



THE CLOISTER

50 YEARS OF HISTORY OF THE SSPX
WE WILL RESUME THESE ARTICLES NEXT BULLETINS.

DEVOTION TO SAINT JOSEPH

Surprisingly, up to a relatively recent time in the Church history Saint Joseph was not considered a preminent saint. He was acknowledged, of course, but his feast day was Class II on the calendar and there were few if any devotions in his honour. During the sixteen century Saint Teresa of Avila had been one of the best promotor of the devotion to Saint Joseph. And after the 1870 crisis succeeding popes outdid one another in honoring the carpenter from Nazareth. Pope Pius IX elevated Joseph's feast to a Solemnity, the highest designation. Later Leo XIII (d. 1903) approved the St. Joseph Scapular and wrote the first encyclical letter on devotion to the Saint. The Litany of St. Joseph was endorsed by St. Pius X (d. 1914) and Benedict XV (d. 1922) added Joseph's name to the Divine Praises, prayed at the end of Benediction.



Later, Pius XI (d. 1939) designated him special protector against Communism, and in 1955 Pope Pius XII (d. 1958) established the Feast of "St. Joseph the Worker," to be celebrated on May 1st, which Christianized May Day, the Communist holiday. In 1962 John XXIII introduce the name of Saint Joseph in the Canon of the mass. The Roman Canon was unchanged for 1362 years. It was not altered at all until 1962 when Pope John XXIII permitted the name of St. Joseph to be inserted. It has been certainly something unusual. However in 1815, hundreds of thousands of signatures of clergy and laity were gathered to have his name inserted in the Canon and to proclaim the cult to Saint Joseph as : "proto-dulia" (First to be venerated amongst all the saints)) These requests were renewed again and one of the signature was from the future Saint Pius X. It seems that introducing the name of Saint Joseph in the Canon of the Mass, just after the name of Our Lady indicate very

clearly that the holy patriarch deserve a particular place even before the name of the apostles and

martyrs named in the "communicantes" of the mass. And it is true that the Church authorities have done their best to avoid any substantial alteration to the Holy Sacrifice of the Mass, mostly the canon. However we have to realize that before Pope Saint Gregory it happened. The saints named in the Canon of the Mass did not die on the same day and for example in the folio 144r of the Gellone Sacramentary, a sacramentary of the Gelasian type, and one of the oldest in existence (later 8th century). The names of Ss Hilary, Martin, Augustine, Gregory, Jerome, and Benedict are added to the *Communicantes*. You can also see that the words *pro quibus tibi offerimus*, which are a later addition, are missing from the *Memento*; Pope Benedict XIV already noted in the 18th century that these words were missing from all of the oldest manuscripts of the Canon that they had at the time.

Saint Joseph has been invoked as patron saint for many things: Protector of the Church; Patron saint of vocations; Patron saint to obtain silence as we do not have a word of Saint Joseph in the Holy Scripture; Patron saint for the families; Patron to help us to obtain a job, to help us in our material needs, etc...

Considering the very bad situation of the Church after Vatican II, His Excellency Archbishop Lefebvre requested in statutes of the Society of Saint Pius X that we add at the end of the rosary the prayer to Saint Joseph. More than ever we should pray to the great Patriarch to protect the Church as he protected the life of the child Jesus.

FINANCES OF SAINT SAVIOUR'S HOUSE

The purpose of the publication of some expenses of Saint Saviour's House is just to make you realize that it is always a very challenging situation. Many things need to be repaired: windows, gutters, roofs, etc... Also we are looking for the installation of a lift inside the house. Our residents are not becoming younger, some of them start to have serious mobility issue and mostly every time we have a medical emergency the paramedics ask for a lift it being very difficult to bring a wounded elderly person down the stairs.

Also Saint Saviour's House supports our two chapels of Taunton and Middlemarsh: mostly the insurance, electricity and the traveling expenses.

Here are some expenses of the year 2019:

Administration, office supply, personnel wages: £ 25,350.00

Repair, renewal, Garden and tools: £11,890.00

Insurance: £15,098.00

Gas: £12,188.00

Electricity: £5,572.00

Flats repair: £2,500.00

Consumable, food, housekeeping: £11,447.00

Thank to Divine Providence, Saint Joseph and your help we are able to cover some of these expenses. The District House paid part of it, but as you can imagine many repairs or maintenance jobs cannot be done. May God bless your generosity.

Feast	Mass time and Events
1 1st Sunday in Lent	10 am Mass - 11 am Taunton - 4pm Holnest
2 Feria -	8:00 am
3 Feria -	8:00 am
4 Ember day. comm of S. Casimir	8:00 am
5 Feria -	8:00 am
6 Ember day Comm of SS Perpetua & Felicitas	8:00 am
7 Ember day. Comm S. Thomas Aquinas	8:00 am
8 2nd Sunday in Lent	10 am Mass - 11 am Taunton - 4pm Holnest
9 Feria. Comm S. Frances of Rome	8:00 am
10 Feria. Comm forty Martyrs	8:00 am
11 Feria	No mass in Bristol / Colleton Manor Mass 11:30am
12 S. Gregory	8:00 am
13 Feria	8:00 am
14 Feria	8:00 am
15 3rd Sunday in Lent	10 am Mass - 11 am Taunton - 4pm Holnest
16 Feria	8:00 am
17 Feria. Comm S. Patrick	8:00 am
18 Feria. Comm S. Cyril	8:00 am
19 S. Joseph	8:00 am
20 Feria. Comm Supreme Pontiff	8:00 am
21 Feria. Comm S. Benedict	8:00 am
22 Four Sunday in Lent	10 am Mass - 11 am Taunton - 4pm Holnest
23 Feria	8:00 am
24 Feria . Comm S. Gabriel	8:00 am
25 Annunciation of the B.V.M	8:00 am
26 Feria	8:00 am
27 Feria. Comm S. John Damascene	8:00 am
28 Feria. Comm S. John Capistrano	8:00 am
29 Passion Sunday -	10 am Mass - 11 am Taunton - 4pm Holnest
30 Feria Passion week	8:00 am
31 Feria Passion week	8:00 am

RETREATS AND RECOLLECTION 2020

THE CALENDAR OF RETREATS AND RECOLLECTION FOR THE YEAR 2020 IS AVAILABLE.

See the brochure at the repository

A good retreat can bring you closer to God and Our Lady and your eternal salvation can depend on it.

HOLY WEEK SCHEDULE

PALM SUNDAY BLESSING OF THE PALMS AND MASS 10:00 AM

MONDAY, TUESDAY AND WEDNESDAY MASS 8:00 AM

**HOLY THURSDAY MASS 7:00 PM FOLLOWED BY THE ADORATION OF THE BLESSED
SACRAMENT UNTIL MIDNIGHT
CONFESSIONS AT 6:15PM**

**GOOD FRIDAY: STATIONS OF THE CROSS 10:00 AM
SOLEMN LITURGY 3:00PM
CONFESSIONS 2:00PM**

**EASTER VIGIL FOLLOWED IMMEDIATELY BY THE MASS 9:00 PM
CONFESSIONS 8.00 PM.**

**EASTER SUNDAY LOW MASS 10:00 AM
CONFESSIONS 9:15 AM**

