



Hostia

Bulletin of the Eucharistic Crusade for Children in Great Britain & Ireland



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January 2023

**Month of the
Holy Family**

*For the Superiors
of the Society*

*The
Feast
of
the
month*

Saint Peter's Chair at Rome (43 A.D.)



Saint Peter having triumphed over the devil in the East, Satan pursued him to Rome. But he who had formerly trembled at the voice of a poor servant girl now feared not the very throne of idolatry and superstition. The capital of the empire of the world and the centre of impiety called for the zeal of the Prince of the Apostles. God had allowed the Roman Empire to extend its dominion beyond that of any former monarchy, to facilitate the propagation of His Gospel; and its capital city was of the greatest importance for this enterprise. Saint Peter took that province upon himself and, repairing to Rome, there preached the faith and established his bishop's chair.

That Saint Peter preached in Rome, founded the Church there, and died there by martyrdom under Nero, are incontestable facts, by the testimony of all writers of different countries who lived around that time — persons of unquestionable veracity, who could not but be informed of the truth in a matter so important,

and of its own nature so public and notorious. This fact is verified by monuments of every kind, attesting the prerogatives, rights and privileges which that church enjoyed from these early times, in consequence of its title as seat of the Vicar of Christ.

It was an ancient custom observed by churches to keep an annual festival commemorating the consecration of their bishops, and the feast of the Chair of Saint Peter is found in ancient martyrologies. Christians justly celebrate the founding of this mother-church, the centre of Catholic communion, in thanksgiving to God for His mercies to His Church, and to implore His future blessings for it.



**Saint Peter's Chair's feastday
is on 18th January**

FROM THE CHAPLAIN

Dear Crusaders and Friends,

I wish you all a Happy New Year. God makes us enter a new year, giving us more time to be spent in His service and, consequently, to continue the work of our own sanctification. The work of sanctification falls upon us all as God's will for us in this life that we might secure the salvation of our souls. This work of sanctification of souls is also the particular goal of priestly and religious vocations. Indeed, God calls some people and asks them to dedicate their lives to help others sanctify themselves. Their work is to help people do what God wants us all to do, which is this fundamental work of taking care of our spiritual life, the life of our souls and their union with God.

Priests and religious are dedicated to this spiritual work for souls after a call from God through the Catholic Church. Priests and Brothers of the Society of Saint Pius X are therefore part of this work of the Church by providing the means of sanctification which are passed on from generation to generation. The Society does this by keeping the means always used in the Church. These means are the Holy Sacrifice of the Mass, all the ceremonies of the Sacraments with all their symbols and elements, sources of graces and blessings, and the sound doctrine that tells people how to live as God wills. God wills that we all become closer to Our Lord Jesus Christ.

This work of Priests and religious Brothers will be fruitful according to, and in proportion to, their own sanctification within their vocation. A great part of this is their virtue of obedience from the voice of the

Superiors. God speaks to us all through the Church and her ministers. Unfortunately, there are conflicting and inconsistent voices within the Church today. This is why only the keeping of the traditional means of sanctification are a guarantee of authenticity and the security of producing the fruit of sanctification we should expect from the work of the Church.

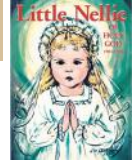


This Tradition is kept only by few people considering the worldwide extension of the Catholic Church and when we reflect that these traditional means were found everywhere before the 1960s. This is why the Superiors of the Society of Saint Pius X have a heavy though beautiful charge to keep Tradition going. Pray for them so that the Society work may be carried on for the greater good of Holy Mother Church and for the sanctification as well as the salvation of many souls.

God bless you all and your families.

Father Vianney Vandendaele +
Chaplain of EC
in Great Britain & Ireland

I WANT HOLY GOD — LITTLE NELLIE



By Father Bernard des Ronces

CHAPTER 1 — IN HER MOTHER’S ARMS (2)

Another consolation for this pious mother was to sow the seeds of virtue in the hearts of her children. To do this, she only had to draw from her own. Never were the beautiful words of the Curé of Ars more fully accomplished: “Virtue leaves the mother’s heart to enter the heart of her child”. The holy priest used to add that “a child should never look at his mother without weeping tears of affection, tears of gratitude and of admiration”. Nellie’s mother often went to find support at the foot of the tabernacle, to Jesus who said: “Come to Me, all you that labour, and are burdened, and I will refresh you”.

Whether she was assisting at the Divine Sacrifice, receiving Holy Communion or visiting the Blessed Sacrament, she always brought her little girl with her. Did she have that supernatural instinct, given sometimes to the mothers of saints,



that this child was already the Lord’s beloved and was to be filled with His most wonderful gifts?

We can well believe that the Eucharistic Jesus who sustained the mother had special blessings for her child and must have already placed in her innocent heart the seed of that intense love for Holy God in the tabernacle which would soon become the most outstanding feature of her angelic life.

Mothers reading this, listen to the advice of a priest who can only preach the truth and only wants your happiness in that of your children! When they are very young, bring them often to the altar of God. Go to Communion and let them be close to the Blessed Eucharist as they rest on your heart. Let their first glances be towards the Crucifix, the Saving Host, the image of the Blessed Virgin. Let their first steps bring them to the house of God. Believe me, this will be the path to Heaven for both them and for you!

The first words stammered by our little Nellie were: Jesus, Mary. The first sentence she is quoted as saying is already edifying: “Mammy, you have to buy a rosary beads for Daddy”.

In 1905, the family had to move to Spike Island in Cork Harbour.



Mrs. Organ's strength was rapidly declining. Consumption did its work quickly and, rich in merits, the poor mother departed for Paradise, leaving four little orphans behind her.

Little Nellie, who was barely three years old, followed a funeral cortege to the cemetery for the first time. It was her dear mother's. This was the beginning of 1907.

Little children – may God preserve your mothers for you! Happy mothers – may God preserve the dear treasure that lies in the cradle!

At the end of June 1911, Nellie's father was questioned about the final weeks that the child spent under the sad roof. When asked if she had shown signs of piety at home, he replied: "Every time I went to Queenstown, Nellie always asked me to bring back a rosary beads or some pious object".

The child's delicate and generous heart often manifested itself in a charming way. "When I was on night duty", her father said again, "just when I was about to leave, Nellie used to say to me: 'Daddy, I want to be on duty instead of you'.

'You can't, my little one, go off to sleep'. 'No, no, Daddy, I won't go to sleep until you come back'". And, faithful to her word, the child would not close her eyes until her father had returned.

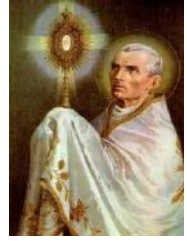
The good man's last meeting with the holy child was very moving. He will never forget her wise words. "Baby's advice matured and will continue to mature until the day I go to meet my dear Nellie in Heaven again".

HOMES FOR THE LITTLE ONES

These homes are daughters of the Gospel and come from the Heart of Jesus. Alongside hospices for the suffering, shelters for the poor and schools for the uneducated, orphanages for the little ones have been opened in all places. Sometimes they find mothers, sometimes sisters, but everywhere they find Jesus Christ. And thanks to the Charity of Jesus Christ which sweeps over these cradles of mercy, these nests of affection, their hearts are full of life and joy, to the extent that one intelligent man has written that in this sad world, true and happy cheerfulness, "innocent cheerfulness", has no other abode than the cloisters of monks and the refuge homes.

This is undoubtedly the reason why the Devil, who has lost all joy, has in recent times fought against the monks and against all the friends of the poor little ones who love Jesus.

To be continued.

EUCCHARISTIC DEVOTION**God is There (2)**

He who believes knows where he is going when he goes to church: he is going to Our Lord Jesus Christ. On entering the church, he says to all his occupations, like Saint Bernard: "Stay here at the door. I feel the need of seeking comfort and strength from God."

Act in the same manner. You know how much time you are to spend in church; forget everything else. If you come to pray, you do not come to transact business. And if you are pestered with distractions and worries, turn them all out of doors without getting troubled over them. Persevere in prayer and make acts of reparation and of respect. Take a better posture, and let Our Lord see that you detest your distractions. By your respectful attitude, if not by the attention of your mind, you are still proclaiming His Divinity, His presence; were you to do only that, you would be doing a great deal.



Watch a Saint enter a church. He goes in without concerning himself with those who are already there. He concentrates on Our Lord and forgets everything else. In the presence of the Pope we hardly give a thought to cardinals or bishops. And the Saints do not idle away their time honouring one another; to God alone they give all honour and glory. Let us imitate them; Our Lord is the only one in church.

Remain quiet for a moment after you have come into church; silence is the greatest mark of respect, and the first disposition for prayer is respect. Most of our dryness and lack of devotion in prayer is due to our lack of respect for Our Lord on entering the church; to our disrespectful posture.

Let us therefore take the firm resolution to foster in ourselves this instinctive respect; we do not have to appeal to reason for that. Must Our Lord prove His presence to us every time we enter the church? Must He always send us an Angel to tell us that He is there?

It certainly would be most unfortunate if He did, but, alas! quite necessary.

You owe Our Lord exterior respect, which is the prayer of the body. Nothing helps so much the prayer of the soul. See with what religious care the Church has regulated the minutest details of exterior worship. It must then be that this prayer

gives great glory to Jesus Christ. He gave us the example of exterior worship by praying on His knees; tradition tells us He prayed with arms outstretched in the form of a cross and lifted up to Heaven. The Apostles have handed down to us this manner of praying; the priest uses it during the Holy Sacrifice.



Since our body has received its life from God and lives on the Divine favours that are constantly, showered upon it, does it not owe God something? We must then make it pray by giving it an attitude full of respect. Careless postures of the body unnerve the soul, whereas a crucifying posture strengthens and helps her. You must not torment yourself by taking too uncomfortable a posture, but let it be stern

enough. Postures that denote too much familiarity are out of place in the presence of God; they breed contempt. Love Our Lord; be tender and affectionate towards Him, but never exaggeratingly familiar. Dryness and lack of devotion in prayer are nearly always the result of disrespect in posture.

When you are traveling or when you are saying extra prayers at home, you may take a less uncomfortable posture, but in the presence of Our Lord you must also adore; externally with your senses. Remember how strict God was on this point in the Old Law, and what a number of preparatory details the Levites had to go through. God wanted to make them feel their dependence on Him and prepare them to pray well.

Our piety is agonising because we lack this external respect. I know that we should not tremble with fear before God, nor be afraid to come into His presence; but, on the other hand, neither should we seem to be despising Him.

An austere posture helps us to pray better; but we refuse this help in order to satisfy our sensuality. We imagine we are tired; how often our imagination deceives us! If the Pope were passing by, our imaginary fatigue would not prevent us from remaining on our knees. And even supposing that we are really tired, why be so afraid of suffering, which gives wings to prayer? We should at least have even then a becoming and grave posture. Let the lay people sit down if they are tired, but in a becoming manner; they should not slouch in their seats. Let them not take any position that would tend to weaken the soul's energy and render it unfit for prayer. We religious, however, should remain on our knees; that is the correct posture for an adorer. If we grow too tired, we should stand up; that, too, is a respectful posture. We should never sit down. Let us be the soldiers of the God of the Eucharist. And if our heart is not burning with love, let our body at least bear witness to our faith and our desire to love and to do things properly.

Let our body therefore take the attitude of prayer, of adoration. Let us all form the court of our King Jesus! Keep the presence of the Master in your thoughts; impress your mind with the truth of it. Let all your attentions be for Our Lord Jesus Christ! *Vere Dominus est in loco isto*. Truly, the Lord is here.

THE SACRAMENTS



LORD, HAVE MERCY ON US. CHRIST, HAVE MERCY ON US. LORD, HAVE MERCY ON US. OUR FATHER...AND LEAD US NOT INTO TEMPTATION.

BUT DELIVER US FROM EVIL.



PRIEST:
SAVE YOUR
SERVANT.

SEND HIM HELP
FROM THE HOLY
PLACE.

BE FOR HIM, O
LORD, A TOWER
OF STRENGTH.

LET NOT THE
ENEMY PREVAIL
AGAINST HIM.

LORD, HEAR MY
PRAYER.

THE LORD BE
WITH YOU.

DAD:
WHO PUTS HIS TRUST
IN YOU, MY GOD.

AND FROM SION
COME TO HIS
DEFENSE.

AGAINST THE
FACE OF THE
ENEMY.

NOR THE WICKED
ONE HAVE POWER
TO HURT HIM.

AND LET MY CRY
COME TO YOU.

AND WITH YOUR
SPIRIT.

ALL SAY THE "OUR FATHER" SILENTLY

THOSE WHO ARE PRESENT WHEN SOME ONE IS RECEIVING THE LAST SACRAMENTS SHOULD ALWAYS ATTEND REVERENTLY AND JOIN IN THE PRAYERS WHENEVER POSSIBLE.

TWO THINGS TO REMEMBER

1. IN CASE OF SUDDEN OR UNEXPECTED DEATH ALWAYS CALL A PRIEST, FOR EXTREME UNCTION CAN BE GIVEN CONDITIONALLY FOR SOME TIME AFTER APPARENT DEATH.

(EXTREME UNCTION TAKES AWAY MORTAL SIN WHEN THE SICK PERSON CANNOT GO TO CONFESSION BUT IS SORRY FOR HIS SINS.)

2. IF ANYONE WILL BE LAID UP FOR ANY LENGTH OF TIME, E.G., A MONTH HIS PASTOR SHOULD BE TOLD SO THAT A PRIEST CAN VISIT HIM AND AT LEAST GIVE HIM HIS BLESSING.

WHO CAN ADMINISTER EXTREME UNCTION?

ONLY A PRIEST.

WHO CAN RECEIVE EXTREME UNCTION?

ANY CATHOLIC WHO HAS REACHED THE AGE OF REASON AND IS IN DANGER OF DEATH FROM SICKNESS, ACCIDENT OR OLD AGE.

HOW OFTEN CAN ONE RECEIVE EXTREME UNCTION?

AS OFTEN AS ONE IS IN DANGER OF DEATH FROM SICKNESS, ACCIDENT OR OLD AGE, BUT ONLY ONCE DURING THE SAME SICKNESS.



Priest: Let us pray. O Lord God, who through St. James Your Apostle has said: "Is any man sick among you? Let him call in the priests of the Church, and let them pray over him, anointing him with oil in the Name of the Lord; and the prayer of faith shall save the sick man, and the Lord will raise him up; and if he be in sins they shall be forgiven him;" cure, we beseech You, Our Redeemer, by the grace of the Holy Ghost, the ailments of this Your sick servant; heal his wounds; forgive his sins; relieve him of all miseries of body and mind; and graciously bless him with perfect health within and without, that being made well again by the gift of Your goodness, he may be able to take up anew the duties of his state in life. Who with the Father and the same Holy Ghost, lives and reigns God, through all eternity. Amen.

Let us pray. Look with favor, we beg You, O Lord, upon John, Your servant, failing from bodily weakness, and refresh the soul which You have created, that being corrected by Your chastisement, he may find himself cured by Your healing. Through Christ our Lord. Amen.

Let us pray. Holy Lord, Father Almighty, eternal God, who by pouring forth the favor of Your blessing upon our ailing bodies, cares with endless bounty for the work of Your hands; graciously hearken to us who call on Your holy Name, and having freed Your servant from sickness and granted him good health, do You lift him up by Your right hand, sustain him by Your saving help, defend him by Your might, and restore him to Your holy Church with every advantage that could be wished for. Through Christ our Lord. Amen.

**IS THERE ANYTHING ABOUT
EXTREME UNCTION IN THE BIBLE?**

**THERE IS—IN THE FIFTH CHAPTER
OF THE EPISTLE OF SAINT JAMES
(VERSE 14-15)**

*IS ANY ONE AMONG YOU
SICK? LET HIM BRING IN THE
PRESBYTERS OF THE CHURCH,
AND LET THEM PRAY OVER HIM,
ANOINTING HIM WITH OIL IN
THE NAME OF THE LORD. AND
THE PRAYER OF FAITH WILL
SAVE THE SICK MAN, AND THE
LORD WILL RAISE HIM UP,
AND IF HE BE IN SINS, THEY
SHALL BE FORGIVEN HIM*

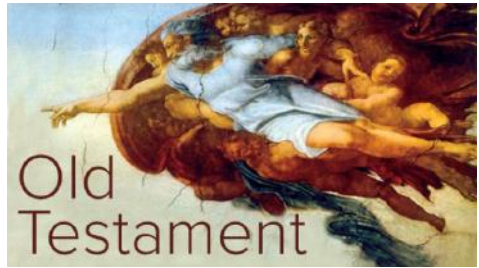
**IN THE EARLY CHURCH SEVERAL
PRIESTS TOOK PART IN THE
ADMINISTRATION OF EXTREME
UNCTION TO ADD TO THE
SOLEMNITY.**



**ONE PRIEST IS ALL THAT IS NECESSARY,
AND TODAY IT IS THE CUSTOM
THAT ONLY ONE PRIEST ADMIN-
ISTER THE SACRAMENT.**

THE OLD TESTAMENT

Achaz and Jezebel (3:16 & 4 Kings)



Achab was the seventh King of Israel, the son and successor of King Amri. And Achab did evil in the sight of the Lord above all that were before him. Nor was it enough for him to walk in the sins of Jeroboam the son of Nabat: but he also took to wife Jezebel, a heathen princess and daughter of Ethbaal King of the Sidonians who was also grand pontiff of the goddess Astarte (the Ishtar of the Assyrians) worshipped by that people. It is probable that the marriage of this princess with Achab was brought about in order to strengthen the house of Amri (father of Achab) against the Syrians. She introduced into Samaria various forms of Phoenician luxury hitherto unknown in that capital of the Northern Kingdom, and also prevailed upon Achab to establish there the worship of the Phoenician gods and goddesses of which she was a fanatical devotee. And Achab went and served Baal and adored him. And he set up an altar for Baal in the temple of Baal, which he built in Samaria. And he planted a grove: and Achab did more to provoke the Lord the God of Israel, than all the kings of Israel that were before him. The Catholic Church has always discouraged mixed marriages with good reason.



And after these things, Naboth the Jezrahelite, had at that time a vineyard near the palace of Achab, king of Samaria. And Achab spoke to Naboth saying: give me thy vineyard because it is nigh to my palace and I will give thee a better vineyard, or money for it if you prefer. Naboth refused the king because his vineyard was the inheritance of his fathers. And Ahab was very angry and fretted. He threw

himself onto his bed and would not eat bread. When Jezebel came in she enquired of him why he so grieved. When she knew the reason, she told him to be of good cheer for she would give him the vineyard of Naboth.



So she wrote letters in Achab's name and sealing them with his ring, and sent them to the ancients and chief men of the city in which Naboth dwelt. And her letters commanded them to proclaim a fast with Naboth in the midst and to persuade two false witnesses to accuse Naboth of blasphemy against God and the king. As a result Naboth was taken out and stoned to death. This they reported to Jezebel who, in her

turn, reported to the king, her husband that Naboth was dead and he should arise and claim his vineyard, and take possession of it.

And the word of the Lord came to Elias the Thesbite commanding him to go to meet Achab, king of Israel, who is going to take possession of the vineyard of Naboth. Say to him, "Thus sayeth the Lord: "Thou hast slain, moreover thou hast taken possession." Add also these words, "In this place wherein the dogs have licked the blood of Naboth, they shall lick thy blood also." And of Jezebel also the Lord spoke, saying: "The dogs shall eat Jezebel in the field of Jezrahel." At these words Achab rent his garments and put on haircloth, slept in sackcloth and kept his head cast down. The Lord said to Elias, "Because Achab has humbled himself for my sake, I will not bring evil in these days, but in his son's days I will bring the evil upon his house." (3 Kings 17-29)

For three years there was no war between Israel and Syria. Achab thought to do battle with Syria over Ramoth Galaad which he claimed as belonging to Israel. He consulted his prophets as to the wisdom of battle at this time.

All his false prophets advised war but one, Micheas predicted disaster. The king did not believe Micheas, and went with Josaphat, king of Juda to war against Syria at Ramoth Galaad. There he died after being shot with an arrow in his chariot. They buried the King in Samaria, and they washed his chariot in the pool of Samaria, and the dogs licked up his blood.

After the death of Achab, Jezebel continued to exercise a strong and baneful influence over her two sons Ochozias and Joram who reigned successively in his place, and through her daughter Athalia, who married Joram, King of Juda, the same evil influence was extended even to the Southern Kingdom. At last the Divine vengeance came upon Jezebel, and the predictions of Elias and Eliseus were literally fulfilled at the beginning of the reign of Jehu. (4 Kings 9:30-37).

THE VIRTUE OF PATIENCE

EXAMPLES OF PATIENCE

The Source of Job's Patience



How was it that Job was able to bear with patience his manifold calamities? It was not that he did not feel them acutely, or that he wrapped himself in a mantle of self-reliant pride. It was simply due to his great subservience to the will of God. His motto was: 'As it hath pleased the Lord, so let it be done. He was quite satisfied with whatever was the Divine good pleasure, and so whatever happened he could say from his heart 'Blessed be the name of the Lord'; he could thank God for it, however great the pain and misery resulting to himself.



There was a further secret of Job's patience. He placed his hopes of happiness in the future, not the present: 'I know that my Redeemer liveth, I know that in my flesh I shall see God.' When man thus realises the love of Jesus, and is able to say, as Saint Paul said, 'My Redeemer loved me and gave Himself for me', he has amid all his troubles a source of consolation that never can dry up. He is able to look to the joyful day of the resurrection. In my trials I must thus look to Jesus and think of the reward to come which shall richly compensate for all present pain.

Job was not only perfectly resigned but ready for fresh sufferings if it were God's will and if no rebellion in his heart should follow from the additional calamities. 'Let this be my comfort that afflicting me He spare not, and that I may not contradict the words of the Holy One.' Is this my spirit? Have I the generosity to pray for more sufferings and more humiliations? At least I will pray that God may send me whatever He sees will cleanse me from sin, and help me to love Him more.

HOLY SOULS CORNER

Humpty Dumpty

In the First Epistle of St. John the Apostle (1 John 2:17) we read “And the world passeth away.... But he that doth the will of God, abideth for ever.”

The “world” here means following the fashions of the world, and anything that is opposed to God's will. It is His will that we must all strive for, is to love him with our whole might. This is supremely just as God is the source of all good, our Creator, Saviour and sanctifier. Anything which is opposed to God's will in any way takes us away from Him, especially sin but also any useless occupation that simply wastes the time God has given us to serve Him.

So let us look at our own lives and ask how our life is progressing on the way to Heaven, our eternal destiny.

We often read in the lives of saints and other children, who were brought up in a good Catholic family in a Catholic country, that in their early years they were taught little prayers and stories of the angels and saints. Very early on they would learn of the Holy Souls suffering in Purgatory, and how they might help to relieve their suffering and speed them to Heaven.



What a contrast with our own country that, thanks to Henry VIII and his daughter Elizabeth, the faith has been lost to the majority. Instead of little prayers, children invariably learn Nursery Rhymes. We learned that Humpty Dumpty had a great fall! And Peter Piper ate a peck of pickled pepper!

Later in their childhood their parents, not wishing them to be deprived or disadvantaged compared with their friends, are foolish enough to buy them a television set for use in their own room. Then they wonder why they often stay up late into the night and become corrupted and of sinful habits in their youth.

No need to give further examples, you all can see in what way God should be loved and followed compared with the paths many take. We are all weak and are prone to commit sins, but why make it easy for the devil.

If we are fortunate enough to belong to the Catholic Church, especially traditional, we should go on our knees and thank God constantly for His ever generous providence that has arranged our lives so. We often wonder why in this regard we have been so fortunate. Rest assured, it is because someone, perhaps a Catholic ancestor, a parent or grandparent, or a fervent nun in a contemplative order, have prayed for such as us.

How to repay our good fortune? First we must recognise that we are so favoured and not waste it. We should first and foremost pray for our benefactors, who may well be in Purgatory; and never cease daily to thank God for His great Glory and His Providence. And we should pray particularly in thanksgiving for the great mystery of the Incarnation, for our Dear Lady, for Our Lord's Sacrifice on the Cross for our salvation, and for the Catholic Church to which we have the good fortune to belong. Let us not waste our good fortune on the vanities of the world.

Grant me the grace henceforth dear Jesus, for the love of Thee, to hate sin; and out of a just esteem of Thee, to despise all worldly vanities. (The Jesus Psalter).

MY CATHOLIC FAITH

Chapter 75. The Forgiveness of Sins

Christ taught about the forgiveness of sins in the parable of the Prodigal Son. He instituted the Sacrament of Penance for the forgiveness of sins when He said to the Apostles: "Whose sins you shall forgive, they are forgiven them: and whose sins you shall retain they are retained."



How may sins be remitted or forgiven?

Sins may be remitted or forgiven by various means, according to the kind and gravity of the sin: **by Baptism, by Penance, and by good works.**

1. *Original sin* is remitted through Baptism. When we are baptised, we become children of God, and heirs of Heaven.

None but children of God, the baptised, can have a pass to God's eternal home.

2. *Actual sin* is remitted by Baptism, by Penance, by Extreme Unction, and by good works. Such good works are: prayer, fasting, and alms-deeds.

Good works cannot remit grave or mortal sin; they can only dispose a person to the state of mind which leads him to the Sacrament of Penance.

3. The guilt of forgiven sins *never returns*. Once forgiven, a sin is forgiven forever. If after our sins have been forgiven we commit a new sin, like the ones already forgiven, we are guilty of new sins.

A man tells five lies. He repents and confessing his sin, obtains forgiveness. After a month he tells five lies again: He is guilty of having told only five lies, not ten.



LITURGY THIS MONTH

*The month of January is
dedicated to the Holy Family*



*May the obedience of children, at the example of Jesus,
bring peace, joy and good spirit in every Catholic family.*

January 1st: Octave of Christmas

First day of the year, an opportunity to pray to the Holy Ghost to ask Him His help to keep our resolutions this coming year!

January 2nd: The Holy Name of Jesus

There is no other name by which we can be saved. So let us say always with love and trust until our last breath the Most Holy Name of JESUS!

January 6th: Epiphany

I bring the gift of myself to the King of Kings. That's all Jesus wants from me: my intelligence, my will, my heart, my whole life for Him!

January 8th: The Holy Family

A special day to celebrate the family, united in prayer and sacrifice in joys and sufferings! Jesus shows the example of submitting Himself to the sacrament of Baptism, to point out its importance as necessary to go to Heaven.

January 15th: 2nd Sunday after the Epiphany

The miracle of Cana is the first of Jesus, which He does at the request of His dear Mother.

January 31st: St. John Bosco

The great saint of the youth! He worked all his life for the sanctification of children and to give true meaning to life for thousands of boys and girls!

The Stations of the Cross - 9



Jesus falls the third time



The Crusader prays, receives Communion, makes sacrifices and shows good example for the intention that is given him each month by Reverend Father Davide Pagliarani, successor of Archbishop Marcel Lefebvre as Superior General of the Society of Saint Pius X



PRAYER

January 2023 Intention: For the Superiors of the Society



COMMUNION

Daily offering

To be recited every morning when you wake up

O Jesus, through the Immaculate Heart of Mary, I offer Thee all my prayers, works, joys and sufferings of this day, for all the intentions of Thy Sacred Heart, in union with the Holy Sacrifice of the Mass throughout the world, and in reparation for my sins. I offer them particularly

for the Superiors of the Society



SACRIFICE



APOSTOLATE

OCTOBER 2022 RESULTS

The Intention was to atone for sacrileges

| | Treasure Sheets returned | Morning Offering | Masses | Communions | | Sacrifices | Decades of the Rosary | Visits to Blessed Sacrament | 15 mins of meditation | Good Example |
|---------|--------------------------|------------------|--------|------------|---------|------------|-----------------------|-----------------------------|-----------------------|--------------|
| | | | | Sac. | Spirit. | | | | | |
| GB | 6 | 184 | 43 | 43 | 229 | 509 | 1431 | 93 | 3 | 22 |
| Ireland | 13 | 372 | 69 | 69 | 480 | 1064 | 1844 | 23 | 203 | 524 |

Remember that all the good works and prayers from your treasure sheets are given each month to Father Pagliarani and so that he may be able to offer them at his Mass on the first Saturday of every month.

*Eucharistic Crusade in UK: Eucharistic Crusade, St. Mary's House
12 Ribblesdale Place, Preston, PR1 3NA*

email: hostia@fsspx.uk

*Eucharistic Crusade in IRELAND: Secretariate of the Eucharistic Crusade,
Kilderry, Kilnaleck, Co. Cavan A82 E093*

email: crusade@fsspx.ie

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tel.: 049 43 74802