



S S P X



Ite Missa Est

Operation Survival





"It is not for me to know when Tradition will regain its rights at Rome, but I think it is my duty to provide the means of doing that which I shall call "Operation Survival," Operation Survival for Tradition. Today, this day, is Operation Survival. If I had made this deal with Rome, by continuing with the agreements we had signed, and by putting them into practice, I would have performed Operation Suicide."

Sermon of the Episcopal Consecrations 30th June 1988

Ite Missa Est
Newsletter of the
Society of St. Pius X
in Great Britain
& Scandinavia

Price: suggested donation £1

To Order: request in writing or by email

Publisher
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Operation Survival

Rev. Fr. Robert Brucciani, District Superior

My dear brethren,

From 11th -21st July, 40 major superiors and "ancients" of the Society will meet at the Seminary of St. Pius X, Ecône to elect a new Superior General and his two assistants and to discuss the workings of the Society - whether it has been true to its statutes and what changes need to be made for contemporary circumstances. It is not overly dramatic to say that this General Chapter is the most important in the Society's history.

The challenges

The New World Order is manifesting itself by an escalating aggressive secularism aimed at destroying

the last vestiges of Christianity and, in the not too distant future, the Society will most certainly become a public target. The post-conciliar church is in accelerating disintegration as its prelates refuse to admit what is blindingly obvious to everyone else: that the fruits of the Second Vatican Council are putrid. Within the Society, the last six years have been unsettling on account of overtures made by the same Roman authorities which some members considered as heralding an opportunity to evangelise Rome while others regarded as a nefarious plot to lure the Society into a trap.

Much depends upon the outcome of this General Chapter. The Society is need of spiritual and organisational renewal. It must find internal



unity and revitalise its members to work towards the formation of holy Catholic priests - both renewing the old ones and giving birth to the new; for it is through the restoration of the Catholic priesthood that our founder, Archbishop Lefebvre, saw the crisis of the Church being resolved and he founded the Society of St. Pius X for precisely this reason.

You have a part

You, my dear faithful, have a part to play in this drama. It is no longer possible to simply find shelter in a "traddi safe-zone" while doing nothing to combat the social and moral disaster that unfolds around you. You need to actively participate in Catholic action whether it be spiritual, corporal or political. You will not keep your faith if you try to have the best of both worlds: by fitting-in with the world and then creeping-off to satisfy religious obligations at the least inconvenience. The Catholic faith and its practices should be the driving force of everything you do. Your first allegiance is always to Christ and His Church.

It is more important than ever that

you give your full support to the Society too. The Society alone is in a position to speak freely about Catholic tradition. The Society's existence alone is the reason why the *Ecclesia Dei* communities are allowed to exist. The *Ecclesia Dei* commission was erected in opposition to the Society and the moment the Society disappears or is neutralised, it will be open season on the Fraternity of St. Peter, the Institute of Christ the King and all the rest. It is indeed a blessing that we have not fallen into Satan's trap of making these communities, who are closest to us, our worst enemies as is often the case for groups who exist on the periphery. They are good and holy people and, for the most part, our differences are not in the domain of faith, but of prudence and fortitude. But again, unless you help the Society flourish by your prayers and your temporal assistance, the whole traditional movement will fall.

Déjà vu

In this edition of *Ite Missa Est*, we cast our minds back to the episcopal consecrations that happened 30 years ago on 30th June 1988. This event will be regarded as a pivotal



point in Church history by future historians who will wonder how the churchmen of our time could have made such an error of judgement as to embrace the world in an attempt to save souls. The episcopal consecrations of 1988 was a planting of the banner of Catholic tradition in a world where everything was being slept away in a tidal wave of liberalism.

The crisis in the Church is the same today as it was then. The only difference is the cumulative effect of 30 more years of revolution.

Archbishop Lefebvre's *Letter to Confused Catholics* is as fresh and relevant today as it was then. Please read it again and you will see. Read also the sermon of Archbishop Lefebvre at the episcopal consecrations that follows this editorial. It could have been written for 2018. Our bishops are aging and the work, by the grace of God, is expanding. It will not be long before the new Superior General finds himself in the same position as Archbishop Lefebvre in 1988.

Call to arms

This General Chapter is of historical import. We invoke the Blessed

Virgin Mary as our Patroness. We call upon the six hundred members of the Militia Immaculatae in this District to pray especially for the successful outcome of the General Chapter and we beg the prayers of all our faithful.

May God bless you all.

In Jesu et Maria,
Rev. Robert Brucciani

Other news

New priest for the District

We are delighted to announce the nomination of the newly ordained Rev. Fr. Thomas O'Hart to the District of Great Britain. He is the first pupil of St. Michael's School to be ordained and will take up his nomination where he left off, at St. Michael's School, on the Feast of Assumption. Poacher turned gamekeeper. *Gloria in excelsis Deo!*

Re-opening of Preston Priory

The arrival of an extra priest in the District permits the reopening of St. Mary House, Preston as a priory. This, in turn, will permit daily Mass at Preston, weekly Sunday Masses at Liverpool and Rhos-On-Sea and will enable us to explore possibili-



ties to rejuvenate the apostolate in West Yorkshire. Rev. Fr. Vianney Vandendaele will be the new and great Prior of Preston! *Deo gratias.*

Goodbye Mr. Chips

After fifteen years at St. Michael's School as Housemaster and founder of the St. Michael's Cadet Force (SMCF), Rev. Fr. Gary Holden will wave goodbye to St. Michael's to take up his new post at St. Mary's House, Preston with Fr. Vandendaele. This will be his second post since his ordination at Preston in 2004. While he will probably miss the happy community life and beautiful countryside of Burghclere, he certainly won't miss the smelly socks, messy dorms and crime investigations that come with the job of Housemaster. The parish and school owe him a huge debt of gratitude. He has been the pillar of common sense and model of measured response to all the dramas that have arisen over the years. Fr. Holden will not completely disappear from Burghclere, however: he will continue to oversee the SMCF. So boys, better keep those boots polished.

Closure of Oxford Mass Centre

After 14 years of existence at the Women's Institute in Summertown and 16 years at the Oxford Conserv-

ative Club, we regret to announce the closure of the Oxford Mass Centre. Numbers at the centre have not grown over recent years and closure of the centre facilitates growth in the apostolate elsewhere. We are indebted to the coordinators. Mr. & Mrs. Michael Morley who have been so gracious, attentive and persevering. Their efforts will not have escaped the notice of the recording angel. The last Mass will be on 22nd July.

Changes to Mass times

From Sunday 2nd September the following changes in times or frequency will be implemented:

Mass every Sunday:

- Leicester 11:30am
- Liverpool 12:30pm
- Manchester 9:30am
- Middlemarsh 5pm
- Rhos-on-Sea 5pm
- Taunton 11am

These changes have been made to give Mass every Sunday in some chapels where it was less frequent and to enable priests to spend more time with the faithful at others where the apostolate was hitherto neglected.



Episcopal Consecrations



30th June 1988
Ecône, Switzerland

Archbishop Marcel Lefebvre, Founder of the SSPX

This sermon could be preached today and not seem dated. The revolution that was the Second Vatican Council is still destroying the Church. The Roman authorities are still trying to put the Church at the service of the New World Order.

Your Excellency, dear Bishop de Castro Mayer, my most dear friends, my dear brethren,

Behold, here we are gathered for a ceremony which is certainly historic. Let me, first of all, give you some information.

The first might surprise you a little, as it did me. Yesterday evening, a visitor came, sent from the Nunciature in Berne, with an envelope containing an appeal from our Holy

Father the Pope, who was putting at my disposal a car which was supposed to take me to Rome yesterday evening, so that I would not be able to perform these consecrations today. I was told neither for what reason, nor where I had to go! I leave you to judge for yourselves the timeliness and wisdom of such a request.

I went to Rome for many, many days during the past year, even for weeks; the Holy Father did not invite me to come and see him. I would certainly have been glad to see him if some agreement would have been finalized. So here you have the information. I give it to you simply, as I myself came to know it, through the letter from the Nunciature.



Now, some indications concerning the ceremony and some relevant documents regarding its significance.

The future bishops have already sworn in my hands the oath which you find in the little booklet on the ceremony of consecration which some of you have. Thus, this oath has already been pronounced, plus the Anti-Modernist Oath, as it was formerly prescribed for the consecration of bishops, plus the Profession of Faith. They have already taken these oaths and this profession in my hands after the retreat which took place at Sierre during these last days. Do not, therefore, be surprised if the ceremony begins with the interrogations on the Faith, the Faith which the Church asks from those who are to be consecrated.

I also want to let you know that, after the ceremony, you will be able to ask the blessing of the bishops and kiss their rings. It is not the custom in the Church to kiss the hands of a bishop, as one kisses the hands of a newly-ordained priest, as you did yesterday. But the faithful may ask for their blessing and kiss their ring.

Lastly, you have at your disposal at

the bookstall some books and flyers which contain all the elements necessary to help you better understand why this ceremony, which is apparently done against the will of Rome, is in no way a schism.

We are not schismatics! If an excommunication was pronounced against the bishops of China, who separated themselves from Rome and put themselves under the Chinese government, one very easily understands why Pope Pius XII excommunicated them. There is no question of us separating ourselves from Rome, nor of putting ourselves under a foreign government, nor of establishing a sort of parallel church as the Bishops of Palmar de Troya have done in Spain. They have even elected a pope, formed a college of cardinals... It is out of the question for us to do such things. Far from us be this miserable thought to separate ourselves from Rome!

On the contrary, it is in order to manifest our attachment to Rome that we are performing this ceremony. It is in order to manifest our attachment to the Eternal Rome, to the Pope, and to all those who have preceded these last Popes who, unfortunately since the Second Vatican Council, have thought it their duty to adhere to grievous errors



which are demolishing the Church and the Catholic Priesthood.

Thus you will find among these flyers which are put at your disposal, an admirable study done by Professor Georg May, President of the Seminary of Canon Law in the University of Mayence in Germany, who marvelously explains why we are in a case of necessity: necessity to come and help your souls, to help you! Your applause a while ago was, I think, not a purely temporal manifestation; it was rather a spiritual manifestation, expressing your joy to have at last Catholic bishops and priests who are dedicated to the salvation of your souls, to giving to your souls the Life of Our Lord Jesus Christ, through good doctrine, through the Sacraments, through the Faith, through the Holy Sacrifice of the Mass. You need this Life of Our Lord Jesus Christ to go to heaven. This Life of Our Lord Jesus Christ is disappearing everywhere in the Conciliar Church. They are following roads which are not Catholic roads: they simply lead to apostasy.

This is why we do this ceremony. Far be it from me to set myself up as pope! I am simply a bishop of the Catholic Church who is continuing to transmit Catholic doctrine. I

think, and this will certainly not be too far off, that you will be able to engrave on my tombstone these words of St. Paul: "*Tradidi quod et accepi*-I have transmitted to you what I have received," nothing else. I am just the postman bringing you a letter. I did not write the letter, the message, this Word of God. God Himself wrote it; Our Lord Jesus Christ Himself gave it to us. As for us, we just handed it down, through these dear priests here present and through all those who have chosen to resist this wave of apostasy in the Church, by keeping the Eternal Faith and giving it to the faithful. We are just carriers of this Good News, of this Gospel which Our Lord Jesus Christ gave to us, as well as of the means of sanctification: the Holy Mass, the true Holy Mass, the true Sacraments which truly give the spiritual life.

It seems to me, my dear brethren, that I am hearing the voices of all these Popes - since Gregory XVI, Pius IX, Leo XIII, St. Pius X, Benedict XV, Pius XI, Pius XII - telling us: "Please, we beseech you, what are you going to do with our teachings, with our predications, with the Catholic Faith? Are you going to abandon it? Are you going to let it disappear from this earth? Please, please, continue to keep this treas-



ure which we have given you. Do not abandon the faithful, do not abandon the Church! Continue the Church! Indeed, since the Council, what we condemned in the past the present Roman authorities have embraced and are professing. How is it possible? We have condemned them: Liberalism, Communism, Socialism, Modernism, Sillonism. All the errors which we have condemned are now professed, adopted and supported by the authorities of the Church. Is it possible? Unless you do something to continue this Tradition of the Church which we have given to you, all of it shall disappear. Souls shall be lost."

Thus, we find ourselves in a case of necessity. We have done all we could, trying to help Rome to understand that they had to come back to the attitudes of the holy Pius XII and of all his predecessors. Bishop de Castro Mayer and myself have gone to Rome, we have spoken, we have sent letters, several times to Rome. We have tried by these talks, by all these means, to succeed in making Rome understand that, since the Council and since *aggiornamento*, this change which has occurred in the Church is not Catholic, is not in conformity to the doctrine of all times. This ecumenism and all these errors,

this collegiality - all this is contrary to the Faith of the Church, and is in the process of destroying the Church.

This is why we are convinced that, by the act of these consecrations today, we are obeying the call of these Popes and as a consequence the call of God, since they represent Our Lord Jesus Christ in the Church.

"And why, Archbishop, have you stopped these discussions which seemed to have had a certain degree of success?" Well, precisely because, at the same time that I gave my signature to the Protocol, the envoy of Cardinal Ratzinger gave me a note in which I was asked to beg pardon for my errors. But if I am in error, if I teach error, it is clear that I must be brought back to the truth in the minds of those who sent me this note to sign. "That I might recognize my errors" means that, if you recognize your errors we will help you to return to the truth. (What is this truth for them if not the truth of Vatican II, the truth of the Conciliar Church?) Consequently, it is clear that the only truth that exists today for the Vatican is the conciliar truth, the spirit of the Council, the spirit of Assisi. That is the truth of today. But we



will have nothing to do with this for anything in the world! .

That is why, taking into account the strong will of the present Roman authorities to reduce Tradition to naught, to gather the world to the spirit of Vatican II and the spirit of Assisi, we have preferred to withdraw ourselves and to say that we could not continue. It was not possible. We would have evidently been under the authority of Cardinal Ratzinger, President of the Roman Commission, which would have directed us; we were putting ourselves into his hands, and consequently putting ourselves into the hands of those who wish to draw us into the spirit of the Council and the spirit of Assisi. This was simply not possible.

This is why I sent a letter to the Pope, saying to him very clearly: "We simply cannot accept this spirit and proposals, despite all the desires which we have to be in full union with you. Given this new spirit which now rules in Rome and which you wish to communicate to us, we prefer to continue in Tradition; to keep Tradition while waiting for Tradition to regain its place at Rome, while waiting for Tradition to reassume its place in the Roman authorities, in their

minds." This will last for as long as the Good Lord has foreseen.

It is not for me to know when Tradition will regain its rights at Rome, but I think it is my duty to provide the means of doing that which I shall call "Operation Survival," operation survival for Tradition. Today, this day, is Operation Survival. If I had made this deal with Rome, by continuing with the agreements we had signed, and by putting them into practice, I would have performed "Operation Suicide." There was no choice, we must live! That is why today, by consecrating these bishops, I am convinced that I am continuing to keep Tradition alive, that is to say, the Catholic Church.

You well know, my dear brethren, that there can be no priests without bishops. When God calls me - no doubt this will be before long - from whom would these seminarians receive the Sacrament of Orders? From conciliar bishops, who, due to their doubtful intentions, confer doubtful sacraments? This is not possible. Who are the bishops who have truly kept Tradition and the Sacraments such as the Church has conferred them for twenty centuries until Vatican II? They are Bishop de Castro Mayer and myself. I cannot change that. That is how it



is. Hence, many seminarians have entrusted themselves to us, they sensed that here was the continuity of the Church, the continuity of Tradition. And they came to our seminaries, despite all the difficulties that they have encountered, in order to receive a true ordination to the Priesthood, to say the true Sacrifice of Calvary, the true Sacrifice of the Mass, and to give you the true Sacraments, true doctrine, the true catechism. This is the goal of these seminaries.

So I cannot, in good conscience, leave these seminarians orphaned. Neither can I leave you orphans by dying without providing for the future. That is not possible. It would be contrary to my duty.

This is why we have chosen, with the grace of God, priests from our Society who have seemed to us to be the most apt, whilst being in circumstances and in functions which permit them more easily to fulfill their episcopal ministry, to give Confirmation to your children, and to be able to confer ordinations in our various seminaries. Thus I believe that - with the grace of God, we, Bishop de Castro Mayer and myself, by these consecrations, will have given to Tradition the means to continue, given the

means to Catholics who desire to remain within the Church of their parents, their grandparents, of their ancestors. They built churches with beautiful altars, often destroyed and replaced by a table, thus manifesting the radical change which has come about since the Council regarding the Holy Sacrifice of the Mass which is the heart of the Church and the purpose of the priesthood. Thus we wish to thank you for having come in such numbers to support us in the accomplishment of this ceremony.

We turn to the Blessed Virgin Mary. You well know, my dear brethren, one must have told you of Leo XIII's prophetic vision revealing that one day "the See of Peter would become the seat of iniquity." He said it in one of his exorcisms, called "The Exorcism of Leo XIII" Has it come about today? Is it tomorrow? I do not know. But in any case it has been foretold. Iniquity may quite simply be error. Error is iniquity: to no longer profess the Faith of all time, the Catholic Faith, is a grave error. If there ever was an iniquity, it is this. And I really believe that there has never been a greater iniquity in the Church than Assisi, which is contrary to the First Commandment of God and the First Article of the Creed. It is incredible



that something like that could have ever taken place in the Church, in the eyes of the whole Church - how humiliating! We have never undergone such a humiliation! You will be able to find all of this in Fr. LeRoux's booklet which has been especially published in order to give you information on the present situation in Rome.

It was not only the good Pope Leo XIII who said these things, but Our Lady prophesied them as well. Just recently, the priest who takes care of the priory of Bogota, Colombia, brought me a book concerning the apparition of Our Lady of "Buon Suceso," - of "Good Fortune," to whom a large church in Quito, Ecuador, was dedicated. They were received by a nun shortly after the Council of Trent, so you see, quite a few centuries ago. This apparition is thoroughly recognized by Rome and the ecclesiastical authorities; a magnificent church was built for the Blessed Virgin Mary wherein the faithful of Ecuador venerate with great devotion a picture of Our Lady, whose face was made miraculously. The artist was in the process of painting it when he found the face of the Holy Virgin miraculously formed. And Our Lady prophesied for the twenti-

eth century, saying explicitly that during the nineteenth century and most of the twentieth century, errors would become more and more widespread in Holy Church, placing the Church in a catastrophic situation. Morals would become corrupt and the Faith would disappear. It seems impossible not to see it happening today.

I excuse myself for continuing this account of the apparition but she speaks of a prelate who will absolutely oppose this wave of apostasy and impiety - saving the priesthood by forming good priests. I do not say that prophecy refers to me. You may draw your own conclusions. I was stupefied when reading these lines but I cannot deny them, since they are recorded and deposited in the archives of this apparition.

Of course, you well know the apparitions of Our Lady at La Salette, where she says that Rome will lose the Faith, that there will be an "eclipse" at Rome; an eclipse, see what Our Lady means by this.

And finally, closer to us, the secret of Fatima. Without a doubt, the Third Secret of Fatima must have made an allusion to this darkness which has invaded Rome, this dark-



ness which has invaded the world since the Council. And surely it is because of this, without a doubt, that John XXIII judged it better not to publish the Secret: it would have been necessary to take measures, such steps as he possibly felt himself incapable of doing, e.g., completely changing the orientations which he was beginning to take in view of the Council, and for the Council.

There are the facts upon which, I think, we can lean.

We place ourselves in God's providence. We are convinced that God knows what He is doing. Cardinal Gagnon visited us twelve years after the suspension: after twelve years of being spoken of as outside of the communion of Rome, as rebels and dissenters against the Pope, his visit took place. He himself recognized that what we have been doing is just what is necessary for the reconstruction of the Church. The Cardinal even assisted pontifically at the Mass which I celebrated on December 8, 1987, for the renewal of the promises of our seminarians. I was supposedly suspended and, yet, after twelve years, I was practically given a clean slate. They said we have done

well. Thus we did well to resist! I am convinced that we are in the same circumstances today. We are performing an act which apparently... and unfortunately the media will not assist us in the good sense. The headlines will, of course, be "Schism," "Excommunication!" as much as they want to - and, yet, we are convinced that all these accusations of ;which we are the object, all penalties of which we are the object, are null, absolutely null and void, and of which we will fake no account. just as I took no account of the suspension, and ended up by being congratulated by the Church and by progressive churchmen, so likewise in several years - I do not know how many, only the Good Lord knows how many years it will take for Tradition to find - its rights in Rome - we will be embraced by the Roman authorities, who will thank us for having maintained the Faith in our seminaries, in our families, in civil societies, in our countries, and in our monasteries and our religious houses, for the greater glory of God and the salvation of souls.

In the Name of the Father, and of the Son, and of the Holy Ghost.
Amen.



"We simply cannot accept this spirit and proposals, despite all the desires which we have to be in full union with you. Given this new spirit which now rules in Rome and which you wish to communicate to us, we prefer to continue in Tradition; to keep Tradition while waiting for Tradition to regain its place at Rome, while waiting for Tradition to re-assume its place in the Roman authorities, in their minds." (Sermon of the Episcopal Consecrations 30th June 1988).



25th June 2018

Dear Mr. Thompson,

In your article *Archbishop Lefebvre's surprising legacy* printed in the Catholic Herald of 22nd June 2018, you accuse Archbishop Lefebvre of stubbornness. Indeed, he was stubborn, but his was the stubbornness of a St. Athanasius or a St. John Fisher fighting against heresy rather than that of a bitter old man that you seem to infer.

You are surprised that his consecration of four bishops without a mandate has borne fruit, but how could it be otherwise? Archbishop Lefebvre was doing his duty as a Catholic bishop: passing on what he had received. He was the champion of Catholic doctrine against the revolution that was the Second Vatican Council. That the Second Vatican Council was a revolution is a boast of its own architects; that it was not inspired by the Holy Ghost is evident from its fruits which are rotten.

Archbishop Lefebvre believed that the restoration of the Catholic priesthood was the means by which the crisis in the Church would be resolved and he founded the Society of St. Pius X for this end. Its continued survival and growth shows that it is thus-far blessed. It now exists in a canonical limbo, but this is not of choice. It wishes to be secure and free to preach and practice the faith within the visible structure of the Church, but this is not possible through no fault of its own. *We are made as the refuse of this world, the offscouring of all, even until now*, but that is our glory. The Society remains free to remind the world of Catholic truths and is a bulwark against the enemies of the Catholic faith within the hierarchy of the Church, for it is not unreasonable to suggest that, if it failed, these enemies would not be slow to declare open season on the Fraternity of St. Peter, the Institute of Christ the King and all the other Ecclesia Dei communities.

One day, the decision of Archbishop Lefebvre to consecrate the four bishops will be widely hailed as a heroic act of prudence and an example of obedience to the higher law of doctrine rather than to the law of a man, even if that man be the pope himself.

Thank you for asking for prayers for the repose of the soul of the Archbishop. Please may your readers pray for his successors too.

Yours, in Christo Sacerdote,

Rev. Robert Brucciani
District Superior of Great Britain
Society of St. Pius X



St. Mary Magdalene

22nd July

Br. Columba Maria

Saint Mary Magdalene, Penitent, was born to a Syrian father, Theophile, and a Jewish mother, Eucharie, in the house at Bethany, later so honoured by Our Saviour's resort there to repose a little from the heat of the day's' toils. She was richly endowed with all the talents of nature, mental and physical. Yet, as often occurs, her beauty, talent, and family fortune, proved a source of temptation beyond her defences, and she spiralled downwards: so far down that Our Lord subsequently exorcised her of seven devils, desiring that she be converted and live. This event is described in St. John's Gospel, when Our Lord takes his meal with Simon the Pharisee. As Saint Paul tells the Romans, *As hitherto you have used your bodies to serve sin, so now*

use them unto sanctification. Mary Magdalene used her lips, her hair, and her perfumes to obtain the cure of her soul. And she is the only person in the whole of the bible to ask for such a cure, according to many patriarchal writers.

Having left her sins behind her, Mary Magdalene became Our Lord's most devoted follower. The family were already known to Our Lord and He would spend increasingly more time under their roof. As the Passion drew closer, Our Lord would raise Lazarus from his grave, a further proof of His great love for this family. What he had done for Mary's soul, buried in sin, he would do for her brother's body too.

Struck at heart by what she saw: Je-



Mary Magdalene Kissing Christ's Feet by Fra Angelico, ca. 1438.

Jesus dead to this world, and Lazarus' and her resurrection from death, she came to find Our Lord at the house of another Simon, just cured of leprosy, and there anticipated the embalming of Jesus that she would attempt to complete after His death just a week later. *As the king was at his repose, the spike-nard sent forth its sweet perfume* (Cant 1:11).

Simon the Pharisee and Judas respectively, on these separate occasions, would deny her the reward promised by Our Lord for every little charitable act. And on the first Sunday, on her way to the tomb to embalm the Body of Jesus, the Res-

urrection would obviate this charity too. But Our Lord Himself paid His dues by granting her His first recorded apparition in glory.

After the Ascension, it is a pious tradition that Mary Magdalene, with her brother and sister, laid her patrimony at the feet of St. Peter, and that the house at Bethany was confirmed as a house consecrated to the Lord. It was in this house, once his home, that Lazarus was consecrated Bishop, and laboured for twelve years after the Ascension, until the extent of the persecution took him to Cyprus as this island's first Bishop. Some years later, during the persecution which



carried off St. James, even the Holy Women were rounded-up. Mary Magdalene, Martha, Marcian and Maximin (one of the 72 disciples) were put in a boat without any means of navigation. It found its way to Cyprus where, re-uniting with Lazarus, they set off again and arrived on the Mediterranean coast of Gaul, at Marseilles. There, Lazarus became its first Bishop, Maximin that of Aix, Martha and Marcian went on to Avignon.

Mary Magdalene found in Maximin a worthy companion. While he built up the Church in this hitherto pagan land, she preached to these delicate souls of Christ's redeeming sacrifice. There were many miracles and many conversions. Yet she yearned for penance and contemplation, and eventually parted from Maximin to the seclusion of La Sainte-Baume (Holy Balm).

This enormous rock, between Marseilles and Toulon, rises to nearly 4,000 feet above sea level. At the top one can sometimes look down on the cloudy forested valley below from a clear summit. Mary Magdalene made her own hermitage in a cave three quarters of the way up.

Like St. Patrick driving the snakes out of Ireland, it is a tradition that all the reptiles departed this barren spot on her arrival. As a proof, it is free of them even today, despite the rock holding plenty of water within. Here then is where our saint spent the remaining thirty years of her earthly exile. Daily, the angels came and carried her in the air further up the top of the mountain, where there has since been a chapel erected. They also brought her the scanty nourishment to sustain her. One can hardly imagine what must have passed through her heart and her soul during these long years, waiting for the arrival of the bridegroom.

Her sister Martha, not very far away on her deathbed, saw a luminous form mounting heavenward, surrounded by a host of angels. She immediately recognised her sister and called out "Be happy. Don't forget." A week later Mary Magdalene visited her sister, in company with Jesus, and invited her to quit this valley of tears and re-join Jesus forever.

St. Maximin, her long time friend, had her precious remains placed



in an alabaster tomb in a church named after her. Here it lay until 710, when the Saracens threatened all of Gaul. To avert its destruction, the body was uncovered and reset in a marble tomb close-by. It was then unearthed again in 1280. This time, the forehead, which tradition speaks of being touched by Christ when He uttered His *Noli me tangere*, was

found still fresh and supple, and subsequently separated from the body, and the relics are now in the Church of St. Maximin.

Most of the relics were very nearly destroyed during the French Revolution of 1789, but the ingenuity of a few saved them from the desecration.





The matter of the sacrament of Holy Orders is the imposition of hands by the Bishop. The form of the sacrament is the "Order Preface" which is sung immediately after the imposition of hands. On Friday 22nd June, Rev. Fr. Thomas O'Hart, formerly of St. Michael's School, received the sacrament of Holy Orders alongside six other seminarians of





St. Thomas Aquinas Seminary, Virginia, U.S.A. His Lordship, Bishop Tissier de Mallerais, was the ordaining bishop. After the bishop imposes his hands, all the clergy follow suite. Look how young they are! *Deo gratias.*





From 8th- 17th May, Rev. Frs. John McLaughlin and Matthew Clifton led a holy group of pilgrims to the Holy Land. The pilgrims visited all the major holy sites in Galilee and Jerusalem. Above is the Grotto of Gethsamane at the base of the Mount of olives. Below is the Church of the Holy Sepulchre, parts of which date back





to early in the 4th century under the Emperor Constantine. Fr. McLaughlin was privileged to offer the Holy Sacrifice of the Mass on Calvary itself. Br. Ignatius insisted that the pilgrimage was the greatest experience of his life! *Deo gratias* and thank you to the organiser.





£51,000 total support
received to date.



A Saint's Counsel

Operation Philomena:
117 registered supporters.

373 donations, of which
92 are recurring monthly.

Monthly donations total
£2871 each month.

Goal £10,000/month

In his last letter to his many benefactors, St. John Bosco wrote: *"The best way to obtain the forgiveness of sins and eternal life is to practice charity to young children. Whatever you do to one of these, you do to Me."*

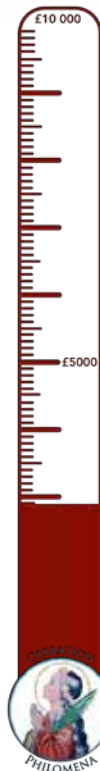
We all hope to win heaven. A saint shows us an easy way to get there. When we stand at the judgment seat of God, the demons will rage, accusing us of our many sins and claiming us as their own. But Christ will cut them short: "Yes, they sinned, but they pitied Me and helped Me, every time they gave to one of My little ones."

A school is a youngster's universe. It is a place of knowledge, grace, and happiness. It is an environment in which Christ is King. It is the fruit of so many sacrifices and so much charity. This is why God loves Catholic schools, and blesses those who help them.

St. John Bosco continues: *"With so few means available to families to help bring up their children in the faith, the Blessed Virgin Mary has appointed herself their special advocate. She thus obtains extraordinary spiritual and temporal graces for all their benefactors."*

Dear friends, may God bless your efforts and sacrifice. He wishes to act through you. Christ needs you in order to bless and protect His little ones.

The children pray daily for all their benefactors. Please send us your prayer requests. A child's prayer is a powerful means of intercession and grace. We will place our intentions on the altar, to be remembered each day at the Holy Sacrifice.



Armada, USA
Before Operation Philomena



After Operation Philomena



Operation Philomena Fire Emergency



A recent fire safety audit has highlighted the urgent need for new fire doors in Saint Raphael's House. These measures are immediately required by our insurance company. Failure to comply will result in the expulsion of priests and staff from Saint Raphael's House.

Each fire door costs £400 to buy and install. We need **10 kind donors to sponsor a door** to keep Saint Raphael's House open to resident staff. We sincerely ask that you seriously consider answering our prayers in this hour of urgent need.

SPONSOR FORM

I would like to help keep Saint Raphael's House open by sponsoring a fire door:

£100

£200

£300

£400

Suggested quote of encouragement:

"I am the door. By me, if any man enter in, he shall be saved: and he shall go in, and go out, and shall find pastures" St. John 10:9



- ➡ We also had to fire proof the basement. **£9000 to remove asbestos!** A kind team of parents from Toulouse came and gave a week's work. Basement now fire-safe!
- ➡ OFSTED has also obliged us to **renovate the dormitory bathrooms** from top to bottom. Initial quote is for £45,000!
- ➡ We must also **redecorate the dormitories** (paint walls, install new carpets).
- ➡ All the classrooms and the refectory are long overdue for repainting.
- ➡ Lots to keep us busy during the summer months! Volunteers with skills more than welcome.

TSVP



Name : _____ Tel : _____

Address : _____ City: _____

Post Code : _____ Country: _____ Email : _____

I would like to make a one-time donation of £ _____

I am enclosing a cheque.

Gift Aid Declaration

If you are a taxpayer you can increase the value of your donation by enabling us to reclaim tax via the Gift Aid Declaration below:

I confirm I have paid or will pay an amount of Income Tax and/or Capital Gains Tax for each year (6 April to 5 April) that is at least equal to the amount of tax that all the charities or Community Amateur Sports Clubs (CASCs) that I donate to will reclaim on my gifts for that tax year. I understand that other taxes such as VAT and Council Tax do not qualify. I understand the charity will reclaim 25p of tax on every £1 that I give from the date of this declaration until I notify to the contrary.

I want the charity to treat the enclosed donation as a gift aid donation.

Please notify us if you want to cancel this declaration, change your name or home address or no longer pay sufficient tax on your income and/ or capital gains.

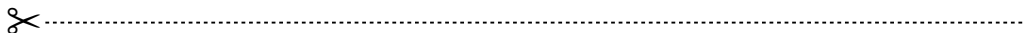
Signature(s) : _____ Date: _____

God bless you for your kindness! Questions? Call us at 01635 278137.

Return form to: **St. Michael's School • Harts Lane • Burghclere RG20 9JW • UK** headmaster@sanctusmichael.com

Holy Mass offered for all our benefactors on the 1st Friday of each month.

Registered Charity No. 274695 "Society of St. Pius X"



I would like to help every month via **Standing Order**

Gift Amount : £10 £20 £30 £40 £50 Other Amount : £ _____

Instruction to your Bank or Building Society

Please pay Royal Bank of Scotland, Newbury Branch, 20 Market Place, Newbury, RG14 5BD on the day of each month until further notice. **Sort Code 16-26-18 Acc. Number: 10191323** for the credit of St. Michael's School.

Bank/Building Society Name : _____ To : The Manager _____

Address : _____

_____ Post Code _____

Name(s) of Account Holder(s) _____

Account Number :

Branch
Sort Code :

Signature(s) : _____ Date: _____

Send this part of the form to your bank



Two St. Michael's dads from Toulouse, France spent a week at the school to fix fireproof plasterboard to the ceiling of the cellar. May all their sins be expiated and may they be blessed for their generosity!

VACANCY

School Administrator

St. Michael's School is undergoing a period of transformation and is seeking a highly organised and experienced school administrator to support the Senior Leadership Team in its drive to improve School processes and enable it meet its goals.

What we are offering:

- Competitive salary, holiday and pension
- A wide-ranging and varied role
- A highly supportive team
- Free lunch
- Pleasant working environment

What we are looking for:

- An experienced administrator/office manager
- Day to day manager of school resources/contracts
- Excellent communication skills
- Proficient IT skills
- Strategic thinker
- Some knowledge of H&S legislation would be an advantage

If you are interested, please request a job description and application form at the following address:

deputyhead@sanctusmichael.com



The annual Chartres to Paris Pilgrimage over the weekend of Pentecost was the occasion of much prayer, conversation and laughter as usual. A goodly number of the English speaking nations were represented, but we always seem to merge into a single company after the first day. It was scorching this year; Rev. Fr. Robert Brucciani was the chaplain and he solemnly renewed his vows never to come again ...well, at least until next year.



ROCHESTER TO CANTERBURY PILGRIMAGE 2018 *VOCATIONS*

Friday 27th July: Assemble at 1.30pm on lawn at the side of Rochester Cathedral (short walk from Rochester Railway Station). Deposit luggage in the Pilgrimage van. Prayers and departure at 2.00pm. Arrival at Boxley village (beside the church) for Sung Mass at 6.15pm followed by dinner.

Saturday 28th July: Rise at 7.30am for Sung Mass at 8.00am followed by breakfast and departure at 10.am. Lunch at Hollingbourne, at 1.00 pm. Arrival at Charing Primary School at 6.30pm for dinner. Singing and light entertainment.

Sunday 29th July: Rise at 7.15am for Sung Mass at 7.30am, breakfast and departure at 9.30am. Lunch at Chilham churchyard at 1.30pm. Arrive at Canterbury Cathedral for final prayers and blessing 5.45pm.



Holywell Pilgrimage

Saturday

15th September 2018



Programme:

12noon: Holy Mass at St. David's Chapel, Mochdre, LL28 5AA
followed by refreshments on the coast;

3pm: Prayers and Devotions at St. Winefride's Well, Holywell, CH8 7PN.



Of your charity please pray for the souls of

Mr. John Flynn of Chichester who died on 17th June

Please also pray for the following whose anniversaries occur about this time

July

Father Basil Wrighton, Father Oswald Baker, Edith Knott, Wallace Watts, John Adams, Frank McNally, Stella Booth, Lily Beswick, Marie Patterson, Mary Shakespeare, Mary Mooney, Robert Kemp, Elizabeth Landon, Miss J Beauvoisin, George Moorat, Gregory McDonald, Gertrude Dougal, Luis Parfitt-Spencer, Anne Callaghan, Vera Forder, Thomas Rigby, Elizabeth Pfaff, Alfred Bransby, John Hurrell, Derek Colley, Francis Mooney, Patrick O'Connor, Raymond Griffiths, John and Joy Deegan, Dorothy Reid, Ada Mary George, Veronica Anderton-Webster, Niall Maddock, Josephine Ryan, Lillian Bentley, Patience Baldwin Thrower, Rita Callaghan, Mary Fitzgerald-Fox, Paul Vigoureux, Sheila Shepherd, Karol Betty, Godfrey Gilbert, Ellen Cranstone, Isobel Yates, Anna Trapani, Joseph Kibbey, Roy Warner, Mary Ainsworth, Nora Docherty, Jean Johnstone, Alfonsus Valori, Mary Stukis, Francis Pangrazi, Constance Hardera, Bernard Prescott, Elizabeth Whiteford, Joseph Mate, Margaret Kingon-Rouse, Catherine Ruth Grizzell, Belinda O'Connor, Elizabeth Wilkinson, Barbara Dowe, Florence Scaife, Iris Chambers, John Bristow, John Boyle, Valerie Potkins, Aidan Fanning, Maurice Marshall, Brendan Collins, Kenneth Archer, Charles Kennedy, Zadislaw Siemaszko, John Barbour, Rita Cunningham, Edward Stratton, Sylvina Subdi, Anthony Higgins

August

Father Louis Coache, Father Michael Cresswell, Brother Joseph C.S.S.R., William Roser, Mrs Young-

Bateman, Lucy Cheffers, Moira Campbell, Adolphine Rhead, Patricia Grimer, Mrs Maxwell, Irene Marshall, Mary Clarihew, Joseph Bolton, Amy Lynch, Mrs Mather, Joseph McAsey, John Galloway, Angela Cookson, Winifred Kenny, Nora Walsh, Catherine Livesey, Irene Bowman, Nora O'Brien, May Wood, Mary Davis, Winifred Conway, Elise Denning-Smitherman, May Holden, Geoffrey Backus, Francesco Trapani, James Havelock-Walker, Lilian Nicholson, James Glynn, Margaret Saunders, Reginald Hill, Anne Teresa Callaghan, North McIntyre, Sheila Tree, Mary Malloy, John Francis Corcoran, Mary Anne Tibbott, Theresa Couldery, Mary Maguire, Josephine Boyle, Mr H Farnworth, Aileen Grossmith, Cecil Russell, Winifred Walmsley, Vivian Tristram, Kathleen Baker, Edward Marchant, Rita McCarthy, Reginald Chapman, Anthony Codd, Catherine Derham, Mary Ellen Holland, Michael O'Connor, Xavier Craig, Daniel Daly, Douglas Campbell, Richard Holden, Joan Goodbam, George Campbell, Mary Proctor-Blagden, Doris Curwen, Tony Foster, Mary Griffin, Doreen Hurst, Anthony McLane, Kathleen Millington, Jane Philipps, Mary O'Hare, Jean Marie Szymjonka, Audrey Bocar, Arthur Whieldon, Mary Prendergast, Robert Allen, Anthony Beswick, Mary Tudor, Ralph Cowan, Peter Denning-Smitherman, Kathleen O'Brien, John O'Connor, Albert Edwards, Bryan Phipps, Cynthia Bettany, John McCarthy, Mary Mills, Margaret Whitmarsh-Everiss, Margery Delafield, Jane Southgate, Maureen Donnelly, Peter Barry, Josephine Crosby, Iris O'Leary, Henry Connor, Elizabeth Mac Brádaigh

Requiescant in pace



Rev. Fr. Nicholas-Mary prays the rosary on the coast with the living and the dead of Stronsay on 26th May 2018.

First Holy Communion at St. Joseph & Padarn on 6th May 2018.





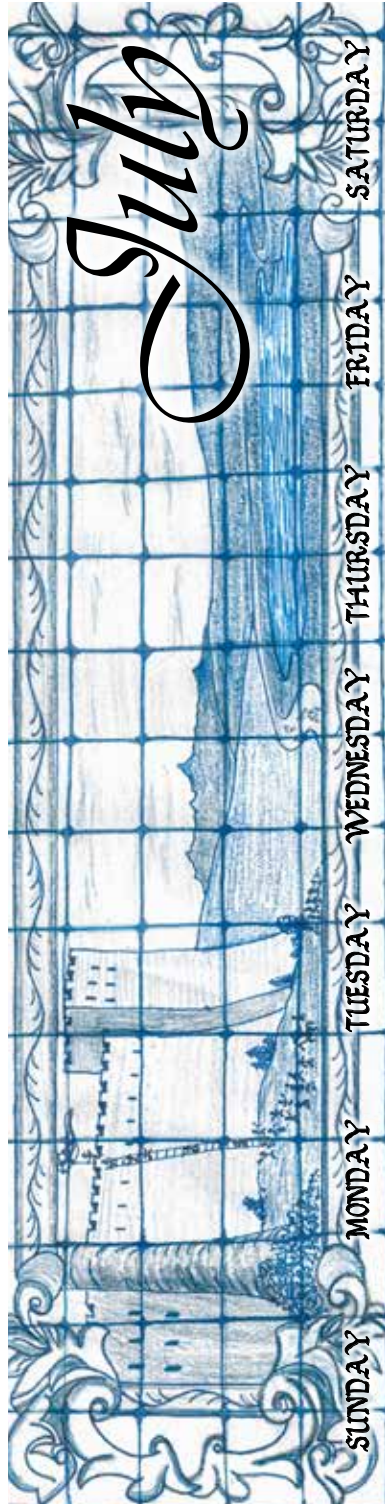
Rev. Fr. John McLaughlin celebrated 25 years of priesthood at St. Saviour's, Bristol. A solemn high Mass was followed by great feasting. Fr. McLaughlin will celebrate the anniversary again at the Seminary of St. Pius X at Ecône on 29th June. Meanwhile, Rev. Fr. Sebastian Wall also celebrated his 25th anniversary at St. Andrew's, Glasgow on 26th June. *Deo gratias.*

Many thanks to Rev. Frs. Fidèle-Marie and Michel-Marie of the Monastère St. Francois, Morgon, France who preached a well-attended Marian retreat at St. Saviour's House in the month of May.





Rev. Frs. Fidèle-Marie and Michel-Marie of the Monastère St. Francois, Morgon, France couldn't resist inspecting the ruins of an Augustinian Monastery near Woking,



SUNDAY

SUNDAY

MONDAY

TUESDAY

WEDNESDAY

THURSDAY

FRIDAY

SATURDAY

FEAST OF THE MOST PRECIOUS BLOOD OF JESUS
 (Festal of Cathedra: Westminster 1 cl.)
 (Comm. of Sunday after Pentecost)

1

1 cl.
 Westminster 1 cl.

Bl. Thomas Maxfield,
 P. & M., Tyburn **1616**

Seventh Sunday after Pentecost

8

St. Elizabeth, Queen of Portugal, W.
St. Withburga, V., Dreham, Norfolk 743
St. Marwenca, V., 9th cent.
St. Edgar, 1st King of England, Glastonbury 975

2 cl.
Visitation of The Blessed Virgin Mary
 (Comm. of **SS. Processus & Martinian, Martyrs**)

2

Vers. Manfred Scott & George Bosley, PP. & MM., Fleet Street 1591

Feria
4 cl.

9

SS. John Fisher, B. & Thomas More, L. & MM. (In England & Wales 1 cl.)
Our Lady of Aberdeen, (Patron of Diocess: Aberdeen 1 cl.)

3 cl.

St. Irenaeus, Bishop, Martyr

3

SS. Julitus & Aaron, MM., Carlisle 204
Cardiff 3 cl.

The Seven Holy Brothers, Martyrs, and SS. Rufina & Secunda, Virgins, Martyrs

10

4 cl.

Feria

Bl. John Cornelius, P. & Comp. and Bl. Hugh Green, P., MM.; 1594/1592
 (Plymouth 3 cl.)
Bl. Henry Abbot, William Audleyby, Thomas Warop & Edward Fullthrop, L. & MM., York 1597

Feria
 (Comm. of **St. Pius I, Pope, Martyr**)

11

St. Drostan, Ab. & C. (Aberdeen, Argyll & The Isles 3 cl.)
Bl. Oliver Plunket, B. & M. (Ulton 3 cl.)
Bl. Adrian Fortescue, M. (Birmingham 3 cl.)

3 cl.

St. Anthony Mary Zaccaria, Confessor

5

St. Modwen, V. & Ab., Burton on Trent 870
Vers. George Nichols, Richard Yearley, PP., Thomas Belan & Humphrey Pritchard, L., MM.; Oxford 1599

St. John Gualbert, 3 cl. Abbot (Comm. of SS. Nabor & Feltr, Martyrs)

12

Bl. John Jones, P. & M; Southwark 1599
Bl. David Gonson, Knight of St. John of Jerusalem, L. & M., Southward 1544

4 cl.

Feria

St. Seaburga, Widow; Ely, Cambridgeshire 689
St. Thomas More, L. & M.; beheaded on Tower Hill 1535
Bl. Thomas Alfeld, P. & Ven. Thomas Webley, L., MM., Tyburn 1585

4 cl.

Feria

13

St. Mildred, V.; Isle of Thanet 725
SS. Blytha & Meura, Scotland 9th cent.
Bl. Thomas Tunstall, P. & M.; Norwich 1616

4 cl.

SS. Cyril & Methodius, Bishops, Confessors 3 cl.

7

First Saturday

St. Palladius, B. & C.; Scotland 449
 (Aberdeen 3 cl.)
St. Hilda, B. & C.; Winchester 705
 (Birmingham, Comm.)
Translation of St. Thomas of Canterbury, B. & M. (Cities of Canterbury and Portsmouth 3 cl.)

4 cl.

St. Bonaventure, 3 cl. Bishop, Confessor, Doctor of the Church

14

Bl. Richard Langhorne, L. & M.; Tyburn 1679

<p>Eighth Sunday after Pentecost</p> <p>15</p>	<p>2 cl.</p> <p>Feria (Comm. of Our Lady of Mount Carmel; Patron of Diocese of Salford. 1 cl.)</p> <p>16</p>	<p>4 cl.</p> <p>Feria (Comm. of St. Alexia, Confessor)</p> <p>17</p>	<p>3 cl.</p> <p>St. Vincent de Paul, Confessor</p> <p>19</p>	<p>3 cl.</p> <p>St. Jerome Emilian, Confessor</p> <p>20</p>	<p>3 cl.</p> <p>St. Lawrence of Brindisi, Confessor, Doctor of the Church (Comm. of St. Praxedes, Virgin)</p> <p>21</p>
<p>St. Henry II, Emperor, C. (Petersmouth 3 cl., Southwark, Comm.)</p> <p>St. Edith, Queen & Widow; Polesworth, Warwickshire 598</p> <p>St. David, Ab.; 100</p>	<p>4 cl.</p> <p>Apparition of the Sacred Image of Our Lady 'In Portico' (Cardiff; Menivia 3 cl.)</p> <p>St. Kenelm, King, Child & M.; Gloucestershire 82</p> <p>(Bristol; Bath, Clifton; Comm.)</p>	<p>2 cl.</p> <p>St. James the Greater, Apostle (Comm. of St. Christopher, Martyr)</p> <p>25</p>	<p>2 cl.</p> <p>St. Anne, Mother of Our Lady (Titul. of Cath.: Leeds 1 cl.)</p> <p>26</p>	<p>4 cl.</p> <p>Feria (Comm. of St. Christina, Virgin, Martyr)</p> <p>24</p>	<p>4 cl.</p> <p>St. Ignatius of Loyola, Confessor</p> <p>31</p>
<p>Ninth Sunday after Pentecost</p> <p>22</p>	<p>2 cl.</p> <p>St. Apollinaris, Bishop, Martyr (Comm. of St. Liborius, Bishop, Confessor)</p> <p>23</p>	<p>2 cl.</p> <p>St. Anne, Mother of Our Lady (Titul. of Cath.: Leeds 1 cl.)</p> <p>26</p>	<p>2 cl.</p> <p>St. Anne, Mother of Our Lady (Titul. of Cath.: Leeds 1 cl.)</p> <p>26</p>	<p>4 cl.</p> <p>Feria (Comm. of St. Pantaleon, Martyr)</p> <p>27</p>	<p>4 cl.</p> <p>Feria (Comm. of St. Pantaleon, Martyr)</p> <p>27</p>
<p>Tenth Sunday after Pentecost</p> <p>29</p>	<p>2 cl.</p> <p>St. Mary Magdalen, Penitent BBL, Philip Evans & John Lloyd, PP. & MM.; Cardiff 1679</p>	<p>2 cl.</p> <p>St. Ignatius of Loyola, Confessor</p> <p>31</p>	<p>2 cl.</p> <p>St. Ignatius of Loyola, Confessor</p> <p>31</p>	<p>4 cl.</p> <p>St. Ignatius of Loyola, Confessor</p> <p>31</p>	<p>4 cl.</p> <p>St. Ignatius of Loyola, Confessor</p> <p>31</p>
<p>Eleventh Sunday after Pentecost</p> <p>29</p>	<p>2 cl.</p> <p>St. Mary Magdalen, Penitent BBL, Edward Powell, Richard Felberston & Comp., PP. & MM. (Cardiff; Menivia 3 cl.)</p> <p>St. Everard, Hanes, M.; Tynon 191</p> <p>(Overhampton 3 cl.)</p>	<p>2 cl.</p> <p>St. Ignatius of Loyola, Confessor</p> <p>31</p>	<p>2 cl.</p> <p>St. Ignatius of Loyola, Confessor</p> <p>31</p>	<p>4 cl.</p> <p>St. Ignatius of Loyola, Confessor</p> <p>31</p>	<p>4 cl.</p> <p>St. Ignatius of Loyola, Confessor</p> <p>31</p>
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King Afonso I of Portugal succeeded in recapturing the fortified city of Santarém from the Moors in 1147. To commemorate this event, he founded the Cistercian Royal Abbey of Alcobaca, and the related military Order of the Knights of Saint Michael of the Wing, who would continue to fight for the reconquest of their country from its Muslim invaders. During the battle, a wing of the Archangel had been seen in the sky, and victory was attributed to his intercession.

In 1504, King Manuel I of Portugal obtained permission from the Pope for the yearly celebration of the feast of the Guardian Angel of the Kingdom in July. Devotion to the Guardian Angel of Portugal was revived after the apparition of St. Michael to the children at Fatima in 1916. "I am the Angel of Peace," he told them. "Make of everything you can a sacrifice and offer it to God as an act of reparation for the sins by which He is offended, and in supplication for the conversion of sinners. You will thus draw down peace upon your country. I am its Angel Guardian, the Angel of Portugal."

Picture in the style of Portuguese tiles.



August

SUNDAY

MONDAY

TUESDAY

WEDNESDAY

THURSDAY

FRIDAY

SATURDAY

The Emperor Constantine the Great attributed a victory over his enemies to the Archangel Michael, and built the Michaelion near Constantinople in his honour. Since then, St Michael's powerful patronage was particularly sought by the Christian Roman emperors of East and West, and by their Germanic successors, the Holy Roman Emperors.

When Emperor Otto the Great defeated the invading pagan Hungarians at the Battle of Lechfeld in 955, he fought under the standard of St Michael. The saint was proclaimed the patron of the victorious Holy Roman Empire. The Hungarians were soon to become Christian under King St Stephen. St Michael is still the patron saint of Germany and other regions formerly part of the realm.

Eleventh Sunday after Pentecost

Transfiguration of Our Lord Jesus Christ
(Comm. of **SS.**)

6

Sixtus II, Pope, Felicitianus & Agapitus, Martyrs

Dedication of the Church of St. Mary of the Snows
St. Oswald, King of Northumbria, M.; Sirops. 642 (Nottingham, Gwent)
St. Thomas of Dover, M.; Dover 1295

St. Cajetan, Confessor (Comm. of

7

St. Donatus, Bishop, Martyr

St. Claudia, Widow, Mother of **SS. Praxedis & Pudentia**, England/Rome 410
Ven. **Nicholas Peckgate**, Fr. & M.; York 1679

St. John Mary Vianney, Confessor (Comm. of **SS.**)

8

Cyrilacus, Largus & Smeragus, Martyrs

St. Oswald, King of Northumbria, M.; Sirops. 642 (Shrewsbury, Westminster 3 cl.)
9-Aug. **Argyll & The Isles**, Middleborough, Harban & Newcastle, Lancaster 3 cl., 11-Aug. Liverpool 3 cl.)

Feria (Comm. of **The Holy Machabees**, Martyrs)

1

St. Ethelwold, B. & C.; Winchester 94
St. Kenneth, H.; Gower Pentasula, Wales, 6th cent.
Bl. **Thomas Welbourne**, L. & M.; York 1605

Feria

St. Alphonsus Liguori, Bishop, Confessor, Doctor of the Church (Comm. of **St. Stephen I, Pope, Martyr**)

2

St. Plegmund, B. & C., Canterbury 94

Vigil of St. Laurence (Comm. of **St. Romanus, Martyr**)

9

St. Hugh, B. & C.; Ely 60
Bl. **Richard Bere**, Fr. & M. (Starveak); Newgate 1577

Feria

3

St. Waltheaf, Ab. & C.; Madress, Scotland 1140
Ven. **Thomas Belcham**, Fr. & M.; Newgate 1539

First Friday

St. Laurence, Martyr

10

Feria

4

First Saturday

Bl. **William Horne**, Lay brother, Ven. **Edmund Bradholme**, Fr. & Ven. **Clement Philpot**, L., M.M.; Tyburn 1540

BVM on Saturday 4 cl. (Comm. of **SS. Tiburtius, Martyr, and Susanna, Virgin, Martyr**)

11

St. John **Mary Vianney**, C.; 1859 (Lancaster 3 cl.)
St. **Blane**, B. & C.; 60 (St. Andrew's & Edinburgh, Argyll & The Isles, Dundee 3 cl.)

Twelfth Sunday after Pentecost	2 cl.	Fer'a (Comm. of SS. Hippolytus & Cassian , Martyrs)	4 cl. St. Hippolytus & Cassian , Martyrs	13	Bl. William Freeman , Pr. & M.; Warwick 1598 Ven. James Dowdall , L. & M.; Exeter 1598	St. Clare , V. St. Cogonus , Ab. & C.; Scotland 770 St. Jambert , B. & C.; Canterbury 791	St. Helena , Empress, Widow (Corr. Colchester); 380 (Bentwood 1cl); Liverpool, Salford 3cl	3 cl. BVM on Saturday 4 cl. (Comm. of St. Agapitus , Martyr)	18	
Thirtieth Sunday after Pentecost	2 cl.	St. Bernard , Abbot, Doctor of the Church	3 cl. Widow	21	St. Jane Frances Fremont de Chantal , Widow	The Immaculate Heart of the Blessed Virgin Mary (Comm. of SS. Timothy, Hippolytus & Symphorian , Martyrs)	St. Philip Bentz , Confessor	2 cl.	St. Bartholomew , Apostle	24
Fortieth Sunday after Pentecost	2 cl.	St. Joseph Calasanz , Confessor	3 cl.	27	St. Augustine , Bishop, Confessor, Doctor of the Church (Comm. of St. Hermes , Martyr)	Bl. John Kemble , Pr. & M.; Hereford 1679 Bl. Richard Kirlman , Pr. & M.; York 1822	SS. Ebsa the Younger & Comp. VV & MM.; Gillingham 670 St. Tydfil , V. & M.; Wales 490	St. Alice , Princess; Northampton 1240 Ven. Nicholas Tichborne & Thomas Hackelott , LL. & MM.; Tyburn 1603	St. Thomas , B. & C.; Hereford 1267 St. Ebsa the Elder , Ab.; Gillingham 685	25
Forty-fourth Sunday after Pentecost	2 cl.	St. Zephyrinus , P. & M. Bl. John Wall , Pr. & M.; Worcester d. 22-Aug 1679 (Birmingham 3 cl.) Bl. Thomas Percy , M.; d. 22-Aug 1672 (Middlesbrough, Hartum & Newcastle, Leeds 3 cl.)	3 cl.	28	Bl. Edmund Arrowsmith , Pr. & M.; Lancaster 1629 Bl. William Dean , Pr. & Ven. Henry Webley , L. MM., Mile End Green 1589 Bl. Thomas Felton , Pr. & M.; Brentford 1599	The Beheading of St. John the Baptist (Comm. of St. Sabina , Martyr)	St. Rose of Lima , 3 cl. Virgin (Comm. of SS. Felix & Adaeuctus , Martyrs)	St. Raymond Norratius , Confessor	31	St. Aidan , B. & C.; 680 (Liverpool, Hartum & Newcastle, Middlesbrough, Northampton, Parsmouth, Shrewsbury, Lancaster, Aryll & The Isles 3 cl.)
Forty-sixth Sunday after Pentecost	2 cl.	St. John Euades , C.	3 cl.	29	St. Sabbe , King, Ms. & C.; St. Pauls Cathedral 675 Bl. Richard Heret , L. & M.; Lancaster 1629	Bl. John the Baptist (Comm. of St. Sabina , Martyr)	St. Richard Leigh Pr., Margaret Ward , laywoman, Edward Shalley , Richard Martin , John Roche & Ven. Richard Flower , LL., MM.; Tyburn 1589	St. Ebsa the Younger & Comp. VV & MM.; Gillingham 670 St. Tydfil , V. & M.; Wales 490	St. Thomas , B. & C.; Hereford 1267 St. Ebsa the Elder , Ab.; Gillingham 685	25



Planner

Jul	11-21	General Chapter of the SSPX
	27-29	Canterbury Pilgrimage
	30-4	Men's Ignatian Retreat at St. Saviour's House, Bristol
Aug	10-12	Youth Conference at St. Saviour's House, Bristol
	14-22	Boys' Camp, Colleton Manor, Devon
	31	All Day Adoration, St. Mary's House, Preston
	31-1	Walsingham Pilgrimage begins from Kings Lynn
Sep	1-2	Walsingham Pilgrimage
	5	All Day Adoration, St. Saviour's Bristol
	15	Feast of the Seven Sorrows - Renewal of promises of SSPX Oblate Sisters.
	15	Holywell Pilgrimage
	18	All Day Adoration, St. Andrews House, Carluke
	24-29	Women's Ignatian Retreat at St. Saviour's House, Bristol
	24	All Day Adoration, St. George's House, Wimbleton
	29	Feast of St. Michael, Archangel - Renewal of religious profession of SSPX Brothers.

Founder's Spirit Conference 10th - 12th August 2018

Saint Saviour's House, Bristol

stsaviours@fsspx.uk 01179 777916

Boys Camp 2018

14th -22nd August
Colleton Manor, Devon

We are in need of a cook.
Please help.

email to Fr. Vandendaele
v.vandendaele@fsspx.email

Retreats 2018

Saint Saviour's House, Bristol

Jul 30-4 Men's Ignatian
Sep 24-29 Women's Ignatian

stsaviours@fsspx.uk
01179 777916

Mass Times

	JULY					AUGUST				
	1st	8th	15th	22nd	29th	5th	12th	15th	19th	26th
Bingley	-	-	1700	-	-	-	-	-	1700	-
Bristol	1000	1000	1000	1000	1000	1000	1000	0800 1830	1000	1000
Burghclere	0730 0900	0730 0900	0730 0900	0730 0900	0730 0900	0730 0900	0730 0900	0715 1900	0730 0900	0730 0900
Colleton Manor	-	11th 1130	-	-	-	-	-	1100	1100	-
Edinburgh	1100	1100	1100	1100	1100	1100	1100	1230	1100	1100
Gateshead	1800	1800	1800	1800	1800	1800	1800	1830	1800	1800
Glasgow	1030	1030	1030	1030	1030	1030	1030	1830	1030	1030
Groombridge	1230	1230	1230	1230	1230	1230	1230	-	1230	1230
Herne	0830	0830	0830	0830	cant- bury	0830	0830	-	0830	0830
Jersey	-	-	-	tba	-	-	-	-	tba	-
Leicester	1730	1730	1730	1730	1730	1730	1730	1100	1730	1730
Liverpool	-	1700	-	1700	-	-	1700	-	-	1700
London (St. Joseph)	1100	1100	1100	1100	1100	1100	1100	1900	1100	1100
London (Wimbledon)	0800	0800	0800	0800	0800	0800	0800	0715	0800	0800
Manchester	1230	1230	1230	1230	1230	1230	1230	1230	1230	1230
Middlemarsh	-	-	-	1100	-	-	1100	-	-	1100
Oxford	1000	1000	1000	1000						
Portsmouth	1130	1130	1130	1130	1130	-	1130	-	1130	1130
Preston	0930	0930	0930	0930	0930	0930	0930	1900	0930	0930
Rhos-on-Sea	1700	-	-	-	1700	1700	-	-	-	-
Taunton	1530	1530	1530	1530	1530	1530	1530	-	1530	1530
Woking	1130	1130	1130	1130	1130	1130	1130	1930	1130	1130

see fsspx.uk/en/scandinavia for Mass times in Scandinavia

Mass Centres

DISTRICT HOUSE

Saint George's House
125 Arthur Road
Wimbledon SW19 7DR
Tel: 0208 946 7916
district@fssp.x.uk
Resident:
Rev. Fr. Robert Brucciani (District Superior)
Rev. Fr. Håkan Lindström (District Bursar)
Rev. Fr. Francis Ockerse (District Secretary)
Rev. Fr. Matthew Clifton

Scotland

ABERDEEN

Aberdeen Foyer Marywell Centre,
Marywell St, Aberdeen AB11 6JF
Tel: 01857 616206

CARLUKE

Saint Andrew's House
31 Lanark Road
Carluke, Lanarkshire ML8 4HE
Tel: 01555 771523
standrews@fssp.x.uk
Resident:
Rev. Fr. Sebastian Wall (Prior)
Rev. Fr. Anthony Wingerden
Rev. Fr. Vianney Vandendaele

EDINBURGH

Saints Margaret and Leonard
110 Saint Leonard's Street
Edinburgh EH8 9RD
Tel: 01555 771523

GLASGOW

Saint Andrew's Church,
202 Renfrew Street, Glasgow G3 6TX
Tel: 01555 771523

STRONSAY

St Columba's House,
Stronsay, KW17 2AS, Tel: 01857 616206
Resident:
Rev. Fr. Nicholas Mary C SSR
Br. Louis-Marie C SSR

England

BINGLEY

The Little House
Market Street, Bingley BD16 2HP
Tel: 01274 567786

BRISTOL

Saint Saviour's House
Saint Agnes Avenue, Knowle, Bristol BS4 2DU
stsaviours@fssp.x.uk
Tel: 0117 977 5863
Resident:
Rev. Fr. Philippe Pazat (Prior)
Rev. Fr. John McLaughlin
Sr. Marie-Charbel J SSR
Sr. Mary Joseph J SSR

BURGHCLERE

Saint Michael's School Chapel
Harts Lane, Burghclere, Hants RG20 9JW
Tel: 01635 278 137/173
stmichaels@fssp.x.uk
Resident:
Rev. Fr. John Brucciani (Headmaster)
Rev. Fr. Gary Holden (Housemaster)
Rev. Fr. Lawrence Barrett
Rev. Fr. Reid Hennick
Br. Ignatius
Br. Columba Maria C SSR
Br. Gerard Mary C SSR

High Grange House
Harts Lane, Burghclere, Hants. RG20 9JW
Resident:
Sr. Mary Elizabeth (Superior)
Sr. Mary Ancilla
Sr. Mary Josepha
Sr. Marie Salome
Sr. Mary Bridget

CHULMLEIGH

Colleton Manor Chapel
Chulmleigh, Devon, EX18 7JS
Tel: 01769 580 240

GATESHEAD

Church of the Holy Name of Jesus
Gladstone Terrace West, Bensham
Gateshead NE8 4DR
Tel: 07443 588 039

GROOMBRIDGE (Tunbridge Wells)

Church of Saint Pius V,
Station Road, Groombridge TN3 9QX
Tel: 01892 654 372

HERNE

Saints John Fisher & Thomas More Church
Herne Street, Herne CT6 7HR
Tel: 020 89467916

LEICESTER

Church of Saint Anne
Abingdon Road, Leicester LE2 1HA
Tel: 01858 555813

LIVERPOOL

The Church of Saints Peter and Paul
35 Upper Parliament Street, Liverpool L8 7LA
Tel: 01514 802433

LONDON

Church of Saints Joseph and Padarn
Salterton Road, N7 6BB
Tel: 020 8946 7916

MANCHESTER

Church of Saint Pius X,
16 Deer Park Road, Manchester M16 8FR
Tel: 01772 885 990

MIDDLEMARSH / HOLNEST

Saint Lawrence Chapel Tel: 01963 210 580
[Mass celebrated in Holnest in wintertime]

OXFORD

N.O.C.C. 17 Middleway,
Summertown, Oxford OX2 7LH
Tel: 01993 851695

PORTSMOUTH

Our Lady Help of Christians
14 Kingston Road, Portsmouth PO1 5RZ
Tel: 01635 278137

PRESTON

St. Mary's House
12 Ribblesdale Place, Preston PR1 3NA
Tel: 01772 562 428
stmarys@fsspx.uk

Resident:

[Rev. Fr. Vianney Vandendaele \(Prior\)](#)
[Rev. Fr. Gary Holden](#)

Our Lady of Victories Church
East Cliff, Winckley Sq, Preston PR1 3JH

TAUNTON

Church of Our Lady of Glastonbury
17 South Street (off East Reach), TA1 3AA
Tel: 01823 652701

WOKING

Church of the Holy Cross
Sandy Lane, Maybury, GU22 8BA
Tel: 01483 767 537

Wales**RHOS ON SEA**

Saint David's Chapel

Conwy Road, (A547) Mochdre
Rhos-On-Sea LL28 5AA, Tel: 01492 582586

Jersey

Saint Nicholas Centre, Greve d'Azette
St. Clement, Jersey
Tel: +44 1534 742 884

Scandinavia**AALBORG, DENMARK****OSLO, NORWAY****MALMÖ, SWEDEN****STOCKHOLM, SWEDEN**

Rev. Fr. Håkan Lindström,
St. George's House, 125 Arthur Road,
London SW19 7DR
Tel: +44 20 8946 7916
h.lindstrom@fsspx.email
www.fsspx.uk/en/scandinavia

Pious Groups**THIRD ORDER OF ST. PIUS X**

Rev. Fr. Philippe Pazat
thirdorder@fsspx.uk

ARCHCONFRATERNITY OF ST. STEPHEN

Rev. Fr. Lawrence Barrett, Mr. Richard Cullen
acss@fsspx.uk

EUCCHARISTIC CRUSADE

Rev. Fr. Vianney Vandendaele
hostia@fsspx.uk

MILITIA IMMACULATAE

Rev Fr. Robert Brucciani, Mr. Howard Toon
militia-immaculatae.org
mi@fsspx.uk

ST. RAPHAEL'S HOMESCHOOL

Miss Monica Marshall
straphaelshomeschool@fsspx.uk

Society of Saint Pius X



S S P X

The Society of St. Pius X is an international priestly society of common life without vows, whose purpose is the priesthood and that which pertains to it.

Since its foundation by Archbishop Marcel Lefebvre in 1970, the Society has formed priests according to the immemorial teachings of the Catholic Church. By offering the Holy Sacrifice of the Mass in the traditional Latin rite and administering the sacraments according to the traditional rites in vigour in 1962 (before the Second Vatican Council 1962-5), the Society's priests perpetuate what the Church has taught and done throughout its history. By the exercise of the teaching office of its priests, the Society fights against the errors that presently afflict the Church.