



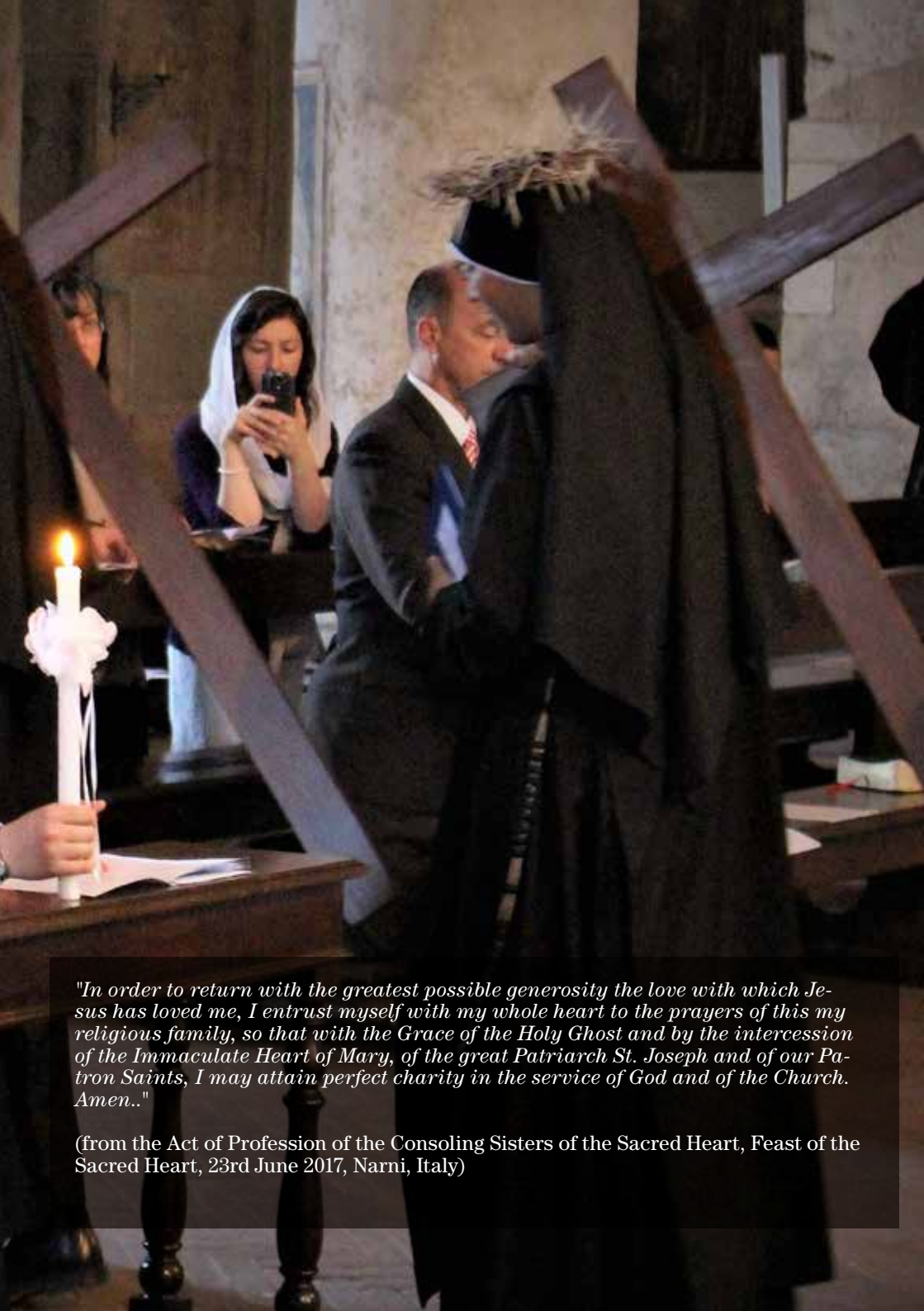
S S P X



Ite Missa Est

Gift of self





"In order to return with the greatest possible generosity the love with which Jesus has loved me, I entrust myself with my whole heart to the prayers of this my religious family, so that with the Grace of the Holy Ghost and by the intercession of the Immaculate Heart of Mary, of the great Patriarch St. Joseph and of our Patron Saints, I may attain perfect charity in the service of God and of the Church. Amen.."

(from the Act of Profession of the Consoling Sisters of the Sacred Heart, Feast of the Sacred Heart, 23rd June 2017, Narni, Italy)

Ite Missa Est

Newsletter of the
Society of St. Pius X
in Great Britain
& Scandinavia

Publisher

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District Superior

Rev. Fr. Robert Brucciani

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Gift of self

Foolishness for Christ

Rev. Fr. Robert Brucciani, District Superior

My Dear Brethren,

Taking of the habit

On the Feast of Sacred Heart I had the unmerited privilege and delight to be part of a ceremony in which three young ladies made their first professions – vows of poverty, chastity and obedience - and two more young ladies received the religious habit of the Consoling Sisters of the Sacred Heart. The ceremony took place in the beautiful hilltop town of Narni, which is about an hour and a half north of Rome, on a bright sunny day in the ancient parish church of St. Francesco.

The joy of the occasion was amplified for the fact that all of the young ladies were kneeling before the al-

tar because of an orphanage more than four thousand miles away in India! One day, the complete story of how they came to be here will be set down by a more eloquent writer in a book that will tell a remarkable tale of “foolishness for Christ” (I Cor 4:10)

Not long ago

In 2006, a young Indian lady knocked on the door of the Consoling Sisters of the Sacred Heart in Vigne, near Narni with an outrageously daring request: “Will you take both me as a novice and my orphanage in India as a part of your apostolate?” The Consoling Sisters were a small community of eleven sisters in need of vocations and given to works of charity. They had



no knowledge of India, but they did have a foolishness for Christ, and so they answered: "Bene allora!"

It seemed completely mad as a project. How could an orphanage in India help a congregation in Italy? Surely it would be a millstone more than a help. Well, with the calculations of men this is true, but this story is an example of the calculus of supernatural charity: the return on the gift of self to Christ is not proportional – it is nearer to an exponential relationship: if you give twice as much, He gives four times as much; if you give three times as much, He gives nine times as much.

Within ten years there were new buildings, a flourishing school and a steady stream of volunteers who would give themselves to the apostolate for six months or a year at a time. Going to India for many of these volunteers was a life-changing experience: being taken out of one world - with all its noise, worry and inanity – and entering a parallel universe in which the claims on kindness and charity simply could not be ignored, taught an invaluable lesson of self-giving. And then, living this life of self-giving among the sisters at the orphanage or the priests and brothers at the priory - with daily Mass and the sacraments

- made many volunteers see the beauty and happiness of a life totally given to Christ.

Most young men and women, if asked to spend six months in a priory or a convent in the west, would run a mile! Put them in a place away from material comfort where their greatest consolations come from the exercise of virtue, then they will, more likely than not, wish to give themselves more and more. In the last ten years 13 out of 125 volunteers have pursued a priestly or religious vocation and there have been more besides...

On this feast of the Sacred Heart, two of the three sisters who made their profession were volunteers to India, the other sister, together with the novices, discovered the Consoling Sisters through reading about the Indian apostolate! The Consoling Sisters now have 17 professed sisters, 2 novices and 2 postulants.

Resolution of the crisis

The resolution of the crisis in the Church will only come about when a goodly number of souls are prepared to make such a total gift of self. Archbishop Lefebvre saw



this and then founded the Priestly Society of St. Pius X with its spiritual family: the Society of St. Pius X Brothers, Society of St. Pius X Sisters, Oblates Sisters, Missionary Oblate Sisters and the Third Order. The defining act of this great work is self-giving: giving ourselves to Jesus Christ to become Him, and then giving Him to the Father in the Holy Sacrifice of the Mass.

One can say that the cycle of self-giving begins with the sacrament of marriage which is the sacrament of self-giving to God through self-giving to one's spouse. A marriage is made perfect in the self-giving for one's children, not so that they become rich and famous, but so that that they may in-turn give themselves to God.

And then the self-giving of a child is made manifest when he makes that conscious decision to put God first – His teaching, His laws, His sacraments - in short - His Church. And this self-giving is made perfect when he gives himself to God in the vocation he has discerned in order to please Him.

Lessons to learn

The lesson for parents is simple: turn your homes into schools of self-giving! Banish the noise, the distractions and the expensive trappings of consumerist materialism, and turn your homes into a haven of charity, order, self-giving to each other in order to give all to our Lord Jesus Christ.

The lesson for young adults is also simple: liberate yourselves from the chains of trash culture and give your time, your labour, your charity to a mission, to a school, to a priory or to a project which is for the good of the Church. Make that leap of faith, make that magnanimous act of charity and you will learn about the economy of charity.

We do need to learn this lesson because our district is in vocational deficit! We have 14 priests working in the district and only 11 priests in the Society are from the district. We have five brothers working in the district and there are only 2 religious brothers from the District. There are no brothers, sisters of the SSPX from the District.

Currently active vocations	from GB District: all orders/ congs.	working in GB District: all orders/ congs.
Priests	11	14
Monks	2	0
Brothers	0	5
Sisters	8	0
Oblates	0	7
TOTAL	21	26

The fruits

In as much as we can teach the lesson and learn the lesson of self-giving, the joy of the ceremony of yesterday will be repeated again and again. In a few days time, many shall see it repeated at the Seminaries of the Society of St. Pius X in Switzerland, Germany and U.S.A. as 24 young men make that total act of self-giving when they receive the priesthood and 9 young men receive the diaconate.

May they be blessed with a fruitful apostolate, and may we be blessed with the grace of giving ourselves without condition for the glory of God and the spiritual prosperity of our Society.

In Jesu et Maria,
Rev. Fr. Robert Brucciani





Other News

Changes

As some of you may already know, **Fr. Patrick Summers**, has been appointed to a new post in his home country from 15th August 2017. This news occasions much sadness because the entire district has a debt of gratitude to Fr. Summers for his priestly ministry, solid piety, practical good sense, manly leadership and love of the souls in his care over the last ten years. May God reward him, keep him humble and make his new apostolate as fruitful as this one has been.



Rev. Fr. John Brucciani

I do hope that you will help us give Fr. Summer's a fitting send-off when he leaves in July.

For my part, Fr. Summers' departure is like losing my own right hand. But, for all the trials that the Good Lord sends, His blessings are never far behind. In this case, it is the news that my brother, **Fr. John Brucciani**, will be Fr. Summers' replacement.

To those who do not know Fr. John, he was ordained in 1998, he has 17 years of experience as a headmaster in France and in the USA. He also knows St. Michael's School as his first posting as a priest.

Another seismic change for the district is the return of our own **Fr. Sebastian Wall** of Solihull. Fr. Wall was ordained in 1994 in our German seminary in Zaitskofen. After a year in Poland, he spent 17 years in South Africa and 6 years in Mexico. He is a great musician and proficient in many languages. Be warned! The faithful in Scotland and Wales should brush up their Gaelic and Welsh without delay!

The departure of one priest and the arrival of two is a blessing for the district. Fr. Wall will replace



Fr. McLaughlin who will move to St. Saviour's House in Bristol. Fr. Vandendaele will join Fr. Wall and Fr. Wingerden in Carluke, but will still be the virtual prior of Preston.

St. Raphael's Homeschool

The prospectus is imminent and by September we hope to have a website ready with a complete junior curriculum and links to resources. A subscription offering will then be developed which will contain unique content: access to video lessons, exercises and individual tuition. This will be a paid service to cover the costs of salary and computer hardware. If you would like to be put on the mailing list for St. Raphael's Homeschool, please go to the website (fsspx.uk/en/srhs-mailing).

Canterbury Pilgrimage

Please come in large numbers to the Canterbury Pilgrimage on 28th-30th July. A second collection will be made in the chapels on one Sunday in each chapel to defray the costs of the pilgrimage because the subscriptions have hitherto only covered about half of the costs (£10,000!). All donations are gratefully received.

St. Thomas Aquinas Seminary

14th-18th August: The seminarians and priests of our seminary in the U.S.A. will stage an invasion of the south of England (mostly in the region of St. Michael's School) en route to the Fatima Pilgrimage. The opportunity to arrange a Solemn High Mass at the beautiful Church of the Holy Cross, Woking on 15th August has been seized upon. Bishop Fellay will be the celebrant, the seminarians will serve and organise the choir. The Mass will be professionally filmed to promote the Sacred Liturgy.



Rev. Fr. Sebastian Wall



Fatima Pilgrimage

80 pilgrims from the district will make their way to Fatima for the Society's pilgrimage on 17th - 21st August to commemorate the 100th anniversary of Our Lady's apparitions. Several thousand pilgrims are expected for all corners of the Earth. Flight tickets and a detailed itinerary are promised in the next few weeks.

End of the rosary crusade 22nd August

Please send your completed rosary sheets to your nearest priory or enter totals on the website. A total number of rosaries and sacrifices offered is all that is required.

Directives on Marriages

The Superior General of the Society recently published a series of directives for the priests concerning marriages of the faithful who look to the Society of St. Pius X for the sacraments. A lengthy article has been published on the subject as a news item on the fsspx.uk website on 15th June. In summary, the District Superior must try to obtain delegated authority from the local bishop to receive the marriage vows of our faithful. If it is granted, so much the better. If it is not granted for no valid reason, then the marriage will be conducted accord-

ing to the extraordinary juridical form to which the Society has had recourse hitherto on account of the grave crisis that presently afflicts the Church. A study of the article is highly recommended.

Boys Camp 2017

4th -12th August
Colleton Manor, Devon
Email to Fr. Vandendaele
v.vandendaele@fsspx.email

How To Donate

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Rosary Crusade

Intentions

1. To establish the devotion to the Immaculate Heart of Mary
2. To pray for the triumph of the Immaculate Heart.
3. To pray that the pope and all the bishops of the Catholic world to consecrate Russia to the Sorrowful and Immaculate Heart of Mary.
4. To pray for the protection of the Blessed Virgin Mary for the Society of St. Pius X and all its members in addition to all the religious communities of Tradition.

Goal

The goal set by Bishop Bernard Fellay is a bouquet of 12 million rosaries and 50 million sacrifices for Our Lady of Fatima by 22nd August 2017

Send the total number of rosaries and sacrifices offered to: St. George's House 125 Arthur Road, London SW19 7DR
district@fssp.x.uk

Retreats 2017

Saint Saviour's House, Bristol

Jul 17-22: Archbishop Lefebvre's
Spiritual Journey

stsaviours@fssp.x.uk
0117 977 7916





Spirit of the Society

Self-giving to the Priesthood and to the Mass

Letter to Our Brother Priests

The following is a translation of an article that appeared in the June edition of “Lettre à nos freres prêtres” which is published by the SSPX District of France.

The Statutes of the SSPX

The particular purpose of the Statutes (Constitution) of a religious society is to define the essence of that society. Here is a brief resumé of the statutes of the Society of St. Pius X set down so that it might be better understood.

A Priestly Society of apostolic life

The Society of St. Pius X is defined in the first article of its Statutes as

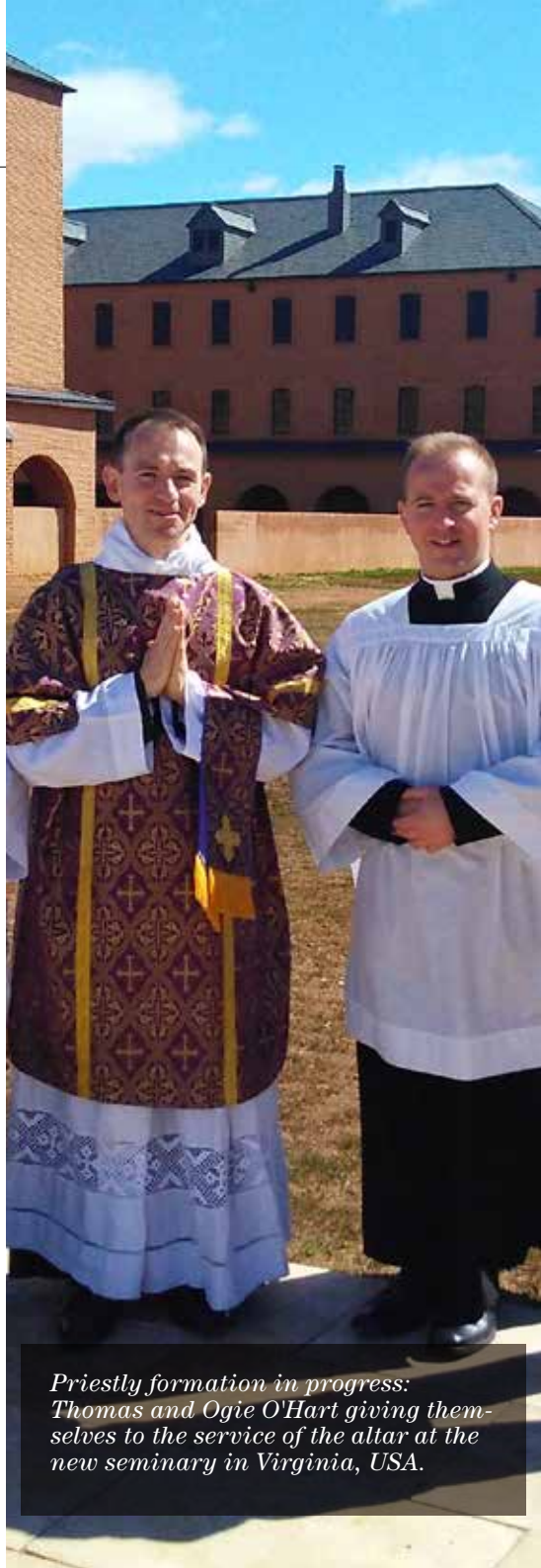
*a priestly society of common life without vows, following the example of the societies of the Foreign Missions. This definition uses the terminology of the Code of Canon Law of 1917 (c673). According to the 1983 Code, it is a *society of apostolic life* (c731).*

It should be noted at the outset that the Statutes of the Society of St. Pius X make no reference to a doctrinal or liturgical crisis and do not contain a direct critique of contemporary errors or deviant practices. Each line of the Statutes is orientated towards the sanctification of the members and, consequently, to the radiance of its apostolate.

The purpose of the Society, explains the Statutes, is the priest-

hood and all that relates to it and nothing but that which concerns it. The Statutes detail the works that the Society of Saint Pius X can undertake, in decreasing order of proximity to the essential purpose which is the perfection of the priesthood.

- First and foremost, *all works of priestly formation and all that pertains to it.*
- Second, everything that can help the sanctification of priests such as retreats, priestly associations, periodicals destined for the sanctification of priests, etc.
- Third, there is the formation of auxiliaries of the priesthood (religious brothers, sisters and oblate sisters) for the preparation of the liturgy, the teaching of the catechism, the material assistance of priests and priories, etc.
- Fourth, Catholic schools for the purpose of cultivating vocations to the priesthood and religious life.
- Fifth, *the parish ministry and the preaching of parish missions*, which must however be the object of contracts with the Ordinaries of the places in order to allow the Society to exercise its apostolate according to its par-



Priestly formation in progress: Thomas and Ogie O'Hart giving themselves to the service of the altar at the new seminary in Virginia, USA.



ticalar grace.

- Finally, *the Society will come willingly to the aid of aged, infirm and even unfaithful priests.*

The rules governing the administration of the Society of St. Pius X - the organisation of the common life and the apostolate - are classical and merit no further comment.

A spiritual and priestly life orientated towards the Mass

The most remarkable dimension of the Statutes of the Society of St. Pius X is the link that they establish between the spiritual life of the priest and his apostolate. If there is a spirituality proper to the Society, it is that of the Mass.

The Statutes attempt to orientate the priest and realise in his life that which is essentially his *raison d'être: the Holy Sacrifice of the Mass, with all that it signifies, everything that flows from it, everything that is its complement.* Therefore, *the members of the Fraternity will have a genuine and continual devotion for their Holy Mass, for the liturgy that hallows it, and all that can make the liturgy expressive of the mystery*

that is accomplished within it. .. A profound theological knowledge of the sacrifice of the Mass will convince them ever more that in this sublime reality is realised all Revelation, the mystery of faith, the completion of the mysteries of the Incarnation and the Redemption, the efficacy of the apostolate. .. Nothing will be neglected so that piety may be oriented and derived from the liturgy of the Holy Mass which is at the heart of theology, pastoral care and life of the Church.

The Social Reign of Christ the King

Another central element of the "spirituality" of the Society of St. Pius X is indicated by the Statutes in two notable sentences: *They shall have a devotion for the reign of our Lord Jesus Christ over persons, families and societies in proportion to unlimited infinity of His Kingdom. .. If they are to manifest a political preference, it will always be in line with this Social Kingdom of our Lord Jesus Christ.*

St. Pius X, pray for us.



**CHURCH OF
THE HOLY CROSS**

**Feast of the Assumption
of the Blessed Virgin Mary**

15th August, 11:30am

SOLEMN HIGH MASS

*The Mass will be celebrated by His
Lordship, Bishop Bernard Fellay
with the assistance of the priests
and seminarians of St. Thomas
Aquinas Seminary, Virginia USA*

Church of the Holy Cross, Sandy
Lane, Woking Maybury, GU22 8BA
Tel: 01483 767 537



Frontline novice

God's way of hardship and joy

Fr. William Doyle sj - 19th December 1916

Fr. Willie Doyle describes in a letter to his sister - a religious of the Sisters of Mercy - how the hardship of life in a frontline trench is God's own novitiate for a life of self-giving and joy.

I want to have a little chat with you. But you must promise to keep to yourself what I write to you. Did I ever tell you that my present life was just the one I dreaded most, being from a natural point of view repugnant to me in every way? So when our Blessed Lord sent me to the Front I felt angry with Him for taking me away from a sphere of work where the possibilities, at least, of doing good were so enormous, and giving me a task others could perform much better. It was only after a time that I began to

understand that 'God's ways are not our ways, nor His thoughts our thoughts' and the meaning of it all began to dawn on me. In the first place my life, especially here in the trenches, has become a real hermit's one, cave and all, a mixture of solitude with a touch of the hardships of a foreign mission. The result has been that God has come into my life in a way He never did before. He has put strange thoughts into my head and given me many lights which I feel have changed my whole outlook upon life. Then I feel, oh, so strongly, that I am going through a kind of noviceship, a sort of spiritual training, for some big work He wants me to do in the future. I feel every day as if spiritual strength and power were growing in my soul.



This thought of being trained or fitted for God's work (if I may use the comparison with all reverence) like St. John the Baptist, has filled me with extraordinary joy and made me delight in a life which could not well be much harder.

Here I am in a bit of a hole in the side of a ditch, so low that I cannot stand upright and have to bend my head and shoulders during Mass — I can tell you my back aches at the end. My only window is the door (without a door) through which the wind blows day and night; and a cold wind it is just now. I was offered a little stove but my 'Novice Master' did not want that luxury, for it never came. My home would be fairly dry if I could keep out the damp mists and persuade the drops of water not to trickle from the roof. As a rule I sleep well, though one is often roused to attend some poor fellow who has been hit. Still it is rather reversing the order of things to be glad to get up in the morning to try and get warm; and it is certainly not pleasant to be wakened from sweet dreams by a huge rat burrowing under your pillow or scampering over your face! This has actually happened to me. There is no great luxury in the matter of food, as you may well guess.

Recently, owing to someone's carelessness, or possibly because the bag was made to pay toll on the way up to the trenches, my day's rations consisted of half a pot of jam and a piece of cheese!

Through all this, and much in addition, the one thought ever in my mind is the goodness and love of God in choosing me to lead this life, and thus preparing me without a chance of refusal for the work He wants doing. No amount of reading or meditating could have proved to me so convincingly that a life of privation, suffering and sacrifice, accepted lovingly for the love of Jesus, is a life of great joy, and surely of great graces. You see, therefore, that I have reasons in abundance for being happy, and I am truly so. Hence you ought to be glad that I have been counted worthy to suffer something for our dear Lord, the better to be prepared to do His work. Ask Him, won't you, that I may not lose this golden opportunity, but may profit to the full by the graces He is giving me. Every loving wish from my heart for a holy and happy Christmas. Let our gift to the divine Babe be the absolute sacrifice of even our desires, so that His Will alone may be done.



Channels of Grace



Mr. Howard Toon

Dear Knight of the Militia Immaculatae,

19th June marks the first anniversary of the launch of the Militia Immaculata (MI) in the District of Great Britain and Scandinavia.

Most of the early enrolments were from among the faithful attending their usual Masses in the Society Mass Centres, but now there are enrolments from among Catholics who have been drawn to the MI by the apostolate of those Knights who have handed out flyers and Miraculous Medals obtained from their devoted local co-ordinators at the Militia Immaculata Corners in their chapels.

There are now just under 600 members in the District. In his booklet

Consecration to the Immaculata, Father Director Fr. Karl Stehlin gently reminds us, “You are a real Knight of the Immaculata only if you endeavour to make those around you interested and passionate about her, and draw them to her”. Do please pick up a few flyers and Miraculous Medals from your local co-ordinator at your next Mass, and give them out to relatives (especially adolescents), friends and workplace colleagues, and wherever an opportunity presents itself.

If you do this, you will open a channel through which the Immaculata’s graces can flow to win more souls for Christ. She will surely help you and you might be surprised at how easy it is to show your love for Our Lady in this way.

In respect of opening channels of grace, the online bookshop opened this week where you can purchase books on the Immaculata and on Fatima with debit/credit cards or Paypal. The “Consecration” booklet mentioned above is amongst the titles on offer. P&P is a flat £2.95 whether you order one book or several but postal dispatches are restricted to GB Post Codes.

May the Immaculata bless you all and strengthen you in your zeal for recruiting more Knights.

God bless the work.

Howard Toon
District Co-ordinator for the MI



The special character of the Militia Immaculatae

The Militia of the Immaculata exists not merely as a defensive force, but especially as an offensive one. It is not enough for us to just defend the true religion. With all our might, and trusting in our Queen, we advance even into the enemy camp to hunt down souls and to win them for the Immaculata... Every heart that is beating somewhere in the world and every one that shall beat until the end of the world must be captured for the Immaculata: that is our goal! And we want to accomplish this as quickly as possible.” (Letter of St. Maximilian Kolbe, 23rd April 1929).

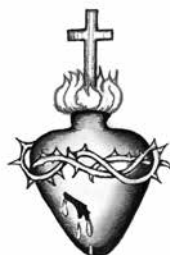
The Knight is haunted by the thought that so many souls have never heard the name of Mary. He would like to win the whole world for Her. To bring Her to every beating heart under the sun and to every heart that shall ever beat, so that She may enlighten these hearts with abundant graces and warm them with the love of Her maternal Heart, and enkindle in them and fan the flames of love for God, for the Sacred Heart of Jesus.” (First circular letter in German of St. Maximilian Kolbe, 10th June 1938).

fsspx.uk/en/militia-immaculatae-gb



Consoling Sisters

of the Sacred Heart



Rev. Fr. Robert Brucciani

Introduction

The Institute of the Consolers of the Sacred Heart of Jesus is a religious society with simple public vows. Its special goal is to profess and to promote a particular devotion to the Divine Heart; its sisters commit themselves to this end by a vow. The apostolic goal of the Institute is to dedicate itself to Christian formation— particularly of children and female youth, and to help the priestly apostolate in its many diverse forms.

History

The Institute of the Consolers of the Sacred Heart or “Consoling Sisters” was approved by Bishop

Massimiliani of Civita Castellana (about one hour north of Rome) in 1961. The community started with five sisters, but grew quickly to thirty sisters in four different houses by 1975. Along with every other religious community it suffered the dreadful effects of the “aggiornamento” that followed the Second Vatican Council. Its founder, Don Basilio, saw much of his careful work undone by a spirit of independence and innovation within his community and it was with a heavy heart that he eventually retired to the house in Vigne di Narni to keep the flame of devotion burning there through his great love of the Blessed Sacrament.

Providence never abandons a faithful servant and so, before he died



on 23rd August 1996, in answer to his prayers, Don Basilio found a successor in Father Emmanuel du Chalard of the Society of St. Pius X. To Father du Chalard, Don Basilio entrusted the spiritual welfare of his dear sisters and, although only six remained to submit to their new spiritual guide, it was not long before the new spirit of tradition transformed their community. Out went the Novus Ordo Missae and modern office; in came the Mass of all ages and the traditional office together with a traditional rule of life centred around the traditional Roman Liturgy, devotion to the Holy Eucharist and perennial Catholic theology, morals and ascetics. It was not long before new shoots sprang forth.

Apostolate

The Consoling Sisters console the Sacred Heart of Jesus not only in their devotions and the promotion of devotion to the Sacred Heart (through the practice of “The Guard of Honour” and the recitation of the nine “Offices of the Sacred Heart”), they also console Him in their work with the elderly who reside at the convent, they console Him through their invaluable assistance to the priests of the Society of St. Pius X (such wonderful cooking!), on retreats, on summer camps and above all in India.

Following an invitation by Father Couture, the District Superior of Asia, in 2006, the Consoling Sisters



agreed to welcome a postulant from India who ran her own orphanage and home for the elderly. The postulant is now Sr. Maria Immaculata and her work is now their own.

Members

The Institute is composed of postulants, novices and professed sisters together with secular and regular auxiliaries. The regular auxiliaries live in the community with the sisters; the secular auxiliaries live in their families, but nevertheless strive to live up to the ideal of the Consoling Sisters as they carry out an apostolate in the world (in careers such as teaching or looking after the infirm).

The model for all members in every aspect of their lives is of course the Blessed Virgin Mary. Of all creatures, she is the greatest consoler of the Sacred Heart of her Son. She shared most fully in His Passion and she knows His Heart so intimately as to be entrusted with all the graces that flow from it.

Daily Schedule

The daily schedule of prayer for the sisters is as follows:

06:45 Prayers, Prime, meditation
07:45 Holy Mass
12:30 Sext (15min)
15:45 Spiritual reading (30min)
16:30 Vespers, meditation &
Rosary (1hr 10 min)
21:00 Compline (15min)

On Thursdays and Sundays a Holy Hour is held at 16:45, and an all night vigil is held on the evening of the first Thursday of each month.

Contact Details

For more information (or to send a donation) please contact:

The Mother Superior Consoling Sisters of the Sacred Heart of Jesus
Via Flaminia Vecchia, 20
05030 Vigne di Narni (TR)
Italy
Tel: +39 0744 796171
Fax: +39 0744 797007
Email: consolatrici@gmail.com





St. Augustine & St. Monica

28th August & 4th May

Br. Columba Maria

The town of Tagaste, mid-way between Carthage and Hippo (today's Algeria) was home to Patricius, the town's leading citizen and a pagan; Monica, an exemplary wife and Catholic, always in her husband's good books (even if she couldn't properly read them!); and their family of at least two boys and one girl, one of whom was Augustine. If Monica is guilty of any sin it is that she deferred Augustine's baptism rather than see his sins defile the image of God created in him. So it is not astonishing that Augustine grew from a mischievous child into a promiscuous youth - the blemished fruit of a mixed marriage.

Both parents thought higher studies in Carthage would benefit him. Like Saint Basil he was very gifted in

grammar and rhetoric, especially in Latin, and it was in the use of these at tribunals (today's courts of justice) that they saw most profit. As part of his studies he read Cicero's Hortensius, a philosophical treatise, and he was immediately drawn to the pursuit of the wisdom described therein - an albeit stunted and unchristian one. But his fleshly weakness (he took a mistress) confused him enough to think real wisdom must include these corporeal 'necessities.' Both He and Monica thought marriage would be the best remedy for his vice and therefore he put away his mistress of many years, and by whom he had a son, and was affianced to a suitable young woman, but to fill the hiatus until the marriage he sought (naturally enough!) another mistress.



"Thou hast made us for Thyself, O Lord, and our heart is restless until it rests in Thee." *Confessions*

And why shouldn't he? His father behaved the same way.

But the graces from Monica's prayers were slowly wending their way to their target. Augustine carried on his life - falling and rising and falling again - until yet another disappointment prompted him to successfully apply for a vacancy as a rhetorician in Milan.

There he met the Bishop St. Ambrose and, for the first time, he heard a Catholic preach the doctrine of salvation for rational minds. So many

of his questions were answered except that of how he could be a Catholic and maintain his sinful life, for he quite correctly reasoned that he was unable to purge himself of his vice. The crisis came in August 386. While talking to a friend about religion, he realised that he himself was the obstacle to his own holiness. He realised that he was receiving what he asked for in his habitual if unuttered prayer: 'Give me chastity and self-control, Lord, but not just yet.'

Monica was nearby; she read the



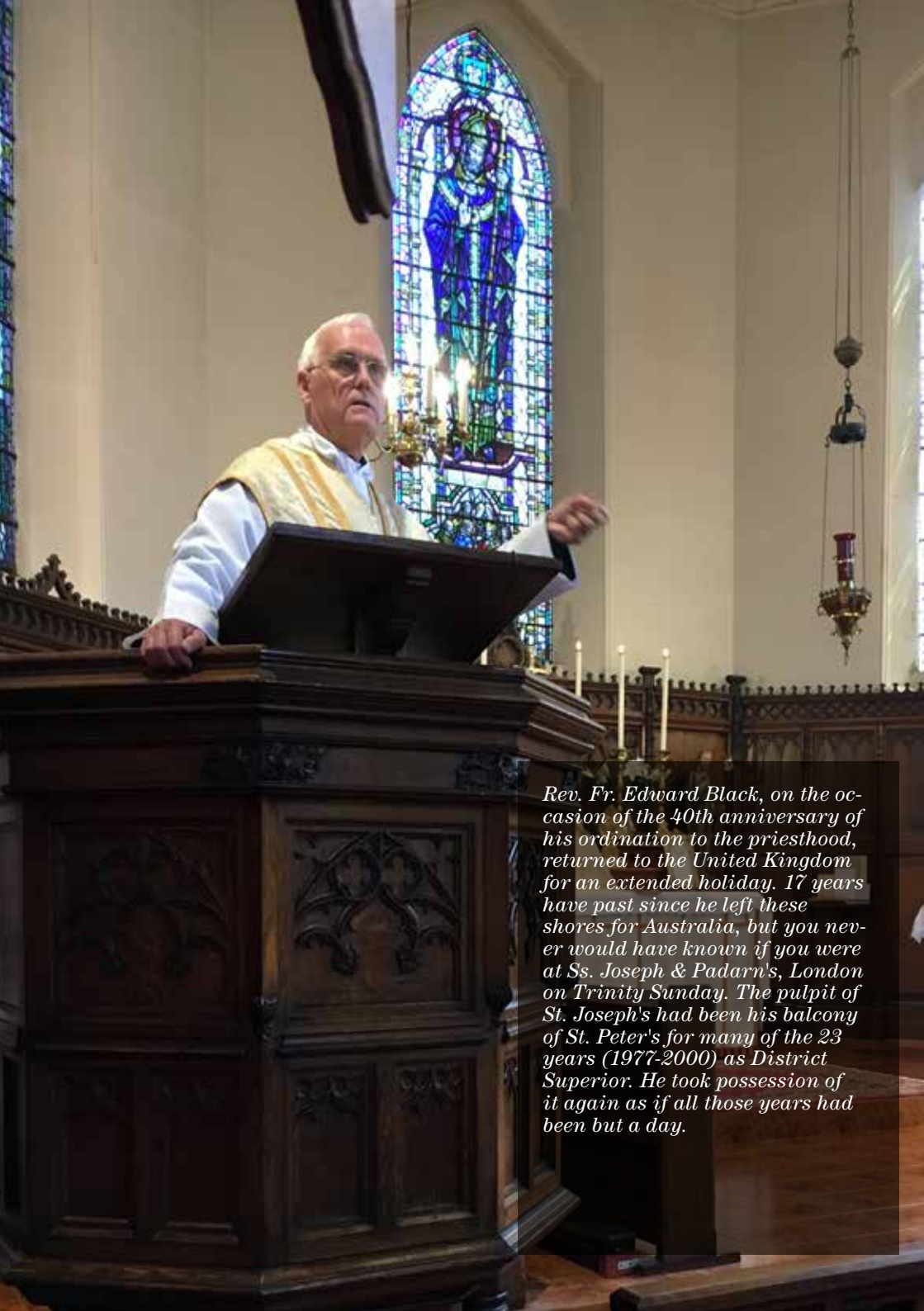
situation clearly and prayed for his conversion with a new hope and anticipation. A gentle but firm push was needed and it came, miraculously, from the voice of a child next door singing 'Take up and read. Take up and read.' He took up the copy of Saint Paul's epistles that a faithful companion had to hand there, selected a page at random, and read:

The night is passed, and the day is at hand. Let us, therefore cast off the works of darkness, and put on the armour of light. Let us walk honestly, as in the day: not in rioting and drunkenness, not in chambering and impurities, not in contention and envy: But put ye on the Lord Jesus Christ, and make not provision for the flesh in its concupiscences.' (Rom 13)



The garden in Cassiciacum outside Milan where St. Augustine heard the words, "Tolle et lege!"

Augustine was baptised on Easter night, 387, in his thirty-third year, by St. Ambrose, and spent his remaining forty odd years exercising all his talents of grammar and rhetoric in sermons, letter, books, and in conversation - becoming one of the four great doctors of the Church in the west known as the Doctor of Grace. Monica died shortly after this momentous Easter night, perhaps reciting the Church's hymn of thanksgiving, the *Te Deum*, traditionally held to have been composed that Easter by Saints Ambrose and Augustine from their places on opposite sides of the church. Her feast occurs on 4th May, while Saint Augustine's is the anniversary of his death on 28th August 430.



Rev. Fr. Edward Black, on the occasion of the 40th anniversary of his ordination to the priesthood, returned to the United Kingdom for an extended holiday. 17 years have past since he left these shores for Australia, but you never would have known if you were at Ss. Joseph & Padarn's, London on Trinity Sunday. The pulpit of St. Joseph's had been his balcony of St. Peter's for many of the 23 years (1977-2000) as District Superior. He took possession of it again as if all those years had been but a day.





The annual pilgrimage from Chartres to Paris over Pentecost weekend drew about four thousand pilgrims from all corners of the world. The intentions of the pilgrimage were to both echo and realise the message of Our Lady of Fatima - a call to penance and conversion - and also to promote devotion to the Immaculate Heart of Mary.

A group of 20 pilgrims came from our district and formed a chapter of "les anglophones" with the Irish and American pilgrims. Rev. Fr. Vandendaele was the chaplain. The first day is "mortelle!" as the French would say, but it gets progressively easier. After three days of prayer, hardship and companionship it is always sad to return to the world on Pentecost Monday.



Rev. Fr. Nicholas Mary CossR led 20 pilgrims to the Isle of Egilsay and then to St. Magnus' Cathedral in Kirkwell, Orkney to commemorate the martyrdom of St. Magnus. The driving rain and mist made it easy to evoke that dreadful scene of 900 years ago. We prayed for vocations in the 11th century church.



On 13th May a Marian Day of devotions, conferences and a picnic brought about 200 faithful to St. Michael's School.



The Juniors made a trip to Wales in May with Fr. Summers to visit a slate mine, the beach at Llanudno, Conwy Castle and Pantasaph Franciscan Friary. Here they are at St. Winifred's Well has been a pilgrim destination at least since 1138.





Fr. Summers thinks big. As a sign of the district's appreciation and thanks, Fr. Summers was whisked off to Rome to be measured for a new cassock for his new post in the U.S.A.





On Sunday, 25th June, His Lordship, Bishop Tissier de Mallerai confirmed eight souls at the Church of St. Margaret and Leonard, Edinburgh. After the ceremony he couldn't resist climbing up to the organ loft behind the main altar to try the organ. Please keep our bishops in your prayers; they have a punishing workload with no retirement in sight.



DISCOVERY IS A

IT IS not every day you find a blessing from a saint gathering dust in your loft. But that is exactly what has happened to former Mayor of Wakefield Norman Hazell.

Mr Hazell made the extraordinary discovery while going through his belongings in his loft and has now presented the document to his local church.

The handwritten note came from Pope Pius X in 1908 after he had been written to by a Father Timothy Courtney, who was director of the Catholic Young Men's Society which was established at St Austin's Church in Wakefield in 1858. Father Courtney asked for the blessing to help celebrate the 50th anniversary of the formation of the society.

Pius, who was a staunch defender of traditional Catholic values, was made Pope in 1903. He died in 1914 and was canonised as a saint in 1954. His achievements as Pope included collecting the laws of the church into a single volume for the first time and encouraging Catholics across the world to live daily lives in a way in which reflected the most important Christian values.

Pope Pius had written back to Father Courtney to offer a blessing both to him as society director and all of its members. The letters to and from Rome were written in Latin but a translation has been made alongside them.

Mr Hazell, who has been president of the Catholic Young Men's Society since 1962, says he is unsure when the blessing came into his possession but says it must have been at some stage after the society held a centenary dinner at which it was shown in 1958.

The 85-year-old came across the blessing a couple of years ago and was keeping it in a bedroom at home. But



A century-old blessing from one of Catholicism's most celebrated Popes has been unearthed in a loft in West Yorkshire and is now going on public display. **Chris Burn reports.**

then he decided to present it to St Austin's and a special presentation was arranged on Sunday, May 7 – almost exactly 109 years after Pope Pius had written his blessing to the society.

"I found it in the loft, it had been up there probably for 40 to 50 years," Mr Hazell says.

"It was produced for the society's centenary which was in 1958. We had a formal dinner than a special service.

"I don't know where it had come from, probably the church. It was produced and taken around at dinner. I didn't steal it, I was looking after it!

"If somebody had asked me, I wouldn't have had a clue what had happened to it. I had a lot of junk in my loft, in my political life I was a mayor and fought parliamentary elections so had things like that up there and old cricket photographs, things like

that. I came across it and thought this shouldn't be here.

"It was just dusty. I have all sorts of things in my loft, I'm a big man for books. I bought down the blessing and put it in a bedroom. I made the decision it has got to go back to the church.

"It is going to be mounted in the church so everyone can see it, not just my family."

On May 5, 1908, Father Courtney wrote to the Vatican in Latin, saying: "Timothy Courtney, priest of the Society of Jesus, director of the Catholic Young Men's Society, established in St Austin's Church at Wakefield, England, a society which is most devoted to the Apostolic See of Blessed Peter and produce signal fruits of edification prostrate at the feet of your Holiness, humbly begs the Apostolic Benediction for the said society and its director, on this occasion of the fiftieth anniversary of its canonical erection in this mission."

A response from Pope Pius X was written by hand four days later before being sent back to England. It read: "As petitioned for, we most lovingly impart the apostolic benediction upon our beloved son, the director, and to all the likewise beloved young men enrolled in the society."

Pius, born in Italy, was known as a 'People's Pope'. He was the only Pope in the 20th Century to give weekly homily sermons in the pulpit and, after a serious earthquake in 1908 in Italy, he filled the Apostolic Palace with refugees prior to the Italian Government taking any action.

He often referred to his humble origins in his sermons and once famously said: "I was born poor, I have lived poor, and I wish to die poor."

Pius lived by his beliefs, rejecting favours for his family and his brother continued working as a postal clerk

A kind member of the faithful sent in this newspaper clipping from the Yorkshire Post, 24th May 2017.
St. Pius X, pray for us and pray for your successor!

A BLESSED GIFT

while his nephew remained as a village priest even after he became Pope. The way he lived his life in service to the poor and leading by example has been cited as an inspiration by the current Pope, Pope Francis.

Mr Hazell says there would have been great excitement at the time when the Pope's response was received back in 1908 by those in Wakefield.

"The Catholic Young Men's Society had a chaplain at the time called Father Courtney who wrote to the Vatican asking for a papal blessing. It was quite uncommon in those days to receive one. Nowadays everyone gets a blessing, when a young Catholic couple get married, they are provided with a nice picture of the Pope signed by a cardinal.

"But Father Courtney took it upon himself to write to the Vatican City asking the Pope if he would give a blessing. He must have been amazed when the Pope wrote back in his own hand. It was Pope Pius X, who has since been canonised. He was a wonderful Pope, such a good Pope.

Saint inspires current Pope

THE CURRENT Pope has previously praised the example which was set by Pope Pius X.

In 2015, Pope Francis described himself as a "devotee" of the saint, praying at the tomb of his predecessor in St. Peter's Basilica in Vatican City during a private early morning mass.

Francis previously had the nativity scene in St. Peter's Basilica moved so that it would not conceal the tomb of the saint.

Before this decision, the saint's tomb was concealed for months at a time while the nativity scene was prepared and set up to be displayed.

But the tomb is now accessible throughout the year thanks to the decision of Pope Francis, who has been inspired by his predecessor's generosity with the poor.

"For him to write from Vatican City to a church in Wakefield, Yorkshire, is just amazing. I was delighted when I refound it."

Earlier this month, Norman presented the blessing to Monsignor Canon David Smith, parish priest at St Austin's Church during Mass. Norman then addressed the congregation about the history of the blessing and of the Catholic Young Men's Society – finding out after the service that two worshippers among the congregation had also been members of the society in the past.

Mr Hazell says: "The church was quite packed. The priest called myself and the society secretary up to the altar carrying the blessing and then I spoke about the history of the society."

Mr Hazell says an added bonus of presenting the blessing to the church has been the way it has brought members of the society back together.

He says preparations are already under way to find a suitable way to mark the 160th anniversary of the society next year.

"I was elected president in 1962 and I'm the sort of stubborn bloke who won't accept defeat so I'm still the president after more than 50 years," Mr Hazell says.

"I was elected by a large group of men but now there are only half a dozen or so of us. I have pictures from the 1958 dinner when there were 40 men there. Now there are only four of us left alive.

"Since all this, four former members of the society have come forward. Next year for the 160th anniversary, we will have a special Mass said in memory of all the members of the society who have died."



BLESSING FROM ABOVE: Norman Hazell and Michael Timlin of the Catholic Young Men's Society with Monsignor David Smith, holding the blessing. PICTURES: JAMES HARDISTY

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✉ Twitter: [gdnburn_post](https://twitter.com/gdnburn_post)



Of your charity please pray for the souls of

Mr. Jon Peter Wieselgren of Stockholm who died on 11th May
Mrs. Margaret Mayes of Teddington, London who died on 30th May

Please also pray for the following whose anniversaries occur about this time

July

Father Basil Wrighton, Father Oswald Baker, Edith Knott, Wallace Watts, John Adams, Frank McNally, Stella Booth, Lily Beswick, Marie Patterson, Mary Shakespere, Mary Mooney, Robert Kemp, Elizabeth Landon, Miss J Beauvoisin, George Moorat, Gregory McDonald, Gertrude Dougal, Luis Parfitt-Spencer, Anne Callaghan, Vera Forder, Thomas Rigby, Elizabeth Pfaff, Alfred Bransby, John Hurrell, Derek Colley, Francis Mooney, Patrick O'Connor, Raymond Griffiths, John and Joy Deegan, Dorothy Reid, Ada Mary George, Veronica Anderton-Webster, Niall Maddock, Josephine Ryan, Lillian Bentley, Patience Baldwin Thrower, Rita Callaghan, Mary Fitzgerald-Fox, Paul Vigoureux, Sheila Shepherd, Karol Bettany, Godfrey Gilbert, Ellen Cranstone, Isobel Yates, Anna Trapani, Joseph Kibbey, Roy Warner, Mary Ainsworth, Nora Docherty, Jean Johnstone, Alfonsus Valori, Mary Stukis, Francis Pangrazi, Constance Hardera, Bernard Prescott, Elizabeth Whiteford, Joseph Mate, Margaret Kingon-Rouse, Catherine Ruth Grizzell, Belinda O'Connor, Elizabeth Wilkinson, Barbara Dowey, Florence Scaife, Iris Chambers, John Bristow, John Boyle, Valerie Potkins, Aidan Fanning, Maurice Marshall, Brendan Collins, Kenneth Archer, Charles Kennedy, Zadislaw Siemaszko, Rita Cunningham, Edward Stratton, Sylvia Subdi

August

Father Louis Coache, Father Michael Cresswell, Brother Joseph C.S.S.R., William Roser, Mrs Young-

Bateman, Lucy Cheffers, Moira Campbell, Adolphine Rhead, Patricia Grimer, Mrs Maxwell, Irene Marshall, Mary Clarihew, Joseph Bolton, Amy Lynch, Mrs Mather, Joseph McAsey, John Galloway, Angela Cookson, Winifred Kenny, Nora Walsh, Catherine Livesey, Irene Bowman, Nora O'Brien, May Wood, Mary Davis, Winifred Conway, Elise Denning-Smitherman, May Holden, Geoffrey Backus, Francesco Trapani, James Havelock-Walker, Lillian Nicholson, James Glynn, Margaret Saunders, Reginald Hill, Anne Teresa Callaghan, North McIntyre, Sheila Tree, Mary Malloy, John Francis Corcoran, Mary Anne Tibbott, Theresa Coudery, Mary Maguire, Josephine Boyle, Mr H Farnworth, Aileen Grossmith, Cecil Russell, Winifred Walmesley, Vivian Tristram, Kathleen Baker, Edward Marchant, Rita McCarthy, Reginald Chapman, Anthony Codd, Catherine Derham, Mary Ellen Holland, Michael O'Connor, Xavier Craig, Daniel Daly, Douglas Campbell, Richard Holden, Joan Goodbam, George Campbell, Mary Proctor-Blagden, Doris Curwen, Tony Foster, Mary Griffin, Doreen Hurst, Anthony McLane, Kathleen Millington, Jane Philipps, Mary O'Hare, Jean Marie Szimjonka, Audrey Bocar, Arthur Whieldon, Mary Prendergast, Robert Allen, Anthony Beswick, Mary Tudor, Ralph Cowan, Peter Denning-Smitherman, Kathleen O'Brien, John O'Connor, Albert Edwards, Bryan Phipps, Cynthia Bettany, John McCarthy, Mary Mills, Margaret Whitmarsh-Everiss, Margery Delafield, Jane Southgate, Maureen Donnelly, Peter Barry, Josephine Crosby, Iris O'Leary, Henry Connor

Requiescant in pace

Prayers taught at Fatima

Angel of Peace (1916)

My God I believe, I adore, I trust
and I love Thee. I beg pardon
for those who do not believe, do
not adore, do not trust and do
not love Thee.

O most holy Trinity, Father, Son
and Holy Ghost, I adore Thee
profoundly. I offer Thee the
most precious Body, Blood,
Soul and Divinity of Jesus
Christ, truly present in all the
tabernacles of the world, in
reparation for the outrages,
sacrileges and indifference by
which He is offended. By the
infinite merits of the Sacred
Heart of Jesus, and the Immaculate
Heart of Mary, I beg the
conversion of poor sinners.

Our Lady (13th May 1917)

Most Holy Trinity I adore Thee. My
God, my God, I love Thee in the
Most Blessed Sacrament.

Our Lady (13th July 1917)

O my Jesus, it is for the love of
Thee, for the conversion of poor sinners,
and in reparation for the sins
committed against the Immaculate
Heart of Mary.

Our Lady (13th July 1917)

O my Jesus, forgive us our sins,
save us from the fires of Hell, and
lead all souls to Heaven, especially
those in most need of Thy mercy.



ROCHESTER TO CANTERBURY PILGRIMAGE

28th - 30th July

**for the intentions of
Our Lady of Fatima
for the Society of St. Pius X
for vocations**

*Meet 1:30pm on the lawn outside
Rochester Cathedral. Cost £50/£35,
discounts available. Complete form at
Mass Centres or email
canterburypilgrimageuk@gmail.com*



Sub

SUNDAY

MONDAY

TUESDAY

WEDNESDAY

THURSDAY

FRIDAY

SATURDAY

Fourth Sunday after Pentecost

2 cl.
 (Comm. of Visitation of The Blessed Virgin Mary)

SS. Processus & Martinian, MM.
Vens. Montford Scott & George Besley, P.P. & MM., Fleet Street 1591

Fifth Sunday after Pentecost

2 cl.

St. Ireneus, Bishop, Martyr

3 cl.

St. John Cornelius, P. & Comp. and Bl. Hugh Green, P., MM., 1594/1592 (Plymouth 3 cl.)
SS. Henry Abbot, William Anableby, Thomas Marcop & Edward Fullthrop, LL & MM., York 1597

The Seven Holy Brothers, Martyrs, and SS. Rufina & Secunda, Virgins, Martyrs

3 cl.

Feria

4 cl.

St. Modwen, V. & Abs., Burton on Trent 870
Vens. George Nichols, Richard Yardley, P.P., Thomas Belton & Humphrey Pritchard, LL, MM., Oxford 1589

St. John Gualbert, 3 cl., Abbot (Comm. of SS. Nabor & Felte, Martyrs)

4 cl.

St. Anthony Mary Zaccaria, Confessor

3 cl.

St. Modwen, V. & Abs., Burton on Trent 870
Vens. George Nichols, Richard Yardley, P.P., Thomas Belton & Humphrey Pritchard, LL, MM., Oxford 1589

St. John Gualbert, 3 cl., Abbot (Comm. of SS. Nabor & Felte, Martyrs)

3 cl.

Feria

4 cl.

St. Sexburga, Widow, Ely, Cambridgeshire 699
St. Thomas More, L. & M., beheaded on Tower Hill 1535
Bl. Thomas Alford, P. & Ven. Thomas Webber, L, MM., Tyourn 1585

Feria

4 cl.

SS. Cyril & Methodius, Bishops, Confessors

3 cl.

St. Palladius, B. & C., Scotland 440 (Aberdeen 3 cl.)
St. Hedda, B. & C., Winchester 785 (Birmingham, Comm.)
Translation of St. Thomas of Canterbury, B. & M., Cities of Canterbury and Portsmouth 3 cl.)

St. Bonaventure, Bishop, Confessor, Doctor of the Church

3 cl.

St. Elizabeth, Queen of Portugal, Widow

3 cl.

St. Withburga, V., Dereham, Norfolk 743
St. Morwenna, V., 5th cent.
St. Eger, 1st King of England; Glastonbury 975

St. Henry II, Emperor, Confessor

3 cl.

SS. John Fisher, B. & Thomas More, L., MM., 1535 (in England & Wales 1 cl.)
Our Lady of Aberdeen, (Patron of Disease: Aberdeen, 1 cl.)

St. Dreian, Ab. & C., 7th c. (Aberdeen, Argyll & The Isles 3 cl.)
Bl. Oliver Plunket, B. & M., 1699 (Ulster 3 cl.)
Bl. Adrian Fortescue, M., 1599 (Birmingham 3 cl.)

Bl. John Jones, P. & M., Southwark 1599
Bl. David Gordon, Knight of St. John of Jerusalem, L. & M., Southward 1544

St. Milnah, V., Isle of Thanet 725
SS. Brigid & Maure, Scotland, 5th cent.
Bl. Thomas Tunstall, P. & M., Norwich 1686

Bl. Richard Langhorne, L. & M., Tyourn 1679

St. Swithun, B. & C., 882 (Portsmouth 3 cl., Southwark, Comm.)
St. Edith, Queen & Widow; Poleworth, Warwickshire 926
St. David, Ab., 1000

<p>Sixth Sunday after Pentecost</p> <p>16</p> <p>Our Lady of Mount Carmel (Patron of Diocese: Salford 1 cl.) St. Helier, H. & M., Jersey 6th cent. (Fozzmouth, Comm.) Ven. John Lion, L. & M., Gileham 159</p>	<p>2 cl.</p> <p>Ferla (Comm. of St. Alexis, Confessor)</p> <p>17</p> <p>Apparition of the Sacred Image of Our Lady "in Portico" (Cardiff, Manxva 3 cl.) St. Kenelm, King, Gildred & M., Gloucestershire 82 (Birmingham, Gilton: Comm.)</p>	<p>4 cl.</p> <p>St. Alexius, Confessor</p> <p>18</p> <p>St. Camillus de Lellis, Confessor (Comm. of St. Symphrona and her Seven Sons, Martyrs)</p> <p>19</p> <p>St. Vincent de Paul, Confessor</p> <p>20</p> <p>St. Jerome Emilian, Confessor (Comm. of St. Margaret, Virgin, Martyr)</p> <p>21</p> <p>St. Lawrence of Brindisi, Confessor, Doctor of the Church (Comm. of St. Praxedes, Virgin)</p> <p>22</p> <p>St. Mary Magdalen, Penitent</p>	<p>3 cl.</p> <p>St. Jerome Emilian, Confessor (Comm. of St. Margaret, Virgin, Martyr)</p> <p>20</p> <p>Ven. John Hambley, Pr. & M.; Salisbury 187</p> <p>21</p> <p>St. Jerome Emilian, Confessor (Comm. of St. Margaret, Virgin, Martyr)</p> <p>22</p> <p>St. Lawrence of Brindisi, Confessor, Doctor of the Church (Comm. of St. Praxedes, Virgin)</p>	<p>3 cl.</p> <p>St. Vincent de Paul, Confessor</p> <p>19</p> <p>Bl. John Pleasington, Pr. & M.; Chester 1579 Ven. Antony Berry, Pr. & M.; Newgate 157</p> <p>20</p> <p>St. Jerome Emilian, Confessor (Comm. of St. Margaret, Virgin, Martyr)</p> <p>21</p> <p>St. Lawrence of Brindisi, Confessor, Doctor of the Church (Comm. of St. Praxedes, Virgin)</p>	<p>3 cl.</p> <p>St. Lawrence of Brindisi, Confessor, Doctor of the Church (Comm. of St. Praxedes, Virgin)</p> <p>21</p> <p>St. Lawrence of Brindisi, Confessor, Doctor of the Church (Comm. of St. Praxedes, Virgin)</p> <p>22</p> <p>St. Mary Magdalen, Penitent</p>
<p>Seventh Sunday after Pentecost</p> <p>23</p> <p>St. Apollinaris, B. & M., London 486 St. Valentine, B. & M., London 486 Ven. Robert Blocherdeke, L. & M., York 186</p>	<p>2 cl.</p> <p>Ferla (Comm. of St. Christina, Virgin, Martyr)</p> <p>24</p> <p>Bl. John Bove, Pr. & M.; Durham 1594 Ven. Nicholas Cantich, Robert Lulliam & Richard Stimpson, Pfr. & MM.; 1589</p>	<p>2 cl.</p> <p>St. Anne, Mother of Our Lady (Festal of Cath. Leads 1 cl.)</p> <p>26</p> <p>Bl. John Ingram, Pr. & M.; Gateshead 1594 Bl. George Swallowell, L. & M.; Darlington 1594 Ven. Robert Nutter & Edward Thwing, Pfr. & MM.; Lancaster 160</p>	<p>2 cl.</p> <p>Ferla (Comm. of St. Pantaleon, Martyr)</p> <p>27</p> <p>St. Joseph of Arimathea, C.; Glastonbury 82 Ven. Robert Sutton, Pr. & M.; Stafford 1589 Ven. William Davis, Pr. & M.; Beaumaris 1596</p>	<p>2 cl.</p> <p>St. Ignatius of Loyola, Confessor</p> <p>31</p> <p>St. Ignatius of Loyola, Confessor</p>	<p>3 cl.</p> <p>St. Ignatius of Loyola, Confessor</p> <p>31</p> <p>St. Ignatius of Loyola, Confessor</p>
<p>Eighth Sunday after Pentecost</p> <p>30</p> <p>St. Germainus, B. & C.; 449 (Blymouth 3 cl.) St. Edward Powell, Richard Fisher & Comp., Pfr. & MM. (Cardiff, Manxva 3 cl.) Bl. Everard Hanes, M., Tyour 1581 (Northampton 3 cl.)</p>	<p>2 cl.</p> <p>St. Ignatius of Loyola, Confessor</p> <p>31</p> <p>St. Ignatius of Loyola, Confessor</p>	<p>2 cl.</p> <p>St. Ignatius of Loyola, Confessor</p> <p>31</p> <p>St. Ignatius of Loyola, Confessor</p>	<p>2 cl.</p> <p>St. Ignatius of Loyola, Confessor</p> <p>31</p> <p>St. Ignatius of Loyola, Confessor</p>	<p>2 cl.</p> <p>St. Ignatius of Loyola, Confessor</p> <p>31</p> <p>St. Ignatius of Loyola, Confessor</p>	<p>2 cl.</p> <p>St. Ignatius of Loyola, Confessor</p> <p>31</p> <p>St. Ignatius of Loyola, Confessor</p>
<p>Ninth Sunday after Pentecost</p> <p>31</p> <p>St. Germainus, B. & C.; 449 (Blymouth 3 cl.) St. Edward Powell, Richard Fisher & Comp., Pfr. & MM. (Cardiff, Manxva 3 cl.) Bl. Everard Hanes, M., Tyour 1581 (Northampton 3 cl.)</p>	<p>2 cl.</p> <p>St. Ignatius of Loyola, Confessor</p> <p>31</p> <p>St. Ignatius of Loyola, Confessor</p>	<p>2 cl.</p> <p>St. Ignatius of Loyola, Confessor</p> <p>31</p> <p>St. Ignatius of Loyola, Confessor</p>	<p>2 cl.</p> <p>St. Ignatius of Loyola, Confessor</p> <p>31</p> <p>St. Ignatius of Loyola, Confessor</p>	<p>2 cl.</p> <p>St. Ignatius of Loyola, Confessor</p> <p>31</p> <p>St. Ignatius of Loyola, Confessor</p>	<p>2 cl.</p> <p>St. Ignatius of Loyola, Confessor</p> <p>31</p> <p>St. Ignatius of Loyola, Confessor</p>
<p>Tenth Sunday after Pentecost</p> <p>32</p> <p>St. Germainus, B. & C.; 449 (Blymouth 3 cl.) St. Edward Powell, Richard Fisher & Comp., Pfr. & MM. (Cardiff, Manxva 3 cl.) Bl. Everard Hanes, M., Tyour 1581 (Northampton 3 cl.)</p>	<p>2 cl.</p> <p>St. Ignatius of Loyola, Confessor</p> <p>31</p> <p>St. Ignatius of Loyola, Confessor</p>	<p>2 cl.</p> <p>St. Ignatius of Loyola, Confessor</p> <p>31</p> <p>St. Ignatius of Loyola, Confessor</p>	<p>2 cl.</p> <p>St. Ignatius of Loyola, Confessor</p> <p>31</p> <p>St. Ignatius of Loyola, Confessor</p>	<p>2 cl.</p> <p>St. Ignatius of Loyola, Confessor</p> <p>31</p> <p>St. Ignatius of Loyola, Confessor</p>	<p>2 cl.</p> <p>St. Ignatius of Loyola, Confessor</p> <p>31</p> <p>St. Ignatius of Loyola, Confessor</p>
<p>Eleventh Sunday after Pentecost</p> <p>33</p> <p>St. Germainus, B. & C.; 449 (Blymouth 3 cl.) St. Edward Powell, Richard Fisher & Comp., Pfr. & MM. (Cardiff, Manxva 3 cl.) Bl. Everard Hanes, M., Tyour 1581 (Northampton 3 cl.)</p>	<p>2 cl.</p> <p>St. Ignatius of Loyola, Confessor</p> <p>31</p> <p>St. Ignatius of Loyola, Confessor</p>	<p>2 cl.</p> <p>St. Ignatius of Loyola, Confessor</p> <p>31</p> <p>St. Ignatius of Loyola, Confessor</p>	<p>2 cl.</p> <p>St. Ignatius of Loyola, Confessor</p> <p>31</p> <p>St. Ignatius of Loyola, Confessor</p>	<p>2 cl.</p> <p>St. Ignatius of Loyola, Confessor</p> <p>31</p> <p>St. Ignatius of Loyola, Confessor</p>	<p>2 cl.</p> <p>St. Ignatius of Loyola, Confessor</p> <p>31</p> <p>St. Ignatius of Loyola, Confessor</p>

1917 Third Apparition: Vision of Hell

After the terrifying vision of hell, the children were given a secret in three parts: "You have seen hell where the souls of poor sinners go. When you see a night illuminated by an unknown light, know that this is Immaculate Heart. If what I say to you is done, many souls will be saved and there will be peace. The war is going to end; but if people do not cease offending God, a worse one will break out during the reign of Pius XI. When you see a night illuminated by an unknown light, know that this is the great sign given you by God that He is about to punish the world for its crimes by means of war, famine, and persecutions of the Church and of the Holy Father. To prevent this, I shall come to ask for the consecration

of Russia to my Immaculate Heart, and the Communion of Reparation on the First Saturdays. If my requests are heeded, Russia will be converted and there will be peace; if not, she will spread her errors throughout the world, causing wars and persecutions of the Church. The good will be annihilated. In the end, my Immaculate Heart will triumph. The Holy Father will consecrate Russia to me, and she will be converted, and a period of peace will be granted to the world. In Portugal, the dogma of the Faith will always be preserved, etc. [what follows has not yet been revealed]"



August

SUNDAY MONDAY

TUESDAY

WEDNESDAY

THURSDAY

FRIDAY

SATURDAY

1917 Fourth Apparition: Children Imprisoned

The anticlerical local authorities imprisoned the children so that they could not attend the expected apparition on 13 August. They offered their anguish as a sacrifice for sinners, leading their fellow prisoners in the rosary. Even when threatened with martyrdom they held fast to the message. Once freed they saw Our Lady on 19 August. "Pray, pray very much, and make sacrifices for sinners, for many souls go to Hell because they have no one to make sacrifices and pray for them," she told them.

Transfiguration of Our Lord Jesus Christ (Comm. of **St. Cajetan**, Confessor (Comm. of **St. Donatus**, Bishop, Martyr))

6

7

Feria (Comm. of **The Holy Machabees**, Martyrs)

1

St. Elizabeth, B. & C.; Winchester 94
St. Kenneth, H.; Gower Peninsula, Wales, 6th cent.
Bl. Thomas Welbourne, L. & M.; York 1605

Feria (Comm. of **St. Alphonsus Liguori**, Bishop, Confessor, Doctor of the Church (Comm. of **St. Stephen I**, Pope, Martyr))

2

St. John Mary Vianney, Confessor (Comm. of **SS. Cyriacus, Largus & Smaragdus**, Martyrs)

9

Feria (Comm. of **St. Augustine**, Bishop, Confessor, Doctor of the Church (Comm. of **St. Lawrence**, Bishop, Confessor, Doctor of the Church (Comm. of **St. Lawrence**, Martyr))

3

Feria (Comm. of **St. Tiburtius**, Martyr, and **Susanna**, Virgin, Martyr)

11

Feria (Comm. of **St. Lawrence**, Martyr)

10

4

Feria (Comm. of **St. Lawrence**, Martyr)

12

Dedication of the Church of St. Mary of the Snows

First Saturday

Feria (Comm. of **St. Tiburtius**, Martyr, and **Susanna**, Virgin, Martyr)

12

SS. Sixtus II, Pr. & Felicianus & Agapitus, MM.
St. Henry, B. & C.; Winchester 101

St. Claudia, Widow, Mother of **SS. Proculus & Pudencius**, England/Rome 40
Ven. Nicholas Postgate, Pr. & M.; York 1679

St. Oswald, King of Northumbria, M.; Shrops. 642 (Shrewsbury, Westminster 3 cl.)
 (9-Aug: Aegyl & The Isles, Middlesex/Hertford & Newcastle, Lancashire 3 cl.; 16-Aug: Liverpool 3 cl.)

St. Hugh, B. & C.; Ely 800
Bl. Richard Bore, Pr. & M. (starvel); Newgate 157

St. John Mary Vianney, C.; 1859 (Lancaster 3 cl.)
St. Blane, B. & C.; 800
 St. Andrews & Edinburgh
 Aegyl & The Isles, Dunstail 3 cl.)

St. Coganus, Ab. & C.; Scotland 770
St. Janbert, B. & C.; Canterbury 791

St. Oswald, King of Northumbria, M.; Shrops. 642 (Wellingham, Comm.)
St. Thomas of Dover, M.; Dover 1295

Bl. William Horne, Lay brother, Ven. Edmund Bechholme, Pr. & Ven. Clement Philpot, L., MM.; Tyburn 1540

St. Waltheof, Ab. & C.; Melrose, Scotland 1140
Ven. Thomas Belcham, Pr. & M.; Newgate 1598

Vigil of St. Lawrence (Comm. of **St. Romanus**, Martyr)

St. John Mary Vianney, Confessor (Comm. of **SS. Cyriacus, Largus & Smaragdus**, Martyrs)

St. Claudia, Widow, Mother of **SS. Proculus & Pudencius**, England/Rome 40
Ven. Nicholas Postgate, Pr. & M.; York 1679

SS. Sixtus II, Pr. & Felicianus & Agapitus, MM.
St. Henry, B. & C.; Winchester 101

<p>2 cl. Tenth Sunday after Pentecost</p> <p>13</p> <p>SS. Hippolytus & Cassian, MM. Bl. William Freeman, Pr. & M.; Warwick 1595 Ven. James Dowdall, L. & M.; Exeter 1598</p>	<p>2 cl. Vigil of The Assumption of The BVM (Comm. of St. Eusebius, Confessor)</p> <p>14</p> <p>St. Eusebius, Confessor</p>	<p>1 cl. THE ASSUMPTION OF THE BVM (Title of Cath. St. Andrew's & Edinburgh's Fabron of OL of Good Aid Cathed., Motherwell)</p> <p>15</p> <p>Holy Day of Obligation</p>	<p>2 cl. St. Joseph, Father of the Blessed Virgin Mary, Confessor</p> <p>16</p>	<p>2 cl. St. Joachim, Father of the Blessed Virgin Mary, Confessor</p> <p>17</p>	<p>3 cl. Feria (Comm. of St. Agapitus, Martyr)</p> <p>18</p>	<p>4 cl. St. John Eudes, Confessor</p> <p>19</p>
<p>2 cl. Eleventh Sunday after Pentecost</p> <p>20</p> <p>St. Bernard, Ab. & D. Northumbria 680 St. Herbert Hoacann, Bishop, England/Italy 1000 St. Ronald, Archbishop & M.; Orkney Islands, Scotland. 1009</p>	<p>2 cl. St. Jane Frances Fremiot de Chantal, Widow</p> <p>21</p>	<p>2 cl. The Immaculate Heart of the Blessed Virgin Mary (Comm. of SS. Timothy, Hippolytus & Symphorian, Martyrs)</p> <p>22</p>	<p>2 cl. St. Philip Benizi, Confessor</p> <p>23</p>	<p>2 cl. St. Bartholomew, Apostle</p> <p>24</p>	<p>3 cl. St. Louis IX, King, Confessor</p> <p>25</p>	<p>4 cl. BVM on Saturday (Comm. of St. Zephyrinus, Pope, Martyr)</p> <p>26</p>
<p>2 cl. Twelfth Sunday after Pentecost</p> <p>27</p> <p>St. Joseph Calasancius, C Dedication of Cathedral Church (Nottingham 1 cl.) St. Decuman, H. & M.; Somerset 708 Bl. David Lewis, Pr. & M.; Isle 1679</p>	<p>3 cl. St. Augustine, Bishop, Confessor, Doctor of the Church (Comm. of St. Hermes, Martyr)</p> <p>28</p>	<p>3 cl. The Beheading of St. John the Baptist (Comm. of St. Sabina, Martyr)</p> <p>29</p>	<p>3 cl. St. Rose of Lima, Virgin (Comm. of SS. Feltr & Adauctus, Martyrs)</p> <p>30</p>	<p>3 cl. St. Allice, Princess, Northampton 1240 Ven. Nicholas Tushborne & Thomas Hachelott, LL. & M.M.; Tyourn 1601</p> <p>31</p>	<p>3 cl. St. Thomas, B. & C.; Hereford 1207 St. Ebbas the Elder, Abas, Coltingham 686</p>	<p>3 cl. Bl. John Wall, Pr. & M.; Worcester d. 22-Aug 1679 (Birmingham 3 cl.) Bl. Thomas Percy, M.; Herbar & Newcastle, Leeds 3 cl.</p>
<p>3 cl. St. Joseph Calasancius, C Dedication of Cathedral Church (Nottingham 1 cl.) St. Decuman, H. & M.; Somerset 708 Bl. David Lewis, Pr. & M.; Isle 1679</p>	<p>3 cl. Bl. Edmund Arrowmith, Pr. & M., Lancaster 1620 Bl. William Dean, Pr. & Ven. Henry Wesley, L., MM.; Mile End Green 1599 Bl. Thomas Felton, Pr. & M.; Brentford 1688</p>	<p>3 cl. SS. Richard Leigh, Pr., Margaret Ward, Gwymanan, Edward Shelley, Richard Martin, John Roche & Ven. Richard Flower, LL, MM., Tyourn 1690</p>	<p>3 cl. St. Aidan, B. & C.; 680 (Liverpool, Herbar & Newcastle, Middlestrough, Northampton, Portsmouth, Srevesbury, Lancaster, Applell & The Isles 3 cl.)</p>	<p>3 cl. St. Aidan, B. & C.; 680 (Liverpool, Herbar & Newcastle, Middlestrough, Northampton, Portsmouth, Srevesbury, Lancaster, Applell & The Isles 3 cl.)</p>	<p>3 cl. St. Aidan, B. & C.; 680 (Liverpool, Herbar & Newcastle, Middlestrough, Northampton, Portsmouth, Srevesbury, Lancaster, Applell & The Isles 3 cl.)</p>	<p>3 cl. St. Aidan, B. & C.; 680 (Liverpool, Herbar & Newcastle, Middlestrough, Northampton, Portsmouth, Srevesbury, Lancaster, Applell & The Isles 3 cl.)</p>



Year Planner

Jul	7	Ordination of Mr. Thomas O'Hart to the Diaconate at St. Thomas Aquinas Seminary, Virginia USA.
	8	St. Michael's School, End of School Year (Fr. Summers' farewell)
	17-22	Archbishop Lefebvre's Spiritual Journey Retreat, Bristol
	28-30	Canterbury Pilgrimage
Aug	4-12	Boys' Camp, Colleton Manor, Devon
	11	All Day Adoration, St. George's House, Wimbledon
	14-18	St. Thomas Aquinas Seminary visit to St. Michael's School
	15	Solemn High Mass at Holy Cross Church, Woking, celebrated by His Lordship Bishop Fellay and served by the seminarians.
	17-21	SSPX Fatima Pilgrimage: fully booked
	23-28	Oblate Sisters' Retreat at High Grange House
	28	All Day Adoration, Church of the Holy Name, Gateshead
Sep	2-3	Walsingham Pilgrimage
	6	All Day Adoration, St. Saviour's Bristol
	11	St. Michaels School , Start of School Year
	25	All Day Adoration, Our Lady of Victories, Preston
Oct	14	St. Michael's Cadet Force 10th Anniversary
	20-23	Gregorian Chant Seminar at St. Saviours House
	25-26	Priests' Meeting, Bristol
	23-27	St. Michael's School, Half Term Break
Nov	18	St. Michael School Fayre
Dec	6	All Day Adoration, St. Michael's School, Burghclere
2018		
Feb	19-24	Priests' Retreat, Bristol
	25	Day of Recollection on Marriage by Rev. Fr. Ludger Grun at St. Michael's School
May	7-18	Holy Land Pilgrimage 2018

Mass Times

	JULY					AUGUST				
	2nd	9th	16th	23rd	30th	6th	13th	15th	20th	27th
Bingley	-	-	1700	-	-	-	-	-	1700	-
Bristol	1000	1000	1000	1000	1000	1000	1000	0800 1830	1000	1000
Burghclere	0730 0900	0730 0900	0730 0900	0730 0900	0730 0900	0730 0900	0730 0900	0715 1900	0730 0900	0730 0900
Colleton Manor	-	12th 1130	-	-	-	1100	-	-	-	-
Edinburgh	1300	1300	1300	1300	1300	1300	1300	1230	1300	1300
Gateshead	1800	1800	1800	1800	1800	1800	1800	1800	1800	1800
Glasgow	0945	0945	0945	0945	0945	0945	0945	1830	0945	0945
Groombridge	1300	1300	1300	1300	1300	1300	1300	-	1300	1300
Herne	0830	0830	0830	0830	0830	0830	0830	-	0830	0830
Jersey	-	-	-	-	29th 1030	-	-	-	19th 1030	-
Leicester	1730	1730	1730	1730	1730	1730	1730	1100	1730	1730
Liverpool	-	1700	-	1700		-	1700	-	-	1700
London (St. Joseph)	1100	1100	1100	1100	1100	1100	1100	1900	1100	1100
London (Wimbledon)	0800	0800	0800	0800	0800	0800	0800	0715	0800	0800
Manchester	1230	1230	1230	1230	1230	1230	1230	1230	1230	1230
Middlemarsh	-	-	-	1100	-	-	-	-	-	1100
Oxford	1000	1000	1000	1000	1000	1000	1000	-	-	1000
Portsmouth	1130	1130	1130	1130	1130	1130	1130	1900	1130	1130
Preston	0930	0930	0930	0930	0930	0930	0930	1900	0930	0930
Rhos-on-Sea	1700	-	-	-	1700	1700	-	-	-	-
Taunton	1530	1530	1530	1530	1530	1530	1530	-	1530	1530
Woking	1130	1130	1130	1130	1130	1130	1130	1130	1130	1130

Mass Centres

Great Britain

DISTRICT HOUSE

Saint George's House
125 Arthur Road
Wimbledon SW19 7DR
Tel: 0208 946 7916
district@fsspx.uk

Resident:

[Rev. Fr. Robert Brucciani \(District Superior\)](#)

[Rev. Fr. Håkan Lindström \(District Bursar\)](#)

[Rev. Fr. Francis Ockerse \(District Secretary\)](#)

[Rev. Fr. Matthew Clifton](#)

ABERDEEN

Aberdeen Foyer Marywell Centre,
Marywell St, Aberdeen AB11 6JF
Tel: 01857 616206

BINGLEY

The Little House
Market Street, Bingley BD16 2HP
Tel: 01274 567786

BRISTOL

Saint Saviour's House
Saint Agnes Avenue, Knowle, Bristol BS4 2DU
stsaviours@fsspx.uk
Tel: 0117 977 5863

Resident:

[Rev. Fr. Philippe Pizat \(Prior\)](#)

[Rev. Fr. Vianney Vandendaele](#)

[Sr. Marie-Charbel JssR](#)

[Sr. Mary Joseph JssR](#)

BURGHCLERE

Saint Michael's School Chapel
Harts Lane, Burghclere, Hants RG20 9JW
Tel: 01635 278 137/173
stmichaels@fsspx.uk

Resident:

[Rev. Fr. Patrick Summers \(Headmaster\)](#)

[Rev. Fr. Gary Holden \(Housemaster\)](#)

[Rev. Fr. Lawrence Barrett](#)

[Rev. Fr. Reid Hennick](#)

[Br. Ignatius](#)

[Br. Columba Maria CssR](#)

[Br. Gerard Mary CssR](#)

High Grange House
Harts Lane, Burghclere, Hants. RG20 9JW

Resident:

[Sr. Mary Elizabeth \(Superior\)](#)

[Sr. Mary Ancilla](#)

[Sr. Mary Josepha](#)

[Sr. Marie Salome](#)

[Sr. Mary Bridget](#)

CARLUKE

Saint Andrew's House
31 Lanark Road
Carlisle, Lanarkshire ML8 4HE
Tel: 01555 771523
standrews@fsspx.uk

Resident:

[Rev. Fr. John McLaughlin \(Prior\)](#)

[Rev. Fr. Anthony Wingerden](#)

CHULMLEIGH

Colleton Manor Chapel
Chulmleigh, Devon, EX18 7JS
Tel: 01769 580 240

EDINBURGH

Saints Margaret and Leonard
110 Saint Leonard's Street
Edinburgh EH8 9RD
Tel: 01555 771523

GATESHEAD

Church of the Holy Name of Jesus
Gladstone Terrace West, Bensham
Gateshead NE8 4DR
Tel: 0191 4270542

GLASGOW

Saint Andrew's Church,
202 Renfrew Street, Glasgow G3 6TX
Tel: 01555 771523

GROOMBRIDGE (Tunbridge Wells)

Church of Saint Pius V,
Station Road, Groombridge TN3 9QX
Tel: 01892 654 372

HERNE

Saints John Fisher & Thomas More Church
Herne Street, Herne CT6 7HR
Tel: 020 89467916

LEICESTER

Church of Saint Anne
Abingdon Road, Leicester LE2 1HA
Tel: 01858 555813

LIVERPOOL

The Church of Saints Peter and Paul
35 Upper Parliament Street, Liverpool L8 7LA
Tel: 0151 4802433

LONDON

Church of Saints Joseph and Padarn
Salterton Road, N7 6BB
Tel: 020 8946 7916

MANCHESTER

Church of Saint Pius X,
16 Deer Park Road, Manchester M16 8FR
Tel: 01772 885 990

MIDDLEMARSH / HOLNEST

Saint Lawrence Chapel Tel: 01963 210 580
[Mass celebrated in Holnest in wintertime]

OXFORD

N.O.C.C. 17 Middleway,
Summertown, Oxford OX2 7LH
Tel: 01993 851695

PORTSMOUTH

Our Lady Help of Christians
14 Kingston Road, Portsmouth PO1 5RZ
Tel: 01635 278137

PRESTON

Our Lady of Victories
East Cliff, Winckley Square, Preston PR1 3NA
Tel: 01772 562 428 **NEW**
stmarys@fsspx.uk

RHOS ON SEA

Saint David's Chapel
Conwy Road, (A547) Mochdre
Rhos-On-Sea LL28 5AA, Tel: 01492 582586

STRONSAY

St Columba's House,
Stronsay, KW17 2AS, Tel: 01857 616206
Resident:
[Rev. Fr. Nicholas Mary CsxR](#)
[Br. Louis-Marie CsxR](#)

TAUNTON

Church of Our Lady of Glastonbury
17 South Street (off East Reach), TA1 3AA
Tel: 01823 652701

WOKING

Church of the Holy Cross
Sandy Lane, Maybury, GU22 8BA
Tel: 01483 767 537

Jersey

Tel: +44 1534 742 884

Scandinavia**AALBORG, DENMARK****OSLO, NORWAY****MALMÖ, SWEDEN****STOCKHOLM, SWEDEN**

Rev. Fr. Håkan Lindström,
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London SW19 7DR
Tel: +44 20 8946 7916
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Pious Groups**THIRD ORDER OF ST. PIUS X**

Rev. Fr. Philippe Pazar
thirdorder@fsspx.uk

ARCHCONFRATERNITY OF ST. STEPHEN

Rev. Fr. Lawrence Barrett, Mr. Richard Cullen
acss@fsspx.uk

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Rev. Fr. Vianney Vandendaele
hostia@fsspx.uk

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Rev Fr. Robert Brucciani, Mr. Howard Toon
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ST. RAPHAEL'S HOMESCHOOL

Miss Monica Marshall
straphaelshomeschool@fsspx.uk

Society of Saint Pius X



S S P X

The Society of St. Pius X is an international priestly society of common life without vows, whose purpose is the priesthood and that which pertains to it.