcastle, Lancaster 3 cl.)</b></p>	<p><b>17</b></p> <p><b>Feria</b> (Comm. of Imprisoning of the Stigmata of St. Francis of Assisi, Confessor)</p> <p><b>18</b></p> <p><b>Ember Wednesday</b> (Comm. of St. Joseph of Cupertino, Confessor)</p> <p><b>19</b></p> <p><b>St. Vitus, Ab. &amp; C.; England/Flanders 7<sup>th</sup></b> <b>St. Richard, Empress,</b> Daughter of King of Scotland, Abss, Widow; Scotland/Germany 8<sup>th</sup></p>	<p><b>20</b></p> <p><b>Ember Friday</b> (Comm. of SS. Eustace &amp; Companions, Martyrs)</p> <p><b>21</b></p> <p><b>St. Theodore, B. &amp; C.; 6<sup>th</sup></b> Brentwood 3 cl.; Hexham &amp; Newcastle, Comm.) (8<sup>th</sup>-9<sup>th</sup>; Lancaster 3 cl.)</p> <p><b>22</b></p> <p><b>Fifteenth Sunday after Pentecost</b></p>	<p><b>23</b></p> <p><b>St. Linus, Pope, Martyr</b> (Comm. of St. Thecla, Virgin, Martyr)</p> <p><b>24</b></p> <p><b>Feria</b> (Comm. of Our Lady of Ransom)</p> <p><b>25</b></p> <p><b>St. Cadoc, B. &amp; C.; Wales 5<sup>th</sup></b> (Cardiff; Menexia 3 cl.) <b>St. Celen, Anglessey 5<sup>th</sup> cent.</b> <b>St. Finbar, B. &amp; C.; Barra, Hebrides / Cork 6<sup>th</sup></b></p>	<p><b>26</b></p> <p><b>Feria</b> (Comm. of SS. Cyrtan and Justina, Virgin, Martyrs)</p> <p><b>27</b></p> <p><b>St. Sigebert, King &amp; M.; Suffolk 6<sup>th</sup></b></p>	<p><b>28</b></p> <p><b>St. Wenceslaus, Duke, Martyr</b></p> <p><b>29</b></p> <p><b>St. Thomas of Villanova, B. &amp; C.</b> <b>SS. Maurice and Comp., MM</b> Dedication of Cathedral Church (Plymouth 1 cl.)</p> <p><b>30</b></p> <p><b>St. Jerome, Priest, Confessor, Doctor of the Church</b></p> <p><b>31</b></p> <p><b>St. Honorius, B. &amp; C.; Canterbury 6<sup>th</sup></b> (Wiltshire, Southwark Comm.) <b>St. Edward the Confessor, Pr. &amp; M.; York 16 Nov. 15<sup>th</sup></b></p>
<p><b>St. Matthew, Apostle, Evangelist</b> (Comm. of Ember Saturday)</p> <p><b>2 cl.</b></p>	<p><b>3 cl.</b></p> <p><b>SS. Januarius, Bishop, and Companions, Martyrs</b></p>	<p><b>3 cl.</b></p> <p><b>SS. Cosmas &amp; Damian, Martyrs</b></p>	<p><b>3 cl.</b></p> <p><b>Ember Friday</b> (Comm. of SS. Eustace &amp; Companions, Martyrs)</p>	<p><b>3 cl.</b></p> <p><b>St. Elvarus, B. &amp; C.; London 1<sup>st</sup></b></p>	<p><b>3 cl.</b></p> <p><b>St. Elvarus, B. &amp; C.; London 1<sup>st</sup></b></p>	<p><b>3 cl.</b></p> <p><b>St. Luba, V. &amp; Abss; Wimborne, Dorset 7<sup>th</sup></b></p>

“The members of the Church may be divided into three classes: those who are still on the earth, ‘having not here a lasting city, but seeking the one that is to come’ [Heb. 13, 14]; those who have reached their goal in heaven, the saints; and those who are expiating their sins in purgatory. All are ‘fellow citizens with the saints and domestics of God’, working together for the same object of union with God. The members of this great community are called ‘saints’ because all are sanctified by Baptism [1 Cor. 6, 11], and are called to a holy life [1 Thess. 4, 3].”

“Those in heaven have already attained to perfect holiness. Yet St Paul calls the Christians still on earth ‘saints’ [Eph. 1, 1].” [Fr Spirago]

“Certainly I have found my place in the Church,” wrote **St Thérèse of Lisieux** (shown above, feast 3 October), “and Thou didst give me that very place, my God. In the heart of the Church, my mother, I will be love, and thus I will be all things...”





*St. John Mary  
Vianney in the  
confessional*

**SUNDAY**

“My children,” said St John Vianney (*shown above, feast 8 August*), the Curé Ars, “we cannot comprehend the goodness of God towards us in instituting this great Sacrament of Penance. If we had had a favour to ask of Our Lord, we should never have thought of asking Him that. But He foresaw our frailty and our inconstancy in well-doing, and His love induced Him to do what we should not have dared to ask...”

**Seventeenth Sunday 2 cl.**  
after Pentecost

**Our Lady of  
The Holy Rosary**  
(Comm. Of  
St. Marks,  
Pope, Confessor)

**6**

**7**

**St. Othth,** V. & M.;  
Colchester 670

**MONDAY**

**Feria**  
(Comm. of **St. Remigius,**  
Bishop, Confessor)

**1**

**Bbl. Robert Wilcox, Edward  
Compton, Christopher Burston,  
PPr. & Robert Wismerpool,**  
L., MM, Cenobitary 1580  
**Bbl. Ralph Grobsett & Edward  
James,** Pr. & M.; Chichester 1580

**St. Bridget  
of Sweden,** Widow  
(Comm. of **SS.  
Sergius, Bacchus,  
Marcellus and  
Apuleius,** Martyrs)

**8**

**St. Keyna,** Princess & V.;  
Wales/Aeyntnam; 490  
(Clifton, Comm.)  
**Ven. John Lowe,** Pr. & M;  
Tyburn 1686

**TUESDAY**

**The Holy  
Guardian Angels**

**2**

**St. John Leonard,** 3 cl.  
Confessor  
(Comm. of  
**SS. Denis, B.  
Rusticus, P.  
& Eleutherus,**  
Martyrs)

**9**

**St. Robert Grosseteste,**  
B. & C.; Lincoln 1253

**WEDNESDAY**

**St. Therese of  
the Child Jesus, Virgin**

**3**

**St. Thomas of Hereford,**  
B. & C.; d. 25-Aug 1277  
(Birmingham, Comm.)  
(5-04: Condiff; Salford, She-wisney  
and 22-04: Westminster 3 cl.)

**St. Francis Borgia,** 3 cl.  
Confessor

**10**

**St. Paulinus,** B. & C.; 644  
(Liverpool, Herham & Newcastle,  
Leeds, Middlesbrough, Nottingham,  
Southwark, Lancaster 3 cl.)

**THURSDAY**

**St. Francis of Assisi,  
Confessor**

**4**

**First Friday**

Dedication of Cathedral Church  
Lancaster 1 cl.  
**St. Edwin,** King & M;  
Hatfield Chase, Yorks. 685

**Motherhood of The  
Blessed Virgin Mary**

**11**

**St. John,** C; Bridlington 1579

**FRIDAY**

**BVM on Saturday 4 cl.**  
(Comm. of **SS. Placid &  
Comp.,** Martyrs)

**5**

**First Saturday**

Dedication of the Cathedral  
Church (Aberdeen 1 cl.)  
**Bl. Robert Sutton,** L. & M.;  
Clerkenwell 1588  
**Bl. John Hewett,** Pr. & M.;  
Mile End Green 1688

**BVM on Saturday 4 cl.**

**12**

**St. Ethelburga,** V. & Abs;  
Barking 670 (Greenwood 3 cl.)  
**St. Wulfstan,** B. & C.; 709  
(Middlesbrough, Leeds, 1 cl.; Herham &  
Newcastle, Whitby 1 cl.)  
Newhampton, Stronsay, Southwark,  
Birmingham, Portsmouth 3 cl.)  
**St. Kenneth,** Ab.; 599 (Ayrhill &  
The Isles, St. Andrews & Etnn. 3 cl.)

**St. Bruno,** C.

<p><b>Eighteenth Sunday after Pentecost</b></p> <p><b>13</b></p> <p><b>St. Edward</b>, King &amp; C.; (City of Westminster 1 cl.; Brentwood 3 cl.; All other dioceses of England &amp; Wales, 2 cl.) <b>St. Cogan</b>, Ab., 765 (Aberdeen 3 cl.)</p>	<p><b>St. Callistus I</b>, Pope, Martyr</p> <p><b>14</b></p> <p><b>Feria</b> (Comm. of <b>St. Hilarton</b>, Abbot; Comm. of <b>SS. Ursula &amp; Comp.</b>, Virgins, Martyrs)</p>	<p><b>St. Teresa of Avila</b>, Virgin</p> <p><b>15</b></p> <p><b>Bl. Richard Gwyn</b>, Proto-Martyr of Wales, L. &amp; M.; Wrexham 1894 (St. Oct. Menevia 3 cl.) <b>St. Thecla</b>, V. &amp; A.; England/Germany 790</p>	<p><b>St. Hedwig</b>, Widow</p> <p><b>16</b></p> <p>Dedication of the Consecrated Churches, in all churches except the Cathed. (Clifton 1 cl.) <b>St. Vitalis</b>, H.; England/France 740</p>	<p><b>St. Margaret Mary</b> <b>Alacoque</b>, Virgin</p> <p><b>17</b></p> <p><b>St. Nohelm</b>, B. &amp; C.; Canterbury 740</p>	<p><b>St. Lube</b>, Evangelist</p> <p><b>18</b></p> <p><b>St. Mono</b>, H. &amp; M.; Scotland 680</p>	<p><b>St. Peter of</b> <b>Alcantara</b>, Confessor</p> <p><b>19</b></p> <p><b>St. Frideswida</b>, V., Patroness of the city; Oxford 740 (Birmingham 3 cl.) <b>Bl. Philip Howard</b>, Earl of Arundel, L. &amp; M.; Tower of London 1595</p>
<p><b>Nineteenth Sunday after Pentecost</b></p> <p><b>20</b></p> <p><b>St. John Cantius</b>, C. Dedication of Cathedral Church (Southwark 1 cl.) <b>St. Vandaetr</b>, Prince, Ab. &amp; C.; Scotland 720</p>	<p><b>Feria</b> (Comm. of <b>St. Mellontus</b>, B. &amp; C.; Wales/France 384</p> <p><b>21</b></p> <p><b>St. John of Brallington</b>, C. (Middlesbrough 3 cl.)</p>	<p><b>Feria</b> (Comm. of <b>St. Eadige</b>, B. &amp; C.; Canterbury 1029 <b>Bl. John Slade</b>, L. &amp; M.; Worcester 1563</p> <p><b>22</b></p> <p><b>St. Syna</b>, Princess, V.; Scotland/France 680 <b>Bl. Thomas Thwing</b>, Pr. &amp; M.; York 1680</p>	<p><b>St. Anthony Mary Claret</b>, Bishop, Confessor 3 cl.</p> <p><b>23</b></p> <p><b>St. Simeon</b>, B. &amp; C.; Jersey 598 (Fermansouth, Comm.)</p>	<p><b>Feria</b> (Comm. of <b>St. Evaristus</b>, Pope, Martyr)</p> <p><b>24</b></p> <p><b>St. Eadga</b>, B. &amp; C.; Durham 700 (Lancaster 3 cl.) <b>St. Bean</b>, B. &amp; C.; (Aberdeen 3 cl.) <b>St. Eadfric</b>, Mh. &amp; C.; Leamington 675</p>	<p><b>Feria</b> (Comm. of <b>St. Evaristus</b>, Pope, Martyr)</p> <p><b>25</b></p> <p><b>St. John of Beverley</b>, B. &amp; C., Secondary Patron of Diocese of Middlesbrough (Middlesbrough 2 cl.; Liverpool, Leeds 3 cl.)</p>	<p><b>Feria</b> (Comm. of <b>St. Evaristus</b>, Pope, Martyr)</p> <p><b>26</b></p> <p>“...if one said to those poor lost souls that have been so long in hell, ‘We are going to place a priest at the gate of hell: all those who wish to confess have only to go out,’ do you think, my children, that a single one would remain? The most guilty would not be afraid of telling their sins, nor even of telling them before all the world. Oh, how soon hell would be a desert, and how heaven would be peopled! Well, we have the time and the means, which those poor lost souls have not.”</p>
<p><b>FEAST OF CHARIST</b> <b>THE KING</b> (Twentieth Sunday after Pentecost)</p> <p><b>27</b></p> <p><b>St. Eadgar</b>, B. &amp; C.; Canterbury 1050</p>	<p><b>Feria</b> (Comm. of <b>St. Eadgar</b>, B. &amp; C.; Canterbury 1050 <b>Bl. John Slade</b>, L. &amp; M.; Worcester 1563</p> <p><b>28</b></p> <p><b>St. Alfred</b>, King &amp; C.; Worcester 689</p>	<p><b>Feria</b> (Comm. of <b>St. Eadga</b>, B. &amp; C.; Durham 700 (Lancaster 3 cl.) <b>St. Bean</b>, B. &amp; C.; (Aberdeen 3 cl.) <b>St. Eadfric</b>, Mh. &amp; C.; Leamington 675</p> <p><b>29</b></p> <p><b>The Blessed Martyrs of</b> <b>Douai</b> (Westminster 3 cl.) (St. Oct. Herham &amp; Newcastle 3 cl.) <b>St. Eufleda</b>, Princess, V., Ab.; Romsey, Hants 990</p>	<p><b>Feria</b> (Comm. of <b>St. Eadga</b>, B. &amp; C.; Durham 700 (Lancaster 3 cl.) <b>St. Bean</b>, B. &amp; C.; (Aberdeen 3 cl.) <b>St. Eadfric</b>, Mh. &amp; C.; Leamington 675</p> <p><b>30</b></p> <p><b>St. Eadga</b>, B. &amp; C.; Canterbury 1029 <b>Bl. John Slade</b>, L. &amp; M.; Worcester 1563</p>	<p><b>Feria</b> (Comm. of <b>St. Eadga</b>, B. &amp; C.; Durham 700 (Lancaster 3 cl.) <b>St. Bean</b>, B. &amp; C.; (Aberdeen 3 cl.) <b>St. Eadfric</b>, Mh. &amp; C.; Leamington 675</p> <p><b>31</b></p> <p><b>St. Eath</b>, brother of <b>St. Ury</b> and <b>St. Ia</b>, Cornwall 6<sup>th</sup> cent.</p>	<p><b>St. Eadga</b>, B. &amp; C.; Durham 700 (Lancaster 3 cl.) <b>St. Bean</b>, B. &amp; C.; (Aberdeen 3 cl.) <b>St. Eadfric</b>, Mh. &amp; C.; Leamington 675</p>	

# Planner 2019

Sep	31-1	Walsingham Pilgrimage for Vocations
	3	Feast of St. Pius X, Patron of the Society of St. Pius X
	4	All day adoration at St. Saviour's, Bristol
	5	St. Michael's School, Michaelmas Term begins
	13-15	Knock Pilgrimage & Conference, Ireland
	14	Holywell Pilgrimage
	18	All day adoration at Ss. Margaret & Leonard, Edinburgh
	21	Seminarians return for Michaelmas Term
	23	All day Adoration, St. George's House, Wimbledon
Oct	25	St. Michael's School, Half-Term holiday (return 5th Nov)
	26	Militia Immaculatae Day at St. Joseph's London
	27	Militia Immaculatae Day at St. Michael's School
	28-29	Priests' meeting at St. Saviour's House



Vespers at St. Pré, the mother house of the Dominican Teaching Sisters of Brignoles, France.

# Mass Times

	SEPTEMBER					OCTOBER			
	1st	8th	15th	22nd	29th	6th	13th	20th	27th
<b>Bingley</b>	1500	1500	1500	1500	1500	1500	1500	1500	1500
<b>Bristol</b>	1000	1000	1000	1000	1000	1000	1000	1000	1000
<b>Burghclere</b>	0730 0900	0730 0900	0730 0900	0730 0900	0730 0900	0730 0900	0730 0900	0730 0900	0730 0900
<b>Colleton Manor</b>	-	11th 1130	-	-	-	9th 1130	-	-	-
<b>Edinburgh</b>	1100	1100	1100	1100	1100	1100	1100	1100	1100
<b>Gateshead</b>	1800	1800	1800	1800	1800	1800	1800	1800	1800
<b>Glasgow</b>	1030	1030	1030	1030	1030	1030	1030	1030	1030
<b>Groombridge</b>	0830	0830	0830	0830	0830	0830	0830	0830	0830
<b>Herne</b>	1700	1700	1230	1230	1230	1230	1230	1230	1230
<b>Jersey</b>	-	-	-	-	28th 1030	-	-	-	26th 1030
<b>Leicester</b>	1130	1130	1130	1130	1130	1130	1130	1130	1130
<b>Liverpool</b>	1300	1300	1300	1300	1300	1300	1300	1300	1300
<b>London (St. Joseph)</b>	1100	1100	1100	1100	1100	1100	1100	1100	1100
<b>London (Wimbledon)</b>	0800	0800	0800	0800	0800	0800	0800	0800	0800
<b>Manchester</b>	0930	0930	0930	0930	0930	0930	0930	0930	0930
<b>Middlemarsh</b>	1700	1700	1700	1700	1700	1700	1700	1700	1700
<b>Portsmouth</b>	1700	1700	1130	1130	1130	1130	1130	1130	1130
<b>Preston</b>	0930	0930	0930	0930	0930	0930	0930	0930	0930
<b>Rhos-on-Sea</b>	1700	1700	1700	1700	1700	1700	1700	1700	1700
<b>Taunton</b>	1100	1100	1100	1100	1100	1100	1100	1100	1100
<b>Woking</b>	1130	1130	1130	1130	1130	1130	1130	1130	1130

see [fssp.x.uk/en/scandinavia](http://fssp.x.uk/en/scandinavia) for Mass times in Scandinavia

# Mass Centres

## **DISTRICT HOUSE**

Saint George's House  
125 Arthur Road  
Wimbledon SW19 7DR  
Tel: 0208 946 7916  
district@fssp.x.uk

### Resident:

Rev. Fr. Robert Brucciani (District Superior)  
Rev. Fr. Håkan Lindström (District Bursar)  
Rev. Fr. Francis Ockerse (District Secretary)  
Rev. Fr. Matthew Clifton

## Scotland

### **ABERDEEN**

Aberdeen Foyer Marywell Centre,  
Marywell St, Aberdeen AB11 6JF  
Tel: 01857 616206

### **CARLUKE**

Saint Andrew's House  
31 Lanark Road  
Carluke, Lanarkshire ML8 4HE  
Tel: 01555 771523  
standrews@fssp.x.uk

### Resident:

Rev. Fr. Sebastian Wall (Prior)  
Rev. Fr. Anthony Wingerden

### **EDINBURGH**

Saints Margaret and Leonard  
110 Saint Leonard's Street  
Edinburgh EH8 9RD  
Tel: 01555 771523

### **GLASGOW**

Saint Andrew's Church,  
202 Renfrew Street, Glasgow G3 6TX  
Tel: 01555 771523

### **STRONSAY**

St Columba's House,  
Stronsay, KW17 2AS, Tel: 01857 616206

### Resident:

Rev. Fr. Nicholas Mary CsxR  
Br. Louis-Marie CsxR

## England

### **BINGLEY**

The Little House  
Market Street, Bingley BD16 2HP  
Tel: 01274 567786

### **BRISTOL**

Saint Saviour's House  
Saint Agnes Avenue, Knowle, Bristol BS4 2DU  
stsaviours@fssp.x.uk  
Tel: 0117 977 5863

### Resident:

Rev. Fr. Philippe Pazat (Prior)  
Rev. Fr. John McLaughlin  
Sr. Marie-Charbel JssR  
Sr. Mary Joseph JssR

### **BURGHCLERE**

Saint Michael's School Chapel  
Harts Lane, Burghclere, Hants RG20 9JW  
Tel: 01635 278 137/173  
stmichaels@fssp.x.uk

### Resident:

Rev. Fr. John Brucciani (Headmaster)  
Rev. Fr. Lawrence Barrett  
Rev. Fr. Reid Hennick  
Rev. Fr. Thomas O'Hart  
Br. Ignatius  
Br. Gerard Mary CsxR

### **CHULMLEIGH**

Colleton Manor Chapel  
Chulmleigh, Devon, EX18 7JS  
Tel: 01769 580 240

### **GATESHEAD**

Church of the Holy Name of Jesus  
Gladstone Terrace West, Bensham  
Gateshead NE8 4DR  
Tel: 07443 588 039

### **GROOMBRIDGE** (Tunbridge Wells)

Church of Saint Pius V,  
Station Road, Groombridge TN3 9QX  
Tel: 01892 654 372

### **HERNE**

Saints John Fisher & Thomas More Church  
Herne Street, Herne CT6 7HR  
Tel: 020 89467916

### **LEICESTER**

Church of Saint Anne  
Abingdon Road, Leicester LE2 1HA  
Tel: 01858 555813

### **LIVERPOOL**

The Church of Saints Peter and Paul  
35 Upper Parliament Street, Liverpool L8 7LA  
Tel: 01772 562428

### **LONDON**

Church of Saints Joseph and Padarn  
Salterton Road, N7 6BB  
Tel: 020 8946 7916

## **MANCHESTER**

Church of Saint Pius X,  
16 Deer Park Road, Manchester M16 8FR  
Tel: 01772 562 428

## **MIDDLEMARSH / HOLNEST**

Saint Lawrence Chapel Tel: 01963 210 580  
[Mass celebrated in Holnest in wintertime]

## **PORTSMOUTH**

Our Lady Help of Christians  
14 Kingston Road, Portsmouth PO1 5RZ  
Tel: 01635 278137

## **PRESTON**

St. Mary's House  
12 Ribblesdale Place, Preston PR1 3NA  
Tel: 01772 562 428  
stmarys@fsspx.uk

### **Resident:**

[Rev. Fr. Vianney Vandendaele \(Prior\)](#)

[Rev. Fr. Gary Holden](#)

Our Lady of Victories Church  
East Cliff, Winckley Sq, Preston PR1 3JH

## **TAUNTON**

Church of Our Lady of Glastonbury  
17 South Street (off East Reach), TA1 3AA  
Tel: 01823 652701

## **WOKING**

Church of the Holy Cross  
Sandy Lane, Maybury, GU22 8BA  
Tel: 01483 767 537

## Wales

### **RHOS ON SEA**

Saint David's Chapel  
Conwy Road, (A547) Mochdre LL28 5AA,  
Tel: 01492 582586

## Jersey

Saint Nicholas Centre, Greve d'Azette  
St. Clement, Jersey  
Tel: +44 1534 857 186

## Scandinavia

### **AALBORG, DENMARK**

### **OSLO, NORWAY**

### **MALMÖ, SWEDEN**

### **STOCKHOLM, SWEDEN**

Rev. Fr. Håkan Lindström,  
St. George's House, 125 Arthur Road,  
London SW19 7DR  
Tel: +44 20 8946 7916  
h.lindstrom@fsspx.email  
www.fsspx.uk/en/scandinavia

## Pious Groups

### **THIRD ORDER OF ST. PIUS X**

Rev. Fr. Gary Holden  
thirdorder@fsspx.uk

### **ARCHCONFRATERNITY OF ST. STEPHEN**

Rev. Fr. Lawrence Barrett  
Mr. Richard Cullen  
acss@fsspx.uk

### **EUCCHARISTIC CRUSADE**

Rev. Fr. Vianney Vandendaele  
hostia@fsspx.uk

### **MILITIA IMMACULATAE**

Rev Fr. Robert Brucciani  
Mr. Howard Toon  
militia-immaculatae-1.org  
mi@fsspx.uk

### **ST. RAPHAEL'S HOMESCHOOL & OL FATIMA CORRESPONDENCE CATECHISM COURSE**

Miss Monica Marshall  
straphaelshomeschool@fsspx.uk

EMERGENCY NUMBER: 0754 888 0281

Society of Saint Pius X



S S P X

The Society of St. Pius X is an international priestly society of common life without vows, whose purpose is the priesthood and that which pertains to it.

Since its foundation by Archbishop Marcel Lefebvre in 1970, the Society has formed priests according to the immemorial teachings of the Catholic Church. By offering the Holy Sacrifice of the Mass in the traditional Latin rite and administering the sacraments according to the traditional rites in vigour in 1962 (before the Second Vatican Council 1962-5), the Society's priests perpetuate what the Church has taught and done throughout its history. By the exercise of the teaching office of its priests, the Society fights against the errors that presently afflict the Church.