



S S P X



# Ite Missa Est

Fatima



*"I am the Lady of the Rosary, I desire here a chapel in my honour to be built, that people continue to recite the Rosary every day."*

(The Blessed Virgin Mary, 6th apparition 13th October 1917)



**Ite Missa Est**

Newsletter of the  
Society of St. Pius X  
in Great Britain  
& Scandinavia

**Publisher**

Society of Saint Pius X  
St. George's House  
125 Arthur Road  
Wimbledon  
SW19 7DR  
United Kingdom  
+44 20 8946 7916  
district@fsspx.uk

**District Superior**

Rev. Fr. Robert Brucciani

**Price**

Suggested donation: £1

**To Order**

Send email or write

**To Donate**

Cheque to: "The Society of Saint Pius X"  
at the above address.

Standing Order: contact us for a form  
either: at the above address  
or: district@fsspx.uk  
or: [www.fsspx.uk/en/donate-gb](http://www.fsspx.uk/en/donate-gb)

Transfer to: Lloyds Bank plc  
Account: The Society of St. Pius X  
Account Number: 00279661  
Sort Code: 30-99-80  
BIC/SWIFT: LOYDGB21061  
IBAN: GB07LOYD30998000279661

Paypal: [district@fsspx.uk](mailto:district@fsspx.uk)

**Internet**

[fsspx.uk](http://fsspx.uk)



## **Sunday**

Editorial: Pray the Rosary	6
Other news	10
Apparitions at Fatima	12
Private Revelation	14
Leprosy in the Church	16

## **Spiritual Life**

The Sacred Heart of Jesus	22
St. Basil the Great	24

# Ite Missa Est

## **Society of St. Pius X in Great Britain and Scandinavia**

Chronicle in pictures	30
Announcements	39
Liturgical Calendar	40
Year Planner 2017	44
Mass Times	45
Addresses	46



---

# Pray the Rosary

Easier than bathing in the Jordan

---

**Rev. Fr. Robert Brucciani, District Superior**

---

My Dear Brethren,

On 13th May we commemorate the centenary of the first apparition of the Blessed Virgin Mary to three shepherd children, Lucia, Francisco and Jacinta, near Fatima in Portugal. There were six apparitions over six months and in each of the apparitions the Blessed Virgin Mary urged the children to pray the rosary.

Since the devotion of the Holy Rosary was revealed to St. Dominic in its current form in 1214, it has been the most powerful and principal Marian devotion in the Church. To this devotion is attributed great apostolic, military and political victories. It is the bedrock of every holy Catholic's prayer life, it is Our Lady's psalter and it is a window

through which we may contemplate the chief mysteries of our faith.

Unfortunately, however, many of us pray it so badly or infrequently. The rosary, to those who do not recite it daily, might seem a daunting task - especially as a family. It is difficult to find the time, it is difficult to concentrate, it is so repetitive that the consolation of the senses are most often absent, it is so hard to keep the children in order. Sometimes there is the embarrassment of proposing the idea to one's spouse etc..

But do not be put off by these obstacles for Our Lady will provide the help necessary if only you would ask her. Remember that it is not necessary to concentrate on the individual words of each Hail Mary. Using a rosary, a holy image or



---

statue while enunciating the words is the perfect way to occupy the hands, the eyes, the ears and the tongue so that your mind is free to meditate upon the individual mysteries of Our Lord's life.

If you take a step back and consider that it is Our Lady's express desire that we pray the rosary and that our own salvation and that of our loved ones is in large measure determined by our fidelity to this prayer, it is not much to ask.

Consider Naaman, the general of the army of the king of Syria:

So Naaman came with his horses and chariots, and stood at the door of the house of Eliseus: And Eliseus sent a messenger to him, saying: Go, and wash seven times in the Jordan, and thy flesh shall recover health, and thee shalt be clean.

Naaman was angry and went away, saying: I thought he would have come out to me, and standing would have invoked the name of the Lord his God, and touched with his hand the place of the leprosy, and healed me.

Are not the Abana, and the Pharpar, rivers of Damascus, better than all the waters of Israel, that I may wash in them, and be made





Jacinta and Lucia with their rosaries.





clean? So as he turned, and was going away with indignation, His servants came to him, and said to him: Father, if the prophet had bid thee do some great thing, surely thou shouldst have done it: how much rather what he now hath said to thee: Wash, and thou shalt be clean? Then he went down, and washed in the Jordan seven times: according to the word of the man of God, and his flesh was restored, like the flesh of a little child, and he was made clean. (2 Kings 5:9-14)

Are not there more arduous and dramatic ways of practicing our religion? Of course there are, but God's desire is that we pray the simple, humble, loving prayer of the rosary... and our soul will be made like that of a child.

St. Louis Marie de Montfort has this to say about the rosary:

When the Hail Mary is well said, that is, with attention, devotion and humility, it is, according to the saints, the enemy of Satan, putting him to flight; it is the hammer that crushes him, a

source of holiness for souls, a joy to the angels and a sweet melody for the devout. It is the Canticum of the New Testament, a delight for Mary and glory for the most Blessed Trinity.

The Hail Mary is dew falling from heaven to make the soul fruitful. It is a pure kiss of love we give to Mary. It is a crimson rose, a precious pearl that we offer to her. It is a cup of ambrosia, a divine nectar that we offer her.

I earnestly beg of you,...say the Rosary too, and if time permits, all its fifteen decades, every day. Then when death draws near, you will bless the day and hour when you took to heart what I told you, for having sown the blessings of Jesus and Mary, you will reap the eternal blessings in heaven.

I wish you every grace this Eastertide. As a work of charity and solidarity in prayer, please offer your rosaries for the intentions of the rosary crusade.

In Jesu et Maria,  
Rev. Fr. Robert Brucciani



---

## Other News

### **St. Raphael's Homeschool**

We are please to announce the establishment of a traditional Catholic homeschool for children which will offer a curriculum, resources and support to enable parents to homeschool their children where they are unable to send them to St. Michael's School.

An organised homeschool has become a pressing necessity for the protection of children who would otherwise be subject to an increasingly anti-Catholic extremism which not only destroys innocence, but actively corrupts faith and morals.

We hope to have a prospectus ready for the end of June 2017 with a view to beginning operations in September 2017.

If you would like to be entered on the mailing list for St. Raphael's Homeschool, please go to the website ([fsspx.uk/en/srhs-mailing](http://fsspx.uk/en/srhs-mailing)).

### **Brighton Chapel closure**

Please note that Mass will no longer be offered in the Chapel of the Holy Family, Hollingdean Road,

Brighton. After a number of years of falling attendance and a perennial shortage of priests, the chapel is no longer viable.

This is a cause of sadness on account of the generosity of the faithful who helped purchase, renovate and maintain the chapel since 2001. May their sacrifices be agreeable in he sight of God.

The situation is not so bleak for the district as a whole: we are still growing (mostly at the School) and the average age of our faithful is falling very quickly thanks to many large Catholic families.

### **On May 13th**

Please come in large numbers to the Marian Day at St. Michael's School:

- 10:00 Solemn High Mass  
Enrolments in the MI
- 11:30 Parish picnic
- 13:30 Conference/Fatima Film
- 14:30 Procession & Benediction

### **Photographs**

Thanks to John Aron Photography.  
[johnaronphotography.co.uk](http://johnaronphotography.co.uk)

## Militia Immaculatae



100 years

Enrolments will take place after Mass  
at the following places:

13th May:	Burghclere
14th May:	Manchester & Liverpool
21st May:	Edinburgh
25th May:	Woking
28th May:	Herne & Groombridge
4th June:	Taunton & Middlemarsh

See the website for a 13 day prepara-  
tion for enrolment

[fsspx.uk/en/militia-immaculatae-gb](http://fsspx.uk/en/militia-immaculatae-gb)

## Rosary Crusade

*Intentions given by Our Lady at Fatima*

1. To establish the devotion to the Immaculate Heart of Mary
2. To pray for the triumph of the Immaculate Heart.
3. To pray that the pope and all the bishops of the Catholic world to consecrate Russia to the Sorrowful and Immaculate Heart of Mary.

*And an additional intention of the Superior General*

4. To pray for the protection of the Blessed Virgin Mary for the Society of St. Pius X and all its members in addition to all the religious communities of Tradition.

*Goal*

The goal set by Bishop Bernard Fellay is a bouquet of 12 million rosaries and 50 million sacrifices for Our Lady of Fatima by 22nd August 2017

*How to participate*

Send the total number of rosaries and sacrifices offered to:

St. George's House  
125 Arthur Road, London SW19 7DR  
[district@fsspx.uk](mailto:district@fsspx.uk)

APPARITIONS	Date	Circumstances
Angel to the three children near Fatima	Spring 1916	In a meadow near the hamlet of Fatima, strong wind, an enveloping white light, a cloud in the form of a man.
	Summer 1916	The children were playing near the well of Lucia's house.
	Autumn 1916	At Cabeco, while praying, the angel appeared with a chalice and Host shedding drops of Blood into the chalice.
Blessed Virgin Mary to the three children at Cova da Iria above a holmoak tree	13th May 1917	As they descended the hill another flash of lightning took them by surprise. Panicky with fear, they took a few steps and looked towards the right. There, standing over the foliage of a small holmoak, "a lady dressed all in white, more brilliant than the sun, shedding rays of light, clearer and stronger than a crystal glass filled with the most sparkling water, pierced by the burning rays of the sun".
	13th Jun 1917	Accompanied by about 50 people, the children were reciting the rosary, when there was again the lightning, and immediately after the Lady on the holmoak appeared like in May.
	13th Jul 1917	While they recited the rosary with the crowd, they saw the usual reflex of light and then the Lady on the holmoak.
	19th Aug 1917	Having been prevented by the civil authorities from going on 13th, Our Lady appears on 19th.
	13th Sep 1917	The children accompanied by a crowd of 30,000.
	13th Oct 1917	The children accompanied by a crowd of 70,000. Torrential rain.
Blessed Virgin Mary to Lucia in a convent cell in Coimbra	10th Dec 1925	Our Lady showed Lucia a heart surrounded by thorns.

## Synthesis of the message

The Angel taught the children a prayer of faith, hope and charity.

The Angel urged the children to offer continual prayers and sacrifices.

The Angel taught the children a prayer of reparation: "Most Holy Trinity - Father, Son, and Holy Ghost - I adore thee profoundly. I offer thee the most precious Body, Blood, Soul and Divinity of Jesus Christ, present in all the tabernacles in the world, in reparation for all the outrages, sacrileges and indifferences whereby He is offended. And through the infinite merits of His Most Sacred Heart and the Immaculate Heart of Mary, I beg of Thee the conversion of poor sinners." The angel then gives the children Holy Communion.

Our Lady arranged to meet on 13th of each month for 5 more months, promised heaven to the children, **requested reparation for sinners and the recitation of the rosary every day** to obtain peace and the end of the war.

Our Lady **urged the daily recitation of the rosary**, revealed that Jacinta and Francesco would die young, promised that her Immaculate Heart will be a refuge for Lucia.

Our Lady **urged the daily recitation of the rosary**, promised to reveal her identity and a miracle in October, taught the children a prayer of offering sacrifices for sinners, showed them a vision of hell, entrusted a secret to them, gave them a mission to establish devotion to her Immaculate Heart, predicted the conversion of Russia or that Russia will spread her errors contingent upon this devotion, taught them the Fatima rosary prayer, "Oh My Jesus, forgive us our sins, save us from the fires of hell, and lead all souls to Heaven, especially those in most need of Your Mercy."

Our Lady **encouraged daily rosary and prayers for sinners**.

Our Lady **urged the recitation of the rosary** to end the war and promised the blessing of the Our Lord, Our Lady of Mount Carmel and St. Joseph on 13th October.

Our Lady revealed herself as the Lady of the Rosary, asked for a chapel to be built in her honour, **requested that the rosary be recited by everyone every day** and predicted the end of the war. Then there was the miracle of the sun, then the children saw Mary and Joseph with the Child Jesus together bless the world. Then they saw Our Lord next to Our Lady of Sorrows. Finally they saw Our Lady of Mount Carmel.

Our Lady revealed the devotion of the five 1st Saturdays as a means of reparation of the blasphemies and ingratitude against her Immaculate Heart.





---

# Private Revelation

Why we need it

---

**Ronald Doggett**

---

St. Thomas Aquinas states that God makes revelations for two reasons: first, to make clear and precise what we can know by reason amidst a confusion of error, and second, to reveal truths that are above reason (Summa 1aQ1a1). Simply put, God reveals the truth so that all men may know the truth with certainty and without any admixture of error.

The Church recognises two types of revelation: public revelation and private revelation.

1. Public revelation is the revelation of truth by God for all people and for all ages; it is preserved in Sacred Scripture and Sacred Tradition. It is also called the deposit of Faith.
2. Private revelation is something

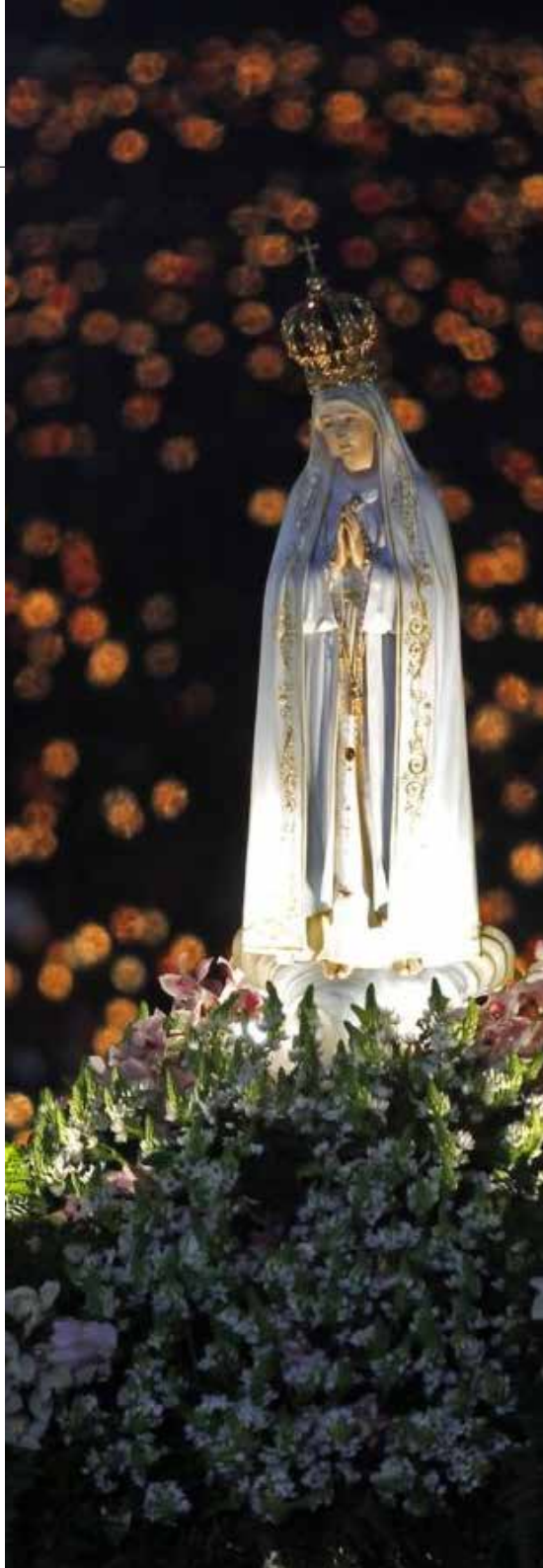
of a different sort in that, while it may come from God, it does not add to or take away from the deposit of faith or in any way contradict the faith and morals that have been handed down to us. In private revelation God continues to reveal himself to individuals “not indeed for the declaration of any new doctrine of faith, but for the direction of human acts” says St. Thomas (2a2aeQ174a-6ad3). This private revelation - a supernatural gift from God to an individual - is for the benefit of their soul and it is often beneficial to other souls too.

One may ask the question, why does God make private revelations when all that one needs to know is contained in the deposit of

---

faith? In principle, we do not need private revelation because all necessary truth is wholly contained in Scripture and Tradition, but unfortunately, in the course of history our personal circumstances, attachments, and appetites often obscure the truth. Therefore God in his mercy sends us reminders of the truth for “He does not desire the death of any one but that they convert and live” (2 Peter 3:9)

In almost all the authentic apparitions of the Blessed Virgin Mary, she calls us to conversion and reparation for sinners. The message of Fatima is no different - it is a call to conversion, reparation and prayer. A timely reminder indeed.





---

# Leprosy in the Church

Why we need to pray the rosary

---

Rev. Robert Brucciani

---

The pages that follow are a facsimile of a document given to priests at a recent deanery meeting (priests' meeting) in an English diocese. The contents are alarming because they show the profound theological and spiritual bankruptcy of the modern idea of priesthood and **they indicate the direction in which those who really wield the power wish to take the Church.**

## Bankruptcy

Astonishingly, the words: God, Jesus Christ, soul, faithful, prayer, Mass, victim, sacrifice, mediator, Mystical Body, heaven, sin, hell, grace, virtue, supernatural, Catholic, sacrament, devotion or the Blessed Virgin Mary are not used

once in a document meant to teach the priest how to run his parish.

There are plenty of other words - plenty - but they would leave the reader embarrassed if he had to explain their meaning in a precise and coherent way. Such is the intended style of Vatican II doctrine.

Catholic doctrine, however, teaches us that a priest is an *alter Christus* whose job is to teach Catholic doctrine, govern the Church and sanctify the faithful. His defining acts are to offer the Sacrifice of the Mass and to administer the sacraments by which the faithful are incorporated into Christ. He will be successful in his ministry in as much as he conforms himself to Christ and thereby saves souls.



## **The Sign we Give Steps towards Missionary Church**

The context is given in the opening quotes: “Because of the one dignity flowing from baptism, each member of the lay faithful, together with ordained ministers and men and women religious, shares a responsibility for the Church's mission.” (CFL 15)

We are convinced that the manner and style of relationships in the Church are part of the sign it gives, and for this reason we must develop patterns of collaborative ministry as a key feature of Church life to come. We wish to encourage all those, women and men, who have been trying to implement and explore such new relationships, with all their difficulties and promises. (Bishops Confr.)

A facsimile of a document given to priests at a recent diocesan deanery meeting.

## Looking at the image of the Post-Conciliar Church

Two of the most striking new emphases in all that the Council said about the Church are those which laid foundations for collaborative ministry; the emphasis on mission, and the recovery of laypeople's full share in the life, holiness and mission of the Church. (p7)

On the Day Vat II ended the Founder of Schoenstatt held a talk Rome about the new image of the Church. Pilgrim Church, Fraternal Church, Soul of the World, Marian Modality of the Post-Conciliar Church.

*The development of how we see Church summarized in the three words:   
Mysterium, Communio and Missio*

*Pope Francis emphasizes Culture of Encounter through Communion*

### **New Understanding of Parish and Parish Leadership**

A new understanding of what a parish is, and new possibilities for ministry and leadership at parish level have grown gradually in many areas. An increasing number of priests see their ministry more in terms of drawing out the gifts of all rather than doing all the work themselves. Religious sisters and brothers have become more closely inserted into parish ministry, often working full-time in parishes. In many dioceses, permanent deacons work alongside priests. Parish missions, and programmes such as The Parish Project have helped parishes to generate a sense of shared responsibility for their life and purpose. (p9)

### **Leadership which builds communion**

Leadership in a Church of communion also needs to be seen in relational terms. It is not just a role or position, or a set of tasks. A leader who intends to express and build communion does propose plans and make decisions, and still holds ultimate responsibility, but includes people as far as possible in developing a vision, forming plans and making decisions. This requires a particular style of relating to people which is as consultative as possible. (p18)



## Role of the Priest in the Parish

This is priesthood in which the 'fundamentally relational dimension' (CDV 12) is decisive. As a servant of communion, he 'builds up the unity of the Church community in the harmony of diverse vocations, charisms and services'. (PDV 16) (p19)

## Equal terms and equal valuing

The theology of communion implies a radical and true equality among all those who share in that relationship (LG32). This equality is based on what it means to be human persons and the dignity and integrity which follow. It incorporates diversity of vocation, role and activity. It does not mean that everyone is the same, or must do the same work, but it does have implications for the relationships in which people work together and the ways in which varying roles and ministries are recognised and valued.(p20)

Working on equal terms, and indeed the whole of what collaborative ministry involves, does not in any way undermine the essential ministry of the priest. The identity of different vocations and gifts is not blurred by this way of working; on the contrary, they should emerge more distinctively.(p21)

The living of communion in the world is mission. (p23)

The living of communion in the world is mission. (p23)

Practice of Collaborative Ministry (p24ff)

Ministries - Roles

Leadership Team

Pastoral Team

Shared Vision

Decision Making

Consensus - 'I have been heard.' (p27)

Creating a Culture of Collaboration

CHURCH ON THE  
MARCH?  
Que Vadis?

ONE INTERESTING PROPOSAL BY A SENIOR PRIEST AT THE MEETING WAS ..... A MOKITORIUM ON ALL MASSES FOR ONE YEAR TO BE REPLACED BY A "LITURGY OF THE WORD" ..... OH WELL !! SHOWS WHAT'S GOING THROUGH THEIR MINDS!

# Summary of practical steps towards collaborative ministry

At parish level: what priests and parish leaders can do

- Develop a parish pastoral council or forum, or a pastoral planning group, and ensure that it has appropriate theological, spiritual and practical formation. Think out how to express its relationship with the wider parish community.
- Develop a parish ministries plan; encourage ministry groups such as the readers, or the RCIA team, or bereavement ministers, to arrange their own formation and recruit new members; establish a policy about how long ministries are held for, and how they are recognised and celebrated. Invite the parish to make sure that those involved in ministries include as many different kinds of people as possible.
- Enable various groups within the parish to learn how to carry out effective consultation; discuss and try out different ways of decision-making in these groups and especially in parish pastoral councils. Encourage reflection on the best ways to make various decisions affecting the parish, and agree the criteria to use.
- Engage as many people as possible in the parish in thinking about the future, including ways the parish can continue to grow if there is no resident priest; discuss ideas such as parish pastoral assistants and think through the practical and theological implications.
- Look for opportunities to reflect on the culture of the parish and identify some special events in which the parish experience of collaboration can be symbolised and celebrated

Quo Vadis?

What is the direction in which the new unhappy lords of the Church wish to take us? In their tender embrace of the world, they have

turned their back on God. They wish to make the Church's doctrine so inclusive as to mean nothing to all men. They wish to make the Church's liturgy so accessible as to evacuate all the mysteries of



the faith. They wish to make the Church so merciful as to abandon those who cry for truth and for delivery from their sin. They wish to make the Church's priests so ignorant, powerless and worldly as to make it impossible for them to teach govern and sanctify.

They have created a new religion which seems not so much to deify man as to confuse him, or anaesthetise him, or deter him from any religion at all. Is there any wonder that there are so few vocations?

Cardinal Sarah said as much in his message to a colloquium on the 10th anniversary of the motu proprio *Summorum Pontificum* on 29th April 2017 in Herzogenrath, Germany:

Many refuse to face up to the Church's work of self-destruction through **the deliberate demolition of her doctrinal, liturgical, moral and pastoral foundations**. While more and more voices of high-ranking prelates stubbornly affirm obvious doctrinal, moral and liturgical errors that have been condemned a hundred times and work to demolish the little faith remaining in the people of God,..

And their motives? The only satisfactory explanation for the dogged perseverance of those who force this new religion upon the diocesan clergy is that they wish to destroy the priesthood and destroy the Church. The project is now fifty years old, the decline is continuous (if not accelerating) and there are no fruits. Fanciful naivety is not a plausible explanation anymore; they are working for the dark side - a new world order.

What is to be done?

My dear brethren, those "high-ranking prelates" of the Church suffer from a spiritual leprosy with no earthly cure - it makes them insensitive and blind to the truth.

The cure is found in our obedience to the command of the Blessed Virgin Mary to the three children of Fatima: pray the rosary. It saved Christendom at Lepanto and Vienna (more than once), it will save the Church in this current crisis. Pray the rosary particularly for vocations to the priesthood - we need good holy priests. Pray the rosary - it might seem trite, but then so did bathing seven times in the Jordan to General Naaman.



---

# The Sacred Heart Of Jesus

---

## Sermon

---

### Devotion to the Sacred Heart

Devotion to the Sacred Heart is a devotion to the love of Jesus. It was made known in a series of communications to St. Margaret Mary Allacoque - a Visitation nun at Paray-le-Monial in 1673 - to remind us of Jesus' everlasting love and to plead for the love of our hearts in return.

Great profit may be derived from this doctrinal devotion. St. Margaret Mary received twelve promises from Our Lord for those who were devoted to His Sacred Heart:

1. I will give them all the graces necessary for their state of life.
2. I will give peace in their families.
3. I will console them in all their troubles.
4. I will be their refuge in life and especially in death.
5. I will abundantly bless all their undertakings.
6. Sinners shall find in my Heart the source and infinite ocean of mercy.
7. Tepid souls shall become fervent.
8. Fervent souls shall rise speedily to great perfection.
9. I will bless those places wherein the image of My Sacred Heart shall be exposed and venerated.
10. I will give to priests the power to touch the most hardened hearts.
11. Persons who propagate this devotion shall have their names eternally written in my Heart.
12. I promise thee in the excessive



mercy of My Heart that My all-powerful love will grant to all those who communicate on the First Friday in nine consecutive months, the grace of final penitence; they shall not die in My disgrace nor without receiving the Sacraments; My Divine Heart shall be their safe refuge in this last moment.

If we wish to see a desert bloom for the glory of the Lord of the harvest, then we must rally to the triumphant standard of the Heart of Jesus, and make Him the loving King of our souls, of our homes, of our parishes and of our society.

To this end, it is of capital importance that the Sacred Heart be enthroned in all our homes. Ask a priest how and when this may be done.

Offer a novena to the Sacred Heart during the month of June, and if there are not too many prayers at the end of your family rosary, make a short daily act of consecration to the Sacred Heart.

Devotion to the Sacred Heart is not a sentimental devotion, it is not an affective love (like the love we may have for a cat or a ferret), it is an ef-

fective love which allows Our Lord to draw our souls to Him.

## Act of Consecration

*Dear Sacred Heart of Jesus, we renew our pledge of love and loyalty to Thee. Keep us always close to Thy loving heart and to the most pure heart of Thy mother. May we love another more and more each day, forgiving each others faults as Thou forgivest our sins. Teach us how to see Thee in those we meet outside our home. Help us keep our love for Thee always strong by frequent Mass and Holy Communion. We thank Thee dear Jesus, king and friend of our family for all the blessings of today. Protect us during this night and help us all to get to heaven. Amen.*

*Oh Sacred Heart of Jesus, Thy kingdom come.  
Immaculate Heart of Mary, pray for our family.  
St. Joseph, friend of the Sacred Heart, pray for us.  
Our patron saints and guardian angels, watch over us. Amen*





---

# St. Basil the Great

14th June

---

## Br. Columba Maria

---

Basil was born in 329, about the same time as his intimate friend Gregory Nazianzen, both of them natives of Caesarea, the capital of Cappadocia, at that time a very Catholic town. St. Gregory of Nyssa, Basil's brother, says that the family were descended from the forty martyrs of Sebaste in Armenia (Feast Day, 10th March), and if they could glory in that bloodline, earthly nobility was flowing in their veins too.

His paternal Grandmother, St. Marcellina, whose feast is celebrated on 14th January, was herself instructed in the faith by Gregory Thaumaturgus (feast day 17th November) and she and her husband spent seven years in the forests of Pontus, during the persecutions

of, amongst others, Diocletian and Maximian Galerius, where they were miraculously fed by deer, it being manifestly God's will that they not undergo martyrdom. For it was their son Basil who would be the father of our saint. This Basil was considered the most upstanding man of Pontus in his day.

Emily, who became his wife, was equally virtuous (their feast day is 30th May). They had ten children, five brothers and five sisters, each as holy as the next. One died in infancy, about the time of this father's death. Thecla, the oldest (who later became Marcellina) had a great influence on her mother and the others, even Basil. The other sisters all married, at least one of the subsequent children continuing



---

the family tradition and venerated as St. Gaudence.

Basil was educated by his grandmother Macrina in the knowledge that she had imbibed from St. Gregory Thaumaturgus. He said in later years that what he learned afterwards only honed what Macrina had given him. We are not certain if he was baptised as a child or after his studies.

### Early life

From Caesarea to Constantinople, Basil followed his desire to learn; then to Athens, and there befriended St. Gregory of Nazianzen. Both of these holy youths, while ardently studying were, in Gregory's own words, 'a rule to each other for the discernment of what was right and what was wrong. The most chaste scholars were the only ones we associated with, and we only walked two streets, one to the church, where the holy doctors taught; the other to the schools, where the masters of literature spoke.' So united in spirit were they.

By a wonderful coincidence the young Julian, the Emperor Constantine's cousin-germane, was also

studying philosophy at that time in Athens, and the pair became good friends.

Macrina, his holy sister, noticed a certain pride in his relations with his family since his elevation in grammatical and oratorical skills. Basil himself says he awoke as if from a sleep and recognised in himself a roughness in manners hitherto unseen. Basil then, in 356, resolved, as recommended in the Gospel, to sell his goods, give them to the poor, and go follow Him.

In 362, He was ordained Priest by St. Eusebius, yet returned again to the desert, this time next to the convent founded by his sister Macrina and his mother, and as Superior to twelve monks.

A bit later on Basil and Gregory Nazianzen lived together in a hermitage for some time. They had neither door nor window, ate only what they could grow, and read nothing but the Psalms and other Scripture. They cared no longer for the grammatical skills they had hitherto laboured to acquire, caring only if their discourse was true or not.

About this time Basil was founding monasteries, and to aid this most



pious work, he composed a book of Rules, much celebrated, especially in the eastern countries. With this volume were works on monastic constitutions, penances for religious, and included earlier works on The Judgement of God, and The Faith. Since entitled The Morals of St. Basil, this is a selection of texts from Scripture to reveal what is pleasing or displeasing to Almighty God: showing what had been inserted by men's self-love, or foolish imagination.

He engaged the now-Emperor Julian (now the Apostate!) who, remembering Basil from Athens and knowing his great reputation for holiness, tried to deceive him into paying the Emperor a little visit! But Basil was neither fooled nor cowed and was spared the ire of the Emperor by the latter's sudden death in June of 363.

Almighty God visited his people with a scourge, perhaps in punishment for the inroads of the Arians on his people. Hail like stones rained on Constantinople and around. Many died directly, while scores more died from the ensuing famine. Caesarea was not spared and it was Basil who took on the part of Joseph in feeding his people. His preaching opened the cel-

lars of the rich, and it was he himself who distributed the wheat to the poor, soothing their afflictions also by washing their feet.

## Bishop

In 370, Eusebius died. At this time, Caesarea was an Archiepiscopal see with at least 50 suffragan bishops. Gregory Nazianzen saw Basil as entirely the best candidate to rule this important see, and did all he could to secure his election. He wrote letters to all the people of influence, adding prayers, and at length succeeded in having his great friend elected.

His very election provoked another quasi-schism amongst all the other bishops, even in his uncle, (another!) Gregory. One of his bishops, Anthime, took advantage of Valens' division of Cappadocia into two administrative departments, to divide Basil's metropolitan see into two, and make himself the metropolitan of his new creation!

One of the first things he did for Caesarea itself was the building of a large hospital on the outskirts. There, all his charity came to the fore as he aided all, even the leprous, with his own hands when

---

necessary. For many years after, this great edifice, with its magnificent church, was known as the Basiliade.

When he heard that some of his suffragans were taking money from their ordinands, he threatened them with excommunication if they persisted in simony. On another occasion certain boys were caught stealing in a church, Basil insisted on judging the case himself, and dispensing justice. A report was sent to the civil court, stating both the case and the Bishop's right to try it. Hardened sinners, liars, were firstly excommunicated, with their family, for a time, to see if this measure would bring them round. If they proved incorrigible, they were completely cut off from all communication, sacred or commercial, with the faithful and abandoned to the devil.

During all of this the Arian and semi-Arian heresies continued to work division. Basil, like any good shepherd, was eager to maintain unity. St. Athanasius had occasion to write to one monk to defend the apparent weakness of Basil in these controversies, which had tempted this monk into schism. Basil reasoned that for the weak in faith





a discreet approach would work better over time than an importune one; he merely exacted from suspected apostates the Nicene Creed and that the Holy Ghost was not a creature. Their full conversion would, he believed, be achieved by further communion with the strong. He had only, asserted Athanasius, 'weakened himself with the weak to gain the weak.' Hardened heretics and blasphemers were excommunicated, however. He could only conclude with St. Gregory the Great that all heresies come from a scorn of God, and some would rather score an imaginary victory over truth than be conquered by a humble submission. St. Ambrose of Milan wrote too, praising Basil's piety and teaching, lending support to his conflicts with heretics and schismatics.

At length Emperor Valens himself, the leader of the Arians, wrote to Basil and threatened to visit and depose him if he would not receive the Arians. By way of introduction, he sent his prefect, Modestus, who began by speaking mildly to our saint. But seeing this as fruitless he resorted to threats. 'What kind?' asked Basil. 'What kind?' retorted Modestus. 'Only a thousand evils: Confiscation of your goods, exile,

torture, death.' 'None of that bothers me at all,' replied Basil. 'A man who has nothing does not fear confiscation, unless you mean a few torn rags and a few old books. As for exile, I don't know it: I don't own where I live; I live where I'm given. The whole earth is God's, and I'm a foreigner to it all. With respect to torture, my body won't suffer it: the first blow will carry me off. Death would be a favour to me, as it will lead me straight to God.'

Modestus showed a bit more respect for Basil from that time on. In fact he told Basil that he had never met anyone like him before. 'Perhaps,' said Basil, 'it's because you've never met a Bishop before. If you did, he would speak the same way to you. Normally, we are the most humble of men, since God ordains it so. But when there is question of God and His interests, we are obliged to speak so, even to Emperors.'

Modestus then tried persuading Basil that it would be a fine thing to have an emperor in church, listening to his sermons; and to delete one little word, "consubstantial", would be a small price to pay. To that Basil replied that he would welcome an emperor to church,





since he desired his salvation, with that of all men. But to change one word in the Creed was beyond him, even to change the order of the words! Even Valens was abashed.

The following feast of Epiphany, Valens came with his retinue to the Cathedral for Mass. At the Offertory, he brought his gifts himself to the table, and although he was a heretic, Basil received them graciously, much to the relief of the Emperor, who was visibly shaking in anticipation of their being rejected. There was to be no relaxation of Canon Law at communion, however, and Valens did not approach the rail.

Yet, however, Valens continued to receive so many importunities from the Arian bishops and priests that he attempted again and again to at least send Basil into exile. But after his son's death, and three times his pen's disintegration when attempting to sign the order, he thought better of it, and finished the affair by granting Basil the commission of all the bishops in Armenia!

Modestus even became Basil's friend, after his health was cured by the prayers of the saint, and he became a worthy governor, to help defend the Church in public. In answering the request of a loyal

brother bishop, Diodorus of Antioch (one of the few he could count on,) to appraise two books against the heretics he had written, 'the first, Basil said, 'is too elevated in tone, too flowery, has too many figures, too much embellishment in rhetoric. The second has secure thinking, judicious reasoning, a simple style without affectation - such should be the design of a Christian - desiring less to gain esteem than to profit the world.' St. Basil is universally acknowledged as one of the greatest speakers and writers in the Church.

Basil lived to see peace return to the empire. Valens received the just reward of his equivocal deceits, for having welcomed the Goths into his lands in 376, and converted them to Arianism from their hitherto Catholicism, they later turned against him and burned him in a refuge he had taken in the ensuing war, in 378. His successor Gratian, being master now of both east and west, and a Catholic, restored all the banished bishops.

Basil's last ecclesiastical act was the consecration of his most devoted disciples, to the most important sees attached to Caesarea.

St. Basil the Great died on 1st January 379. His feast day is 14th June.



## Priests' Retreat

The annual priests' retreat was preached by Rev. Fr. Sebastian Wall of Mexico at St. Saviour's House Bristol. Retreats are especially necessary for priests who need to spend time with Jesus from Whom they draw spiritual comfort.





The Second Vatican Council was meant to be a new Pentecost. Instead, it has left the Church desolate: no churches, no priests, no hands to bless. Have mercy on us O Lord, have mercy. (Preston)

Passion of Christ, comfort me!  
Comfort me, for the day is long and weary;  
comfort me as I fight my way up  
the path of life safe to the haven of Thy Sacred Heart,  
comfort me in sorrow, in pain, in sickness. Comfort me when temptation rages around me and every hope seems lost, and when the last dread hour has sounded and my eyes are closing  
on this world of sin. Oh, Passion of Christ! comfort me then, and lead me gently to Thy wounded Sacred Feet above.  
(Fr. Willie Doyle sj +1917)







*Confirm, O God, that which thou hadst accomplished in our midst; from thy holy temple which is in Jerusalem, kings shall offer presents to thee, alleluia.*

On Saturday 29th April 2017, His Lordship, Bishop Bernard Tissier de Mallerais administered the sacrament of confirmation to 60 faithful at St. Michael's School. Deo gratias.



















# Of your charity please pray for the souls of

**Mrs. Maria Williams of Newcastle-under-Lyne who died on 5th April**  
**Mr. Henry Fraser of Bagillt, North Wales who died on Good Friday, 21st April**  
**Mrs. Joan Harrison of Liverpool who died on 23rd April**  
**Mrs. Sheila Biggs of St. Helens who died on 30th April**

Please also pray for the following whose anniversaries occur about this time

## May

Father Francis Yates, Mary Cahill, Irene Adams, Muriel Bailey, Gladys Harvey, Mary Moat, Tadeusz Czaykowski, Francis Wood, Dennis Adams, George Smith, Mrs Warner, Mary Butler, John Callahan, Dennis Trainer, Leroy Joseph Perry, Margaret Robinson, D. Fitzpatrick, Hazael Young, James Shipstone, Marguerite Rogers, Dorothy Alison, Louis Kelly, Veronique Decembre, Philip Lyons, Phyllis Balcombe, Josephine Kelly, Alice Procter, Mary Sampson, Barbara Leggatt, Edith Housing, Raymond McGregor, Edwin Lloyd, Angela Watson, Ruth Brawn, Joy Douglas, Madeleine Bramble-Green, Florence Sheehan, Donald Lowdell, Michael Welch, Alban Russell, Sheila Sloan, Marie Belcher-Truss, Margaret Byrne, Margaret Gillespie, Desmond Singleton, Joseph Keegan, Robert Penfold, Jean Calder-Smith, Martin Mongan, Michael Groves, Professor A. Cave, David Rowland, William Morgan, Mary Wood, Josephine Shorten, Winifred Hales, Bernard Whalley, Rose Wilson, Katherine Campion-Kirkwood, Alice Hughes, Dr Brian Quigley, Philip Roche, Dorothy McDonald, John O'Grady, Vivian Lardeaux, Patrick Daly, Eileen Morley, Rita W. Budden, Helen Wood., Ian Preece, Geoffrey Crisp, Francis Cowan, Geraldine Weir, Arlene King, Michael Evelyn Turner, Frank Dusting, Margaret Taylor, Carol Thompson, John Wyndham Murray, Dilys Anne Morris, Mary Morris, Margret Slowey, Frances Calcutt

## June

Dom. Robert Mary Biddulph, Michael May, Dante Spear, Elsie Burt, Mayne Mellersh, John Mathews, Winifred Hill, Margaret Connett, Mary Fallon, James Blunt, Mr. Maieta, Jane Rossiter, John Smith, John Humphery, Ivy Spencer, Winifrede Bolton, Olivia Poulton, Gabrielle Gregory, Margaret Wynne, Mrs. P.V. Drew, Bridget Reynolds, Charles Embray, Rose Sullivan, Hugh Campbell, Mary Heathcote, Joyce Umfreville, Naomi Verne, John Robinson, Kit Freeman, Catherine O'Donnell, Edith Shepherd, Mary Wright, Rita Doyle, Daniel Bouchard, Desdemona Bartlett, Charles Turner, Egons Libietis, Mary Hobbs, Patricia Brooker, Harold Dunkinson, Elizabeth Atkins, Mary Tweedie, Lionel Doggett, Valerie Hanssens, Fred Barnes, Cecily Cumberbatch, Derek and Eva New, Muriel Smith, Mary Carnoustie, Delia Hassell, Peter Ward, Marjorie Salisbury, Kay Stavris, Grace Anderson, Alexander Ramnante, John Dowey, Miss L. Restieaux, Ken Cooper, Michael John Anselm-Bransby, Margaret Forteath, Hugh Ignatius-Quigley, Donald Humphrey, Edith Vaughan, Elizabeth Dowey, Joan Parton, Josephine Frances Clarke, Richard Steele, Colin Roderick Davies, Jack Thorpe, Jesse Igo, Thomas McDermott, A.E. Welsh, Mary Morris, David Clifton, Raymond White, Philip Cookson, Paul de Remusat, Joyce Cleverly, Robin Whatley, Finbarr Buckley, Catherine Gordon, Ida Joan White

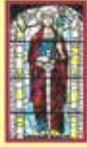
Requiescant in pace

## St Magnus Pilgrimage

Orkney 2017

Saturday, 20 May

Traditional Latin Mass on Egilsay and a visit to St Magnus Cathedral in Kirkwall and the relics of the Saint to mark the 900<sup>th</sup> anniversary of his martyrdom.



To raise about transport, meals and accommodation, kindly contact:

Father Nicholas  
St Columba's House  
Stronsay  
Orkney  
KW17 2AS  
Tel. (01857) 616 206  
E-mail: [fnicholas@runbox.com](mailto:fnicholas@runbox.com)

All welcome! Please note that this is not the diocesan pilgrimage in July.

## Chartres Pilgrimage 2017

Priest: Rev. Fr. Vandendaele

Theme: "My Immaculate Heart will be your refuge...."

Starts: Saturday 3rd June 8am  
Chartres Cathedral

Ends: 5th June 6pm  
Paris

Info: Chris Sudlow  
[chrissud.cs@gmail.com](mailto:chrissud.cs@gmail.com)  
[pelerinagesdetradition.com](http://pelerinagesdetradition.com)

Cost: €50 (less for large families)

plus travel

To Do: i) for packing list and info  
[chrissud.cs@gmail.com](mailto:chrissud.cs@gmail.com)  
ii) subscribe online  
[pelerinagesdetradition.com](http://pelerinagesdetradition.com)  
iii) buy travel tickets

## Boys Camp 2017

4th -12th August  
Colleton Manor, Devon  
Email to Fr. Vandendaele  
[v.vandendaele@fsspx.email](mailto:v.vandendaele@fsspx.email)

## Girls Camp 2017

18th -26th July  
High Grange House, Burghclere  
**Organiser required!**  
Email to [district@fsspx.uk](mailto:district@fsspx.uk)

## Recollections in May

Father Alphonsus Mary CsxR

Sunday 14th May: Preston (no booking)

19th-21st May: 3 Day recollection at Bristol (book at St. Saviour's House, Bristol)

## How To Donate

Cheques:

"The Society of Saint Pius X"  
St. George's House  
125 Arthur Road  
Wimbledon SW19 7DR

Standing Order:

ask for a form

Transfer:

Bank: Lloyds Bank plc  
Account: The Society of St. Pius X  
Account Number: 00279661  
Sort Code: 30-99-80  
BIC/SWIFT: LOYDGB21061  
IBAN: GB07LOYD30998000279661

Paypal: [district@fsspx.uk](mailto:district@fsspx.uk)



# May

SUNDAY

MONDAY

TUESDAY

WEDNESDAY

THURSDAY

FRIDAY

SATURDAY

**ST. JOSEPH**  
1 cl.  
**THE WORKER,**  
Spouse of  
the B.V.M.

**1**

**St. Eloc.** B. & C.;  
Wales/Cornwall **60**  
**St. Asaph.** B. & C.; Wales **60**

**St. Athanasius,** 3 cl.  
Bishop, Confessor, Doctor  
of the Church

**2**

**Feria**  
(Comm. of **SS. Alexander,**  
**Eventus and**  
**Theodulus,** Martyrs  
& **St. Juvenalis,**  
Bishop, Confessor)

**3**

**St. Monica,** 3 cl.  
Widow

**4**

**St. Pius V,** 3 cl.  
Pope, Confessor

**5**

**BVM on Saturday** 4 cl.

**6**

“Recite the Rosary  
every day in order to  
obtain peace for the  
world and the end of  
the war.”

**Third Sunday**  
after Easter

**Feria** 4 cl.

**St. Gregory Nazianzen,** 3 cl.  
Bishop, Confessor, Doctor  
of the Church

**9**

**St. Antoninus,** 3 cl.  
Bishop, Confessor (Comm. of  
**SS. Gerdian and**  
**Epinachus,** Martyrs)

**10**

**SS. Philip & James,** 2 cl.  
Apostles

**11**

**SS. Nereus, Achilleus,**  
**Damitilla,** Virgin and  
**Pancras,** Martyrs 3 cl.

**12**

**St. Robert Bellarmine,**  
Bishop, Confessor, Doctor of  
the Church 3 cl.

**13**

**St. Stanislaus.** B. & M.  
**St. John of Beverley.** B. & C.;  
794 (Hexham & Newcastle) 3 cl.)  
**St. Letard.** B. & C. Canterbury **60**

**St. Wiro.** B. & C.;  
Northumbria **78**  
**Translation of St. Andrew,**  
Apostle (St. Andrew's & Edinburgh) 3 cl.)  
**St. Thomas Pickering.** Lay  
brother, M.; Tyburn. **1679**

**St. Erkenwald.** B. & C.; **685**  
(Southwark, Comm.)  
(St-Mary, Westminster, Brentwood) 3 cl.)  
**SS. John Rochester & James**  
**Walworth.** PP. & Comp. MDL;  
York **1587** (Westminster, Leeds,  
Middlesbrough) 3 cl.)

**St. John Houghton.** P. & M.;  
**1555** (Brentwood) 3 cl.)  
**SS. Bassus, Fabius, MM. 304 &**  
**Ludra.** Marton. (Ulsway College in  
Hexham & Newcastle) 3 cl.)  
**St. Asaph.** B. & C. (Mernevia) 3 cl.)

**St. Marwyn.** V. & Ales;  
Romey, Hants. **90**  
**St. Juliana of Norwich,**  
H.; **1423**

**St. Eadbert.** B. & C.; **689**  
(Hexham & Newcastle, Comm.)  
**Bl. Edward Jones.** P. & M.;  
Fleet Street **1590**  
**Bl. Anthony Middleton.**  
P. & M; Clonmell. **1590**



**First Saturday**

**First Friday**

**St. Echa.** B. & C.; York **767**  
**St. Elgtré.** Queens;  
Shepton, Yorkshire **677**

**St. Erkenwald.** B. & C.; **685**  
(Southwark, Comm.)  
(St-Mary, Westminster, Brentwood) 3 cl.)  
**SS. John Rochester & James**  
**Walworth.** PP. & Comp. MDL;  
York **1587** (Westminster, Leeds,  
Middlesbrough) 3 cl.)

**St. Eadbert.** B. & C.; **689**  
(Hexham & Newcastle, Comm.)  
**Bl. Edward Jones.** P. & M.;  
Fleet Street **1590**  
**Bl. Anthony Middleton.**  
P. & M; Clonmell. **1590**

**St. Eadbert.** B. & C.; **689**  
(Hexham & Newcastle, Comm.)  
**Bl. Edward Jones.** P. & M.;  
Fleet Street **1590**  
**Bl. Anthony Middleton.**  
P. & M; Clonmell. **1590**

**St. Eadbert.** B. & C.; **689**  
(Hexham & Newcastle, Comm.)  
**Bl. Edward Jones.** P. & M.;  
Fleet Street **1590**  
**Bl. Anthony Middleton.**  
P. & M; Clonmell. **1590**



<p><b>Fourth Sunday after Easter</b> <b>14</b></p> <p><b>St. Boniface, M.</b> Bl. Richard Reynolds, M.; 1665 (Westminster 3 d.)</p>	<p><b>St. John Baptist de la Salle, Confessor</b> <b>15</b></p> <p>Feria 2 d.</p>	<p><b>St. Ubaldo, Bishop, Confessor</b> <b>16</b></p> <p>Translation of St. Chad, B. &amp; C. (Birmingham 3 d.) St. Stanon Stock, C. (Birmingham, Northampton, Southwark 3 d.) St. Canonic, Ab. St. Brandon, Ab. &amp; C.; 570</p>	<p><b>St. Paschal Baylon, Confessor</b> <b>17</b></p> <p>Vigil of the Ascension of Our Lord 2 d.</p>	<p><b>St. Venantius, Martyr</b> <b>18</b></p> <p>St. Elgiva, Widow of King Edmund; Shalliceury 971 St. Sewall de Bovill, B.; York 1298</p>	<p><b>St. Peter Celestine, Pope, Confessor</b> <b>19</b></p> <p>(Comm. of St. Pudentiana, Virgin)</p>	<p><b>St. Bernardine of Siena, Confessor</b> <b>20</b></p> <p>St. Ethelbert, King &amp; M.; 796 (Cardiff, Northampton 3 d.)</p>
<p><b>Fifth Sunday after Easter</b> <b>21</b></p> <p>Dedication of Cathedral Church (Shrewsbury 1 d.) Bl. John Hulle, Pr. &amp; M.; Tyburn 1556 (Brentwood 3 d.) St. Gertrude, H. &amp; C.; Durham 1170</p>	<p><b>Feria</b> 4 d.</p> <p><b>22</b></p> <p> Rogation Day (The Lesser Litanies)</p>	<p><b>Feria</b> 4 d.</p> <p><b>23</b></p> <p> Rogation Day (The Lesser Litanies)</p>	<p><b>24</b></p> <p> Rogation Day (The Lesser Litanies) Dedication of Cathedral Church (Cardiff 1 d.) Our Lady Help of Christians (Patron: Manx's, Titul. of Cath. &amp; Patron: Shrewsbury 1 d.) SS. Fugatius &amp; Damianus, BB. &amp; CC.; Glasbury 191</p>	<p><b>THE ASCENSION OF OUR LORD</b> 1 d.</p> <p><b>25</b></p> <p>Scotland: Holy Day of Obligation (Eng. &amp; Wales: Traditional)</p> <p>St. Gregory, P. &amp; C. St. Urban I, P. &amp; M. St. Aldhelm, B. &amp; C.; Malmesbury, W. (Is. 79 (Clifton, Plymouth 3 d.) (28-May: Southwark 3 d.)</p>	<p><b>St. Philp Nerl, Confessor</b> <b>26</b></p> <p>(Comm. of St. Eleutherus, Pope &amp; Martyr)</p> <p>St. Augustine of Canterbury, B. &amp; C., Apostle of England (In-England &amp; Wales 3 d.)</p>	<p><b>St. Bede the Venerable, Confessor, Doctor of the Church</b> <b>27</b></p> <p>(Comm. of St. John I, Pope &amp; Martyr)</p> <p>Vers. Edmund Duke, Richard Hill, John Hogg &amp; Richard Holbaky, PP. &amp; MM.; Durham 1690</p>
<p><b>Sunday after the Ascension</b> <b>28</b></p> <p>St. Augustine of Canterbury, B. &amp; C. Bl. Margaret Pole, W. &amp; M.; Tower of London 1641 (Birmingham, Brentwood, Clifton, Portsmouth, Westminster 3 d.)</p>	<p><b>St. Mary Magdalen of Pazzi, Virgin</b> <b>29</b></p> <p>Feria 3 d.</p>	<p><b>Feria</b> 4 d.</p> <p><b>30</b></p> <p>(Comm. of St. Felix I, Pope, Martyr)</p> <p>St. Eleutherus, P. &amp; M. (Westminster &amp; Portsmouth 3 d.) BBL. Luke Kirby, Laurence Richardson, Thomas Cottam &amp; William Filby, PP. &amp; MM.; Tyburn</p>	<p><b>The Queenship of the Blessed Virgin Mary</b> <b>31</b></p> <p>(Comm. of St. Petronilla, Virgin) 2 d.</p> <p>Vers. Robert Thorpe, Pr. &amp; Thomas Watkinson, L., MM.; York 1691</p>	<p><b>St. Augustine of Patina</b> <b>31</b></p> <p>The First Apparition of Fatima</p> <p>"All dressed in white, more brilliant than the sun," Our Lady appeared to the three children on 13 May, 1917: "I have come to ask you to come here for six months in succession, on the 13<sup>th</sup> day, at this same hour. Later on, I will tell you who I am and what I want," she said. "Are you willing to offer yourselves to God to bear all the sufferings He wants to send you, as an act of reparation for the sins by which He is offended, and for the conversion of sinners?" They were. "You are then going to have much to suffer, but the grace of God will be your comfort."</p>		

# SUNG



**SUNDAY**

**MONDAY**

**TUESDAY**

**WEDNESDAY**

**THURSDAY**

**FRIDAY**

**SATURDAY**

**Explanatory Note for 15 & 19 June:**

The Catholic Bishops' Conference of England & Wales have moved the Obligation for Corpus Christi to 18 June. Also, as the Feast of the Sacred Heart (31 June) is a Novus Ordo Solemnity, present Abstinence rules do not apply; however, traditional Abstinence rules would only have been suspended for a Holy Day of Obligation which this is not. Similarly applied in Scotland.

**The Tui Vision**

On 13 June 1929, Sr Lucy was praying in the chapel of her convent in Tui, Spain. "Suddenly, the whole chapel lit up with a supernatural light and on the altar appeared a cross of light which reached the ceiling," she writes. She saw a vision of the Holy Trinity and the Blessed Sacrament. Our Lady of Fatima appeared, showing her Immaculate Heart. "The moment has come," she said, "in which God asks the Holy Father to make, in union with all the bishops of the world, the consecration of Russia to my Immaculate Heart, promising to save it by this means. So numerous are the souls which the justice of God condemns for sins committed against me, that I come to ask for reparation. Sacrifice yourself for this intention and pray."

**PENTECOST SUNDAY**

**4**



1 cl.

**MONDAY IN OCTAVE OF PENTECOST**

**5**

**TUESDAY IN OCTAVE OF PENTECOST**

**6**

**St. Norbert, B. & C.**  
**St. Errewallader or Brelade,** B. & C.; Jersey, Dorset 6<sup>th</sup> cent.  
**St. Gudwal, B. & C.,** Wales, Devon & Cornwall 640  
**Bl. William Greenwood, M.;** Newgate 157

**WEDNESDAY IN OCTAVE OF PENTECOST**

**7**

**THURSDAY IN OCTAVE OF PENTECOST**

**8**

**St. William, B. & C.;** York 1154 (Liverpool, Lancaster, Hexham & Newcastle, Leeds, Salford, Middlesbrough, Nottingham 3 cl.)  
**Bl. John Davy, deacon, M.;** Newgate 157

**St. Angela Merici, V'rgin** 3 cl.

**1**



**Our Lady Medlaritz of All Graces** (Hexham & Newcastle, Leeds, Carlisle, Menevia 3 cl.)  
**Bl. John Storey, L. & M.;** Tybourn 1571

**Festa** (Comm. of **SS. Marcellinus, Peter & Erasmus,** Bishop, Martyrs)

**2**



**First Friday**

4 cl.

**VGIL OF PENTECOST**

**3**



**First Saturday**

**Bl. Francis Ingelby, Pr. & M.;** York 1495

**EMBER SATURDAY OF PENTECOST**

**10**









**St. Margaret,** Queen of Scotland, W.  
**St. Ilhamer, B. & C.;** Rochester 684  
**Bl. Thomas Green, Pr. & B. & C.** (Bentwood, Portsmouth 3 cl.)  
**Walther Plerson, lay brother,** MME., MM.; Newgate 157

**EMBER FRIDAY OF PENTECOST**

**9**



**SS. P'amus & Felician, MM.**  
**St. Columba, Ab.;** 597 (Dunfela, Appill & The Isles 1 cl.; Other Dioceses of Scotland 3 cl.)  
**Translation of St. Edmund, B. & C.** (Bentwood, Portsmouth 3 cl.)  
**Bl. Robert Salt, Me. & M.;** 157

<p><b>TRINITY SUNDAY</b></p> <p><b>11</b></p> 	<p>1 cl. <b>St. John of St. Facundo</b>, Confessor (Comm. of <b>SS. Basilides, Cyrinus, Nabor and Nazarius</b>, Martyrs)</p> <p><b>12</b></p> <p><b>St. Boniface</b><sup>1</sup>, B. &amp; M. (Titular of Cathed. Patron of Diocese Plymouth 1 cl.) <b>St. Osolph</b>, C.; Evesham, Worcestershire <b>640</b></p>	<p>4 cl. <b>Festa</b></p> <p><b>13</b></p>  <p><b>St. Anthony of Padua</b>, Confessor, Doctor of the Church 3 cl.</p>	<p>3 cl. <b>FEAST OF CORPUS CHRISTI</b> 1 cl.</p> <p><b>15</b></p> <p><i>Traditional</i> <b>Holy Day of Obligation</b></p> <p><b>SS. Vitus, Modestus and Crescentia</b>, MM. <b>St. Leofgar</b>, B. &amp; M.; Hereford <b>1083</b> <b>Bl. Thomas Redyng</b>, lay brother; Newgate <b>1557</b></p>	<p>3 cl. <b>FEAST OF THE SACRED HEART OF JESUS</b> 1 cl.</p> <p><b>22</b></p>  <p><b>Vigil of St. John The Baptist</b> <b>St. Eibhaldras</b>, V. &amp; Abs.; (Liverpool, Farnham &amp; Newcastle, Westminster, Brantingham, Northampton 3 cl.) <b>St. John Fisher</b>, Cardinal, Bishop of Rochester <b>1535</b> Tower Hill <b>1535</b></p>	<p>3 cl. <b>FEAST OF THE MOST PRECIOUS BLOOD OF JESUS</b> 1 cl.</p> <p><b>30</b></p>  <p>(Comm. of <b>St. Peter, Apostle</b>)</p> <p><b>Commemoration of St. Paul, Apostle</b></p>	<p>1 cl. <b>St. Gregory Barbarigo</b>, Bishop, Confessor 3 cl.</p> <p><b>17</b></p> <p><b>St. Beulah</b>, Ab. &amp; C.; 680 (Brentwood, Northampton 3 cl.) <b>St. Adolph</b>, B. &amp; C.; Thury, Suffolk; 700</p>	<p>3 cl. <b>St. Paulinus</b>, Bishop, Confessor</p> <p><b>21</b></p> <p><b>St. Aloysius Gonzaga</b>, Confessor 3 cl.</p> <p>Dedication of Cathedral Church (Birmingham 1 cl.) <b>St. Engleward</b>, Pr. &amp; M.; England/Holland 720 <b>Bl. John Nefgy</b>, L. &amp; M.; Southwark 1600</p>	<p>3 cl. <b>FEAST OF THE SACRED HEART OF JESUS</b> 1 cl.</p> <p><b>23</b></p>  <p><b>Vigil of St. John The Baptist</b> <b>St. Eibhaldras</b>, V. &amp; Abs.; (Liverpool, Farnham &amp; Newcastle, Westminster, Brantingham, Northampton 3 cl.) <b>Bl. Thomas Garnet</b>, Pr. &amp; M.; Tyburn 1689</p>	<p>3 cl. <b>FEAST OF THE MOST PRECIOUS BLOOD OF JESUS</b> 1 cl.</p> <p><b>31</b></p> <p>July <b>First Saturday</b></p> <p><b>Bl. Thomas Maxfield</b>, Pr. &amp; M.; Tyburn 1616</p>	<p>3 cl. <b>FEAST OF THE MOST PRECIOUS BLOOD OF JESUS</b> 1 cl.</p> <p><b>29</b></p> <p><i>Holy Day of Obligation</i></p> <p><b>Bl. Philip Povel</b>, Pr. &amp; M.; Tyburn 1646 <b>Bl. Antony Turner</b>, Pr. &amp; M.; Tyburn 1679</p>	<p>3 cl. <b>FEAST OF THE APOSTLES SS. PETER &amp; PAUL</b> 2 cl.</p> <p><b>28</b></p> <p><i>Holy Day of Obligation</i></p> <p>Dedication of Cathedral Church (Westminster 1 cl.) <b>Bl. John Southworth</b>, Pr. &amp; M.; Tyburn 1654 <b>St. Austell</b>, C.; Cornwall 6<sup>th</sup> cent.</p>	<p>3 cl. <b>FEAST OF THE APOSTLES SS. PETER &amp; PAUL</b> 2 cl.</p> <p><b>27</b></p> <p><b>Our Lady of Perpetual Succour</b> (Patron of Diocese Leeds 1 cl., Patron of Diocese &amp; Titular of Cath. Middlesborough 1 cl.)</p>	<p>2 cl. <b>St. Juliana Falconer</b>, Virgin (Comm. of <b>SS. Genevieve and Protase</b>, Martyrs) 3 cl.</p> <p><b>19</b></p> <p><b>Bl. Sebastian Newgate &amp; Humphrey Middlemore</b>, MM.; 1555 (Birmingham 3 cl.) <b>Bl. William Ernew</b>, M.; 1555 <b>Bl. Thomas Woodhouse</b>, Pr. &amp; M.; Tyburn 1573</p>	<p>2 cl. <b>St. John and Paul</b> Martyrs 3 cl.</p> <p><b>26</b></p> <p><b>St. William</b>, Ab. <b>St. Luan</b>, Ab.; Scotland 622 (Argyll &amp; The Isles 3 cl.) <b>St. Amphibalus</b>, B. &amp; M.; St. Albans 304 <b>St. Solomon</b>, M.; Husband of <b>St. Gwen</b>; Cornwall 434</p>	<p>4 cl. <b>Festa</b></p> <p><b>16</b></p> <p>Dedication of Cathedral Church (Brentwood 1 cl.) <b>St. Leofgar</b>, B. &amp; M.; Hereford <b>1083</b> <b>Bl. Thomas Redyng</b>, lay brother; Newgate <b>1557</b></p>	<p>3 cl. <b>FEAST OF THE SACRED HEART OF JESUS</b> 1 cl.</p> <p><b>24</b></p> <p><b>NATIVITY OF ST. JOHN THE BAPTIST</b></p>	<p>3 cl. <b>FEAST OF THE SACRED HEART OF JESUS</b> 1 cl.</p> <p><b>22</b></p> <p><b>St. Alban</b>, Protomartyr of England (All Dioceses in England &amp; Wales, except Brentwood 2 cl.) (23-Jun Brentwood 3 cl.) <b>St. John Fisher</b>, Cardinal, Bishop of Rochester <b>1535</b> Tower Hill <b>1535</b></p>	<p>3 cl. <b>FEAST OF THE SACRED HEART OF JESUS</b> 1 cl.</p> <p><b>21</b></p> <p>Dedication of Cathedral Church (Birmingham 1 cl.) <b>St. Engleward</b>, Pr. &amp; M.; England/Holland 720 <b>Bl. John Nefgy</b>, L. &amp; M.; Southwark 1600</p>	<p>4 cl. <b>Festa</b> (Comm. of <b>St. Silvertus</b>, Pope, Martyr)</p> <p><b>20</b></p> <p><b>Bl. John Fenwick, John Gavan &amp; William Harcourt</b>, PPr. &amp; MM.; Tyburn 1679</p>	<p>2 cl. <b>St. John and Paul</b> Martyrs 3 cl.</p> <p><b>26</b></p> <p><b>St. William</b>, Ab. <b>St. Luan</b>, Ab.; Scotland 622 (Argyll &amp; The Isles 3 cl.) <b>St. Amphibalus</b>, B. &amp; M.; St. Albans 304 <b>St. Solomon</b>, M.; Husband of <b>St. Gwen</b>; Cornwall 434</p>	<p>2 cl. <b>St. John and Paul</b> Martyrs 3 cl.</p> <p><b>26</b></p> <p><b>St. William</b>, Ab. <b>St. Luan</b>, Ab.; Scotland 622 (Argyll &amp; The Isles 3 cl.) <b>St. Amphibalus</b>, B. &amp; M.; St. Albans 304 <b>St. Solomon</b>, M.; Husband of <b>St. Gwen</b>; Cornwall 434</p>	<p>4 cl. <b>Festa</b></p> <p><b>16</b></p> <p>Dedication of Cathedral Church (Brentwood 1 cl.) <b>St. Leofgar</b>, B. &amp; M.; Hereford <b>1083</b> <b>Bl. Thomas Redyng</b>, lay brother; Newgate <b>1557</b></p>	<p>3 cl. <b>FEAST OF THE SACRED HEART OF JESUS</b> 1 cl.</p> <p><b>23</b></p>  <p><b>Vigil of St. John The Baptist</b> <b>St. Eibhaldras</b>, V. &amp; Abs.; (Liverpool, Farnham &amp; Newcastle, Westminster, Brantingham, Northampton 3 cl.) <b>Bl. Thomas Garnet</b>, Pr. &amp; M.; Tyburn 1689</p>	<p>3 cl. <b>FEAST OF THE SACRED HEART OF JESUS</b> 1 cl.</p> <p><b>22</b></p> <p><b>St. Alban</b>, Protomartyr of England (All Dioceses in England &amp; Wales, except Brentwood 2 cl.) (23-Jun Brentwood 3 cl.) <b>St. John Fisher</b>, Cardinal, Bishop of Rochester <b>1535</b> Tower Hill <b>1535</b></p>	<p>3 cl. <b>FEAST OF THE APOSTLES SS. PETER &amp; PAUL</b> 2 cl.</p> <p><b>28</b></p> <p><i>Holy Day of Obligation</i></p> <p>Dedication of Cathedral Church (Westminster 1 cl.) <b>Bl. John Southworth</b>, Pr. &amp; M.; Tyburn 1654 <b>St. Austell</b>, C.; Cornwall 6<sup>th</sup> cent.</p>	<p>3 cl. <b>FEAST OF THE APOSTLES SS. PETER &amp; PAUL</b> 2 cl.</p> <p><b>27</b></p> <p><b>Our Lady of Perpetual Succour</b> (Patron of Diocese Leeds 1 cl., Patron of Diocese &amp; Titular of Cath. Middlesborough 1 cl.)</p>	<p>2 cl. <b>St. John and Paul</b> Martyrs 3 cl.</p> <p><b>26</b></p> <p><b>St. William</b>, Ab. <b>St. Luan</b>, Ab.; Scotland 622 (Argyll &amp; The Isles 3 cl.) <b>St. Amphibalus</b>, B. &amp; M.; St. Albans 304 <b>St. Solomon</b>, M.; Husband of <b>St. Gwen</b>; Cornwall 434</p>	<p>2 cl. <b>St. John and Paul</b> Martyrs 3 cl.</p> <p><b>26</b></p> <p><b>St. William</b>, Ab. <b>St. Luan</b>, Ab.; Scotland 622 (Argyll &amp; The Isles 3 cl.) <b>St. Amphibalus</b>, B. &amp; M.; St. Albans 304 <b>St. Solomon</b>, M.; Husband of <b>St. Gwen</b>; Cornwall 434</p>
--	---	--	---	--	---	--	--	---	---	---	--	--	--	---	---	--	---	---	---	---	---	---	---	---	--	--	---	---

# Planner

May	13	May Procession and Marian Day at St. Michael's School
	14	Day of Recollection with Fr. Alphonsus Maria, OLV, Preston
	19-21	<a href="#">3 Day Recollection with Fr. Alphonsus Maria at St. Saviour's, Bristol</a>
	20	St. Magnus Pilgrimage - Orkney
	29-2	St. Michael's School, Half Term Break
	27-29	<a href="#">Gregorian Chant Seminar at St. Saviours House</a>
	31-1	Priests' Meeting, Bristol
Jun	3-5	<a href="#">Chartres Pilgrimage</a>
	4	PENTECOST SUNDAY
	12	All Day Adoration, St. Saviour's Bristol
	12-17	<a href="#">Men's Ignatian Retreat at St. Saviour's House, Bristol</a>
	15	CORPUS CHRISTI
	25	Confirmations at Ss. Margaret & Leonards, Edinburgh - 1pm
	28-1st	Boys' Trip to Ecône for ordinations.
29	Ordination of Mr. Rupert Bevan to the Diaconate at the Seminary of St. Pius X, Ecône, Switzerland.	
Jul	8	St. Michael's School, End of School Year
	17-22	Archbishop Lefebvre's Spiritual Journey Retreat, Bristol
	18-26	Girls' Camp, High Grange House, Burghclere? No organiser
	28-30	Canterbury Pilgrimage
Aug	4-12	<a href="#">Boys' Camp, Colleton Manor, Devon</a>
	11	All Day Adoration, Our Lady of Victories, Preston
	14-18	St. Thomas Aquinas Seminary visit to St. Michael's School
	15	Solemn High Mass at Holy Cross Church, Woking
	17-21	SSPX Fatima Pilgrimage: fully booked
	27	All Day Adoration, St. Andrews House, Carluke
Sep	2-3	Walsingham Pilgrimage
	6	All Day Adoration, St. Saviour's Bristol
	12	<a href="#">St. Michaels School, Start of School Year</a>
	25	All Day Adoration, St. George's House, Wimbledon

## Confirmations 2017

Saints Margaret and Leonard  
110 Saint Leonard's Street  
Edinburgh EH8 9RD

Sunday 25th June 1pm

Completed application forms must be submitted with a baptism certificate. Ask a priest for a preparation booklet.

## Retreats 2017

Saint Saviour's House, Bristol

May 19-23 Weekend Recollection  
Rev. Fr. Alphonsus Mary CSSR

Jun 12-17 Men's Ignatian

Jul 17-22 Achbp Lefebvre's Spiritual Journey

stsaviours@fsspx.uk  
0117 977 7916



# Mass Times

	MAY					JUNE						
	7th	14th	21st	25th	28th	4th	11th	15th	18th	23rd	25th	29th
<b>Bingley</b>	-	-	1700	-	-	-	-	-	1700	-	-	-
<b>Bristol</b>	1000	1000	1000	0800	1000	1000	1000	0800	1000	0800	1000	0800
<b>Burghclere</b>	0730 0900	0730 0900	0730 0900	0715 1200	0730 0900	0730 0900	0730 0900	0900 1900	0730 0900	0715 1200	0730 0900	0715 1200
<b>Colleton Manor</b>	10th 1130	-	-	-	-	7th 1130	-	-	-	-	-	-
<b>Edinburgh</b>	1300	1300	1300	1230	1300	1300	1300	1230	1300	1230	1300	1230
<b>Gateshead</b>	1800	1800	1800	1800	1800	1800	1800	1800	1800	-	1800	1800
<b>Glasgow</b>	0945	0945	0945	1830	0945	0945	0945	1830	0945	1830	0945	1830
<b>Groombridge</b>	1300	1300	1300	-	1300	1300	1300	-	1300	-	1300	-
<b>Herne</b>	0830	0830	0830	-	0830	0830	0830	-	0830	-	0830	-
<b>Jersey</b>	-	-	-	-	27th 1030	-	-	-	-	-	24th 1030	-
<b>Leicester</b>	1730	1730	1730	-	1730	1730	1730	-	1730	-	1730	1100
<b>Liverpool</b>	-	1700	-	-	1700	-	1700	-	-	-	1700	-
<b>London (St. Joseph)</b>	1100	1100	1100	1900	1100	1100	1100	1900	1100	1900	1100	1900
<b>London (Wimbledon)</b>	0800	0800	0800	0715 1100	0800	0800	0800	1100	0800	1100	0800	1100
<b>Manchester</b>	1230	1230	1230	1230	1230	1230	1230	1230	1230	1230	1230	1230
<b>Middlemarsh</b>	-	-	-	-	1100	1100	-	-	-	-	-	-
<b>Oxford</b>	1000	1000	1000	-	1000	1000	1000	-	1000	-	1000	-
<b>Portsmouth</b>	1130	1130	1130	-	1130	1130	1130	-	1130	-	1130	1900
<b>Preston</b>	0930	0930	0930	1900	0930	0930	0930	1900	0930	1900	0930	1900
<b>Rhos-on-Sea</b>	1700	-	-	-	-	1700	-	-	-	-	-	-
<b>Taunton</b>	1530	1530	1530	-	1530	1530	1530	-	1530	-	1530	1530
<b>Woking</b>	1130	1130	1130	1930	1130	1130	1130	1930	1130	1930	1130	1930

see [fssp.x.uk/en/scandinavia](https://fssp.x.uk/en/scandinavia) for more Mass times in Scandinavia

<b>Aalborg</b>		11th 12th										
<b>Oslo</b>		0900	1830				0900	0900				
<b>Malmö</b>			18th 1830									
<b>Stockholm</b>		1700	1000				1730	1730				

# Mass Centres

## Great Britain

### **DISTRICT HOUSE**

Saint George's House  
125 Arthur Road  
Wimbledon SW19 7DR  
Tel: 0208 946 7916  
district@fssp.x.uk

**Resident:**

[Rev. Fr. Robert Brucciani \(District Superior\)](#)  
[Rev. Fr. Håkan Lindström \(District Bursar\)](#)  
[Rev. Fr. Francis Ockerse \(District Secretary\)](#)  
[Rev. Fr. Matthew Clifton](#)

### **ABERDEEN**

Aberdeen Foyer Marywell Centre,  
Marywell St, Aberdeen AB11 6JF  
Tel: 01857 616206

### **BINGLEY**

The Little House  
Market Street, Bingley BD16 2HP  
Tel: 01274 567786

### **BRISTOL**

Saint Saviour's House  
Saint Agnes Avenue, Knowle, Bristol BS4 2DU  
stsaviours@fssp.x.uk  
Tel: 0117 977 5863

**Resident:**

[Rev. Fr. Philippe Pizat \(Prior\)](#)  
[Rev. Fr. Vianney Vandendaële](#)  
[Sr. Marie-Charbel JssR](#)  
[Sr. Mary Joseph JssR](#)

### **BURGHCLERE**

Saint Michael's School Chapel  
Harts Lane, Burghclere, Hants RG20 9JW  
Tel: 01635 278 137/173  
stmichaels@fssp.x.uk

**Resident:**

[Rev. Fr. Patrick Summers \(Headmaster\)](#)  
[Rev. Fr. Gary Holden \(Housemaster\)](#)  
[Rev. Fr. Lawrence Barrett](#)  
[Rev. Fr. Reid Hennick](#)  
[Br. Ignatius](#)  
[Br. Columba Maria CssR](#)  
[Br. Gerard Mary CssR](#)

High Grange House  
Harts Lane, Burghclere, Hants. RG20 9JW  
**Resident:**

[Sr. Mary Elizabeth \(Superior\)](#)  
[Sr. Mary Ancilla](#)  
[Sr. Mary Josepha](#)  
[Sr. Marie Salome](#)  
[Sr. Mary Bridget](#)

### **CARLUKE**

Saint Andrew's House  
31 Lanark Road  
Carlisle, Lanarkshire ML8 4HE  
Tel: 01555 771523  
standrews@fssp.x.uk

**Resident:**

[Rev. Fr. John McLaughlin \(Prior\)](#)  
[Rev. Fr. Anthony Wingerden](#)

### **CHULMLEIGH**

Colleton Manor Chapel  
Chulmleigh, Devon, EX18 7JS  
Tel: 01769 580 240

### **EDINBURGH**

Saints Margaret and Leonard  
110 Saint Leonard's Street  
Edinburgh EH8 9RD  
Tel: 01555 771523

### **GATESHEAD**

Church of the Holy Name of Jesus  
Gladstone Terrace West, Bensham  
Gateshead NE8 4DR  
Tel: 0191 4270542

### **GLASGOW**

Saint Andrew's Church,  
202 Renfrew Street, Glasgow G3 6TX  
Tel: 01555 771523

### **GROOMBRIDGE** (Tunbridge Wells)

Church of Saint Pius V,  
Station Road, Groombridge TN3 9QX  
Tel: 01892 654 372

### **HERNE**

Saints John Fisher & Thomas More Church  
Herne Street, Herne CT6 7HR  
Tel: 020 89467916

### **LEICESTER**

Church of Saint Anne  
Abingdon Road, Leicester LE2 1HA  
Tel: 01858 555813

## **LIVERPOOL**

The Church of Saints Peter and Paul  
35 Upper Parliament Street, Liverpool L8 7LA  
Tel: 0151 4802433

## **LONDON**

Church of Saints Joseph and Padarn  
Salterton Road, N7 6BB  
Tel: 020 8946 7916

## **MANCHESTER**

Church of Saint Pius X,  
16 Deer Park Road, Manchester M16 8FR  
Tel: 01772 885 990

## **MIDDLEMARSH / HOLNEST**

Saint Lawrence Chapel Tel: 01963 210 580  
[Mass celebrated in Holnest in wintertime]

## **OXFORD**

N.O.C.C. 17 Middleway,  
Summertown, Oxford OX2 7LH  
Tel: 01993 851695

## **PORTSMOUTH**

Our Lady Help of Christians  
14 Kingston Road, Portsmouth PO1 5RZ  
Tel: 01635 278137

## **PRESTON**

Our Lady of Victories  
East Cliff, Winckley Square, Preston PR1 3NA  
Tel: 01772 885990  
stmarys@fsspx.uk

## **RHOS ON SEA**

Saint David's Chapel  
Conwy Road, (A547) Mochdre  
Rhos-On-Sea LL28 5AA, Tel: 01492 582586

## **STRONSAY**

St Columba's House,  
Stronsay, KW17 2AS , Tel: 01857 616206  
Resident:  
[Rev. Fr. Nicholas Mary CsxR](#)  
[Br. Louis-Marie CsxR](#)

## **TAUNTON**

Church of Our Lady of Glastonbury  
17 South Street (off East Reach), TA1 3AA  
Tel: 01823 652701

## **WOKING**

Church of the Holy Cross  
Sandy Lane, Maybury, GU22 8BA  
Tel: 01483 767 537

## Jersey

Tel: +44 1534 742 884

## Scandinavia

### **AALBORG, DENMARK**

### **OSLO, NORWAY**

### **MALMÖ, SWEDEN**

### **STOCKHOLM, SWEDEN**

Rev. Fr. Håkan Lindström,  
St. George's House, 125 Arthur Road,  
London SW19 7DR  
Tel: +44 20 8946 7916  
[h.lindstrom@fsspx.email](mailto:h.lindstrom@fsspx.email)  
[www.fsspx.uk/en/scandinavia](http://www.fsspx.uk/en/scandinavia)

---

## Pious Groups

### **THIRD ORDER OF ST. PIUS X**

Rev. Fr. Philippe Pazat  
[thirdorder@fsspx.uk](mailto:thirdorder@fsspx.uk)

### **ARCHCONFRATERNITY OF ST. STEPHEN**

Rev. Fr. Lawrence Barrett, Mr. Richard Cullen  
[acss@fsspx.uk](mailto:acss@fsspx.uk)

### **EUCCHARISTIC CRUSADE**

Rev. Fr. Vianney Vandendaele  
[hostia@fsspx.uk](mailto:hostia@fsspx.uk)

### **MILITIA IMMACULATAE**

Rev Fr. Robert Brucciani, Mr. Howard Toon  
[militia-immaculatae.org](mailto:militia-immaculatae.org)  
[mi@fsspx.uk](mailto:mi@fsspx.uk)

### **SCHOLA**

Rev. Fr. Håkan Lindström  
[schola@fsspx.uk](mailto:schola@fsspx.uk)

### **ST. RAPHAEL'S HOMESCHOOL**

Miss Monica Marshall  
[straphaelshomeschool@fsspx.uk](mailto:straphaelshomeschool@fsspx.uk)

Society of Saint Pius X



S S P X

The Society of St. Pius X is an international priestly society of common life without vows, whose purpose is the priesthood and that which pertains to it.