



S S P X



# Ite Missa Est

Child again





*Whosoever therefore shall humble himself as this little child, he is the greater in the kingdom of heaven. And he that shall receive one such little child in my name, receiveth me. (Mt 18:4-5)*

Painting by Geertgen tot Sint Jans, *The Nativity at Night*, c 1490

**Ite Missa Est**

Newsletter of the  
Society of St. Pius X  
in Great Britain  
& Scandinavia

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# Ite Missa Est

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# Child again

this Christmas

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Rev. Fr. Robert Brucciani, District Superior

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## First step

God made man to know Him, to love Him and to serve Him in this world. The first step we can make to this end is to see how poor and helpless we are before Him. Jesus tells us in the Gospel of St. Matthew (Mt 18:1-5):

*At that hour the disciples came to Jesus, saying: Who, think-est thou, is the greater in the kingdom of heaven? And Jesus, calling unto him a little child, set him in the midst of them. And said: amen I say to you, unless you be converted, and become as little children, you shall not enter into the kingdom of heaven. Whosoever therefore shall humble himself as this*

*little child, he is the greater in the kingdom of heaven. And he that shall receive one such little child in my name, receiveth me.*

So if we wish to enter the kingdom of heaven - even here below - we should become as children.

## Attributes of a child

A child is naturally humble because he knows that he is no greater than his mother or father. A child naturally trusts his mother and father because they provide for all his needs. A child is naturally innocent – knowing no evil - for he is sheltered from the world. A child naturally loves his mother and father because they *are* the world to him. And a child naturally learns

from his mother and father because they are the lens through which he sees the world.

Now, all these attributes should be ours too in relation to our heavenly mother and Father. They should be natural to us, but alas, the effects of original sin mean that our intellects are darkened and wills are weakened. Mankind needed a Redeemer to dispel the darkness of ignorance and to procure the strength of will that we might abase our selves before Him, that we might trust Him, beg forgiveness of Him, love Him and learn of Him.

It was for this reason, that God became man. Our catechism states so clearly: *God the Son was made man to redeem us from sin and hell, and to teach us the way to heaven.*

## Our Lord's classroom

As any good teacher will know, the best way of teaching virtue is not with a whiteboard, it is not with a big stick or an iPad, it is teaching by example. And when we celebrate the feast of Christmas as we should, we allow Jesus to teach us by example. By entering into the joyful mystery of the Nativity, we enter into Our Lord's own classroom where He is teaches us how to be

## A Christmas Hymn

*Behold a simple tender Babe  
In freezing winter night  
In homely manger trembling lies,  
Alas! a piteous sight.  
The inns are full; no man will yield  
This little Pilgrim bed;  
But forced He is with silly beasts  
In crib to shroud His head.*

*Weigh not His crib, His wooden  
dish,  
Nor beasts that round Him press;  
Weigh not His Mother's poor attire,  
Nor Joseph's simple dress.  
This stable is a Prince's court,  
The crib His chair of state;  
The beasts are parcel of His pomp,  
The wooden dish His plate.*

*The persons in that poor attire  
His royal livery wear;  
The Prince Himself is come from  
Heaven,  
This pomp is prizéd there.  
With joy approach, O Christian  
soul,  
Do homage to Thy King;  
And highly prize His humble pomp,  
Which He from Heaven doth bring.*

St. Robert Southwell sj  
(Norfolk Martyr: 1561-95)



small again. This is the first lesson He gives on earth - He teaches us how to be sons and daughters of God the Father, brothers and sisters of Himself and also how to be children of Mary.

It is not possible to become more humble than God. No greater humility is possible than for God to join Himself to His creation – especially in such a manner: He was not born in a palace, but a humble stable, in a poor town, in a country occupied by a foreign power, in a race which had been punished for its infidelity.

As a child, He chose to entrust Himself to Mary and Joseph – His food, warmth, clothing, shelter and protection all came from them.

As a child, He showed us His innocence, His freedom from sin.

As a child, he teaches us how to love: totally, unselfishly, devotedly and affectionately.

And finally, as a little child, He teaches us that we should learn from our parents – our earthly parents and our heavenly parents: God the Father and the Blessed Virgin Mary.

Let us ask the Child Jesus that we might learn His lesson well this Christmas. May we become children like Him so that our hearts become a refuge in which He may dwell - a refuge to console Him for the coldness of His welcome into His creation two thousand years ago, and to console Him for the bitter coldness of the world today.

Thank you dear faithful for your generosity over the last year. It is no secret that our struggle for personal sanctity and our struggle for Catholic tradition demands that we give more each year. In the end, our Divine Friend would have us give everything - following His example of course. May He bless you abundantly and give you true peace.

In Jesu et Maria,  
Rev. Fr. Robert Brucciani

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## Other news

### **Operation Philomena**

The headmaster of St. Michael's, Fr. John Brucciani, has launched a campaign to raise money for St. Michael's School. The school requires about £300,000 each year on top of fee income to operate. We also need



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to build a chapel and more classrooms. Please give generously.

### **Gift Aid**

Please consider that the Society can claim a sum equal to 20% of the value of your donations from the taxman if you are an income taxpayer and have signed a Gift Aid declaration form. For school donations, the declaration form is included in this letter. For donations to the District HQ, a form can be obtained from our website or on request from St. George's House.

### **Trip to Ordinations**

By the grace of God, Rev. Mr. Rupert Bevan will be ordained to the priesthood on 29th June 2018 at Ecône, Switzerland. A bus and hotel will be arranged. If you are interested, please write to Fr. Robert Brucciani at St. George's House (district@fsspx.uk) for an application form.

Rev. Mr. Tommy O'Hart will be ordained at the seminary in Virginia, USA on 22nd June 2018. Details to follow.

### **Mass at Edinburgh**

Please note the change of Sunday Mass to 11am from January.

There was no room  
for them in the Inn.

*O, I hope, my dear Master, I am not giving thee tonight the stable of my soul, putting thee amongst the very cattle that I have.*

*Let me offer thee the best that I have, so that, as life goes on, thou mayst have entrance to every room in my heart.*

*- No part of my thought is rich without thee.*

*- No part of my desire is rich unless touched by the desire for thee.*

*So come into my soul and find there an abode—not just a night or a day's lodging, but an abode.*

*Come into every room of my soul that I may love thee more and more, with all my mind and strength and soul and heart.*



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# Christlike Christmas

at the front

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Rev. Fr. William Doyle sj

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*From the the biography by Alfred  
O'Rahilly 1920*

"Here I am in a bit of a hole in the side of a ditch, so low that I cannot stand upright and have to bend my head and shoulders during Mass—I can tell you my back aches at the end. My only window is the door (without a door) through which the wind blows day and night ; and a cold wind it is just now. I was offered a little stove but my 'Novice Master' did not want that luxury, for it never came. My home would be fairly dry if I could keep out the damp mists and persuade the drops of water not to trickle from the roof. As a rule I sleep well, though one is often roused to attend some poor fellow who has been hit. Still it is rather reversing the order of

things to be glad to get up in the morning to try and get warm ; and it is certainly not pleasant to be wakened from sweet dreams by a huge rat burrowing under your pillow or scampering over your face! This has actually happened to me. There is no great luxury in the matter of food, as you may well guess. Recently, owing to someone's carelessness, or possibly because the bag was made to pay toll on the way up to the trenches, my day's rations consisted of half a pot of jam and a piece of cheese!

"Through all this, and much in addition, the one thought ever in my mind is the goodness and love of God in choosing me to lead this life, and thus preparing me without a chance of refusal for the work He



*Assimilation to the child Jesus in a winter trench in Bois Grenier 2015 ..or is it the Chartres Pilgrimage last year?*



wants doing. No amount of reading or meditating could have proved to me so convincingly that a life of privation, suffering and sacrifice, accepted lovingly for the love of Jesus, is a life of great joy, and surely of great graces. You see, therefore, that I have reasons in abundance for being happy, and I am truly so. Hence you ought to be glad that I have been counted worthy to suffer something for our dear Lord, the better to be prepared to do His work. Ask Him, won't you, that I may not lose this golden opportunity, but may profit to the full by the graces He is giving me. Every loving wish from my heart for a holy and happy Xmas. Let our gift to the divine Babe be the absolute sacrifice of even our desires, so that His Will alone may be done."

"I certainly did not think this time twelve months that my next Christmas greetings to you would be from a military camp. I cannot help wondering where my good wishes will reach you from when another year has passed. God has given me one grace at least since I came here. I feel absolutely in His Hands and joyous in the thought that no matter what may happen it will be all for His greater glory.

Though Christmas Day was miserably wet, the Divine Babe filled my heart with joy at the thought that my life now was a little bit at least more like to His. I am learning here better every day that there is no life of happiness like one full of 'hard things' borne for love of God. For some time past I have felt, I know not why, an intense longing for holiness at any price. I wonder what the price is? Do you ever ask God to make me a saint? No use asking for miracles, I suppose! Well, I shall take my revenge by begging holiness for you."

"In some ways I have found life out here much easier than I expected and in other respects a good deal more trying. Still if I get only a little bit of holiness out of it all, will it not be well worth it all? Jesus knows I have only one wish in this world—to love Him and Him alone—for the rest He has *carte blanche* to do as He pleases in my regard. I just leave myself in His loving Hands and so have no anxiety or care, but great peace of soul. I am off now for a fortnight's spell in the trenches, and if it is not to be Saint Teresa's *mori* it will at least be *patri*."

**NOTHING is to be written on this side except the date and signature of the sender. Sentences not required may be erased. If anything else is added the post card will be destroyed.**

*I am quite well.*

*Christmas Greetings*

~~*I have been admitted into hospital*~~

~~*{ sick } and am going on well.*~~

~~*{ wounded } and hope to be discharged soon.*~~

~~*I am being sent down to the base.*~~

~~*I have received your* { *letter dated* \_\_\_\_\_  
*telegram* ,, \_\_\_\_\_  
*parcel* ,, \_\_\_\_\_~~

~~*Letter follows at first opportunity.*~~

~~*I have received no letter from you*~~

~~*{ lately.*~~

~~*{ for a long time.*~~

*Memorandum*

**Signature  
only.** }

*J. H. Minson*

~~*Date*~~ \_\_\_\_\_

[Postage must be prepaid on any letter or post card addressed to the sender of this card.]

(B13011)—Wt. W 3497/293—1000m.—C/15. S. & S., Ltd.

No-nonsense Christmas card from the frontline - good for batchelors. (Gallipoli 1915)



Dec 26 1914.  
Trenches

Dear Mother

I am writing from the trenches. It is 11 o'clock in the morning. Beside me is a coke fire, opposite me a dug-out (wet) with straw in it. The ground is sloppy in the actual trench, but frozen elsewhere. In my mouth is a pipe presented by Princess Mary. In the pipe is tobacco. Of course, you say.

But wait. In the pipe is German tobacco.

Haha, you say, from a prisoner or found in

A charming letter from the front written at Ploegsteet Wood, Belgium.

a captured trench.

Oh, dear no!

From a German soldier,  
yes a live German soldier  
from his own trench.

Yesterday the British &  
Germans met & shook hands  
in the ground between  
the trenches, exchanged  
souvenirs, and shook  
hands. Yes, all day Xmas  
day, as I write. Marvellous  
isn't it? Yes.

This is only for about  
a mile or two on either  
side of us (so far as we  
know). It happened  
thuswise.

On Xmas eve both

armies sang carols & cheered  
there was very little firing.  
The Germans (in some places  
80 yds away) called to our  
men to come & fetch a cigar  
our men told them to  
come to us. This went on for  
some time, neither fully  
trusting the other, until,  
after much promising to  
"play the game" a bold  
Tommy crept out & stood  
between the trenches, &  
immediately a Saxon came  
to meet him. They shook  
hands & changed other  
16 Germans came out.  
Thus the ice was  
broken; Our men are



speaking to them now.

They are landstürmers or  
landweher, I think, & Saxons  
& Bavarians (no Russians).

Many are gentle looking  
men in goatee beards &  
spectacles, and some are  
very big and arrogant -  
looking. I have some cigarettes  
which I shall keep, & a  
cigar I have smoked.

We had a burial service  
in the afternoon, over the  
dead Germans who perished  
in the "last attack" that  
was repulsed "against us."

The Germans put "For  
Fatherland & Freedom" on the  
cross.

They obviously think their cause  
is a ~~small~~<sup>new</sup> ~~one~~  
just one.

If you get a Daily Inrail  
of Dec 23 turn to the  
letter page you will see  
an article entitled "Snapshots  
from the Front" + in the  
second "snapshot" an  
account is given of what  
we, with others, have done,  
and the identical apparatus  
is mentioned.

When you find a sentence  
or word "blacked out" not  
initialed by me, it is the  
work of the censor.

Many of the Germans here  
are, or were, writers.

Thank Efford for his chocolate  
Dunka Belle for the cigarettes.  
I have had an awful time  
with swollen feet and my  
toes are frostbitten now.

But it is all in the  
days work, as is working all  
night at digging or etc etc  
& sleeping in wet & mud.

Where we are billeted (8 of us  
in a cottage in a town  
which is shelled now again)  
we have a good time. There  
is a family of Belgians here  
whose house has been  
destroyed and the old  
mother, about 56 yrs old, is  
very jolly and resourceful,  
as well as comical.

Regrettably, the last page is missing.



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# Nativity

a meditation from The Prince of Peace

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**Archbishop Alban Goodier sj**

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*And she gave birth to her first-born son and wrapped him in swaddling cloths, and laid him in a manger, because there was no place for them in the inn. (Lk 2:7)*

It is characteristic of the Gospels that the greatest events are told in the fewest words and with the utmost simplicity. The institution of the Blessed Sacrament, the Crucifixion, and the bestowing of the power of Absolution are all told in a sentence; the story of the birth of our Lord is no exception to the rule. Indeed, but for St. Luke we might not have heard of it at all. But perhaps we have enough. We know, first, that “there was no room for them in the inn.” Nor, apparently, was there much room for them in all Bethlehem. Nor, later, was there

room for them in all Palestine. Nor, since then, has there seemed to be much room for him in the whole world. Nor today is there much room for him in the lives and hearts of most people. But I should not point a finger at others—is there much room for him in mine?

Still a shelter of some kind was found, though we should notice that St. Luke does not mention it. If we had no more than his description to go upon, we should almost be compelled to conclude that our Lord was born in the gutter by the roadside: literally the birth of a pauper and an outcast. The mention of the manger leads us to conclude that there was a shelter of some sort overhead; but not all mangers are indoors, especially in the East. Still

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let us accept the firm tradition, for the sake of our pitiful human nature if for nothing else; when our King first came into this world, at least he was given a stable cave in which he could be born; at least he was treated as well as our cattle, if not as well as ourselves.

And now that he is born, lying helpless and apparently unnoticed before us like any other infant, let us kneel beside him, with Mary and Joseph and the maid, and the countless saints who from that time until today have found in the mere sight of this Child enough to satisfy all their strongest cravings. Let us watch him and his first adorers, in company with St. Gertrude, St. Bridget, and St. Theresa. Let us take him into our arms and nurse him, as St. Bonaventure recommends us, as St. Anthony of Padua was privileged to do, and St. Stanislaus Kostka, and so many more saints of weary life and labor. Let us give him back to Our Lady, and learn from her a lesson on the way her child should be treated. Let us hear these words ringing round the stable, for our own greater consolation: "to all who received him, who believed in his name, he gave power to become children of God" (Jn 1:12).





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# St. Hilary of Poitiers

14th January

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**Br. Columba Maria**

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## Early life and conversion

Saint Hilary was born, about 310, to a noble patrician in Poitiers in the West of France, where Druidism was still current. Though a pagan, he was quite virtuous and had a piercing intelligence. He was an avid reader, especially of Latin. He married a girl of equal virtue and they had a daughter, Abra. All seemed well. He seemed to possess the best that life could offer. But he couldn't help himself from asking what now? Much hard thinking led him to recognise that men were more than brute beasts, and yet were outdone by them if the latter could enjoy the abundance of nature without worrying to possess them. He at length reckoned that one should aim to

keep one's soul in innocence, while foreseeing wisely, avoiding studiously, and supporting patiently, the miseries of this life. Yet this was not enough for him. Thinking on, he asserted that true peace, certain security, was in God. To know Him, to love Him, that was his aim now.

But how could a pagan accomplish it? He put all the existing gods under the microscope and discredited all of them. God had to be unique, all-powerful, everlasting. He set upon reading the Pentateuch, and came to the words of the God of the Hebrews to Moses: *I am Who am*. This was the perfect definition of the true God to common man. Now, then, let the true God show Himself. The words of Wisdom: The Creator reveals Himself

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in the greatness of His works and the beauty of His creatures. "One cannot understand the immensity of God - one can only believe it", Hilary concluded.

The final jump from this imperfect world to the infinite perfections of God was achieved with the words of Saint John: *In the beginning was the Word, and the Word was with God, and the word was God....and the Word was made flesh.* He, his wife, and his daughter were baptised in 353.

## Episcopal consecration

The water had hardly dried on his forehead when Maxence, Bishop of Poitiers, and a very holy man, was called to his reward. Who would be called to succeed him was the question, and when the people assembled in the cathedral, just like saint Ambrose, the word rose in the air and was carried aloft: 'Hilary, Bishop! Hilary, Bishop!' The reluctant Hilary could not shake off his nomination, and, taking leave of his happy marital home, where he and his wife had lived celibately since

St. Hilary refused to condemn St. Athanasius and was exiled to Phrygia





their regeneration, he took up his residence in the episcopal palace.

### Against the Arian heresy

It was the age of the Arian heresy which denied Christ's divinity, and hence also the Blessed Trinity. Constance, Emperor, for whatever reason, was imposing the heresy throughout the empire. Anyone who opposed him was either imprisoned or banished.

Hilary took up his pen and wrote him a letter:

Liberal by nature are you, August Caesar. How many times, from your paternal munificence, has mercy shot forth. So have I hope of being heard. Alas, it's not with words, but with tears that we come to beg you to put an end to the bloody oppression that afflicts the Catholic Church...Will you therefore instruct the magistrates burdened with the administration of the provinces, to remain within the limits of their remits; no longer intrude into religion...Prince, you work, you govern the state by wise principles, like a soldier on guard, you watch day and night to see that your subjects rejoice

in the sweetness of liberty. They cry to you: 'I am Catholic; I don't want to be a heretic. I am Christian; I don't want to be Arian. No, I'd rather die than bend the knee to a human power, and soil the virginity of my faith.'

So the letter continued respectfully but firmly. And so the emperor would respond as hitherto, coming down heavily on the worthy bishop.

### Exile

First, the Arian bishops of Gaul wanted revenge. They could not rouse either Constance or his representative in Gaul, Caesar-Julian, so they convoked a council at Beziers, and, after Hilary denounced them as blasphemous heretics, they deposed him and compelled him to go into exile. He was sent to Phrygia in Asia Minor, suffering not only exile but much deprivation. But, as he said, "May we be banished for ever, so long as the truth is preached."

His wife and daughter eventually contacted him. His daughter had reached sixteen and, receiving a suitor, had sought her father's advice. Hilary prayed hard and was able to offer her the pearl of great price, which Our Lord would grant





her if she embraced holy virginity.

However, Hilary's principal work in the desert was a twelve volume study of the Blessed Trinity, so badly needed by society at a time when the most fundamental points of our faith were misunderstood or denied: What is God and who is Jesus. It is the great Theological work of the fourth century. The very least we can say is that Hilary did not eat idly what little bread he ate in the desert!

The emperor sought next another ecumenical council to drive home his advantage. He first chose Nicomedia to host it, but the very heavens seemed against it, for the city was reduced to rubble by a prolonged storm. Next, the diabolical idea was hit upon of having a council for the western and eastern churches in different cities! Authority would never be secured under such a scheme. Hilary, hoping against himself, took his place at Seleucia, but the meeting broke up in only a few days, and twenty prelates were chosen to visit the emperor himself and air their grievances. Hilary joined them.

Before they began this synod of Constantinople, news filtered through that the council at Rimini,

in the west, had signed a heretical formula. Not surprisingly, any dissenting bishops were exiled, and the east and west were united in Arianism. But, as Hilary said, "The Faith knows no danger." He asked, and got, an audience with Constance. There, after introducing himself, an exiled bishop, he appealed to what he knew of Constance, an intelligent, pious man, seeking the truth. "We are baptised," he said, in the name of the Father, and the Son, and the Holy Ghost; Why be too clever? Let us retain the Gospel; not some new system of curious novelties."

Alas, it was to no avail, and Hilary decided it was time to speak out.

*...We combat today against a hypocritical persecutor, against an enemy who flatters, against Constance, the anti-christ. This torturer does not break our bones, he coddles us with feasts. He doesn't condemn us to prison where we find true liberty, he heaps honours on us in his court and makes us slaves. He does not decapitate with the sword, he kills the soul with gold...He confesses Christ to deny Him. He decrees unity to destroy peace, he honours priests so that there be no more*



*bishops, he builds churches to deny the faith.*

## Triumphant return

Having decried the scandal, in a book launched amongst his Gallic subjects, Hilary was exiled back to the west! To a tumultuous welcome, Martin returned to Poitiers.

Hilary, after such a gap of years, made a visitation of his diocese. The seed he had planted had taken root, and the people flocked to see him. Many miracles were achieved.

About this time, his erstwhile pupil, Martin of Tours, returned to him, delighted to be again under Hilary's guidance. Hilary saw a deep disquiet in Martin. He offered him a piece of land, secluded, quiet, that had been left him by his parents. Martin was delighted, and was able to found the monastery of Ligugé, the first of its kind in the west, where silence, fasting, manual labour and prayer would mark the passage of time. Hilary soon learned the beauty of this life and was a frequent visitor, helping and being helped to grow in divine love. One day, on his return to Poitiers, he realised he had forgotten his Sacramentary

for Mass. Martin had accompanied his aged master on the journey and became aware of the difficulty. Almost as quickly he became aware of an angel placing the book on the vesting press.

Women, too, feeling the divine call and yearning for a deeper contemplation, were assisted by Hilary. Among these, Florence and Triaise stand out, quitting all commerce with the world, and living alone with only a window to receive their sacramental and temporal upkeep.

## Exiled again

Scarcely a year after his return, there was convened a synod at Paris to, yet again, address the Arian issue. Like Saints Athanasius and Basil, Hilary was firm in the faith, yet merciful in receiving back repentant heretics. He reasoned that a summary excommunication of all offenders would only swell the ranks of the heretics with hesitant prevaricators; while to be too lenient would encourage duplicity and ambiguity. Many returned. He next took a trip to Milan, to try to restore peace to that district, whose Archbishop, Auxence, was a redoubtable Arian. The new

emperor, Valentinian, in audience with Hilary, said he didn't want to meddle in something he was not qualified to adjudicate. This seemed fair. Auxence appealed to the emperor also, and succeeded in being given the task by Valentinian, as Archbishop, of judging the truth in something which, thanks to Hilary's preaching, saw more and more hold the catholic position. Again, Hilary appealed to the emperor, this time accusing his appointment of Auxence of being an act in a matter he said he did not want to get involved in. Valentinian agreed, but did not do the honest thing. He appointed ten bishops to try the issue, including Auxence, who succeeded in denouncing Hilary as an already declared heretic and having him driven back over the Alps!

Hilary took up pen again and wrote one last polemic, especially against Auxence, ending with his best advice for those yet deceived: "Therefore fly this angel of Satan, this enemy of Christ, this destroyer of souls, this renegade of the faith." The document was read widely, but Valentinian took no action against this intrepid son of the Church.

## Ad Deum

While walking through Poitiers one day visiting his churches, he

met his daughter. She had obviously been crying. Hilary asked her the reason. "My Father, I want to die. My loves are not of the earth. When am I going to rejoin Him to whom I've given myself, the eternal spouse who waits for me on high?" They said their goodbyes and continued their separate ways. Hilary went straight to his oratory and sustained a long prayer, and was heard to say: 'Lord, take her...take her in the immaculate candour of a soul that the earth has taken no hold of.' Someone came in, running, to tell him that Abra had breathed her last. Her mother then came to entreat Hilary to do the same for her, and enable her to rejoin her beloved daughter in heaven. Daddy duly obliged and was very shortly burying the two bodies next to each other in the sepulchre he had built against that day.

A year after his wife and daughter, Hilary's soul, in a blaze of unearthly light, quit his body and his little cell, the 13th of January, shortly before midnight. This is his 1650th anniversary. Scores of miracles occurred at the tomb.



From

# Home

to

# School



Alice was home-schooled before coming to St. Michael's. She is thrilled to have found a Catholic school that will help her to learn and love her Faith in company with friends.

St. Michael's School • Harts Lane • Burghclere • RG20 9JW • UK



## Who are we?

St. Michael's is a small independent Traditional Catholic School run by the Priestly Society of St. Pius X. We endeavor to educate our children in sound academics and healthy living, but most importantly in the **knowledge, love and service of God.**





Since 1992, more than 500 students have been educated at St. Michael's, from infants to sixth form.

The work has not been in vain: children sit today where their parents studied not so long ago.

The school has also given several religious vocations to the Church. God has blessed our work.



## The Problem

Many families require substantial bursaries in order to send their children to us. Years of eager and energetic pupils have also left our infrastructure in need of urgent repair.

**Substantial financial investment is necessary in order to secure our future.**

# The Challenge

## facing Oliver's School



To continue our  
vital work,  
we must



Build Classrooms



Repair Plumbing



Renovate  
Boarding  
Accommodation



Find Student  
Sponsors



Isabella attends St Michael's School. She loves Music and the colour green. Her four older siblings all attend the School. Isabella does not want to go to another school where there are no priests and sisters. We want to reassure her.

## The Plan

We are launching a **Capital Campaign** in order to gather much needed funds. Givers can chose to donate towards infrastructure improvement, or towards a child's tuition.

The children are praying that you will become part of God's Providence in helping to provide adequate teaching and boarding facilities.

Heaven's help will come through your hands. We are placing this appeal under the **patronage of St. Philomena**, patroness of youth.



# Make our Children's Future Possible



**£10 monthly**

## Operation Philomena

Large donations can accomplish great things, but small donations go far in helping St. Michael's pay its bills. We are looking for 1000 kind souls willing to give just £10 monthly to make our children's Catholic future possible.



You can make a  
**DIFFERENCE**



Help build a **CATHOLIC FUTURE**



Holy Mass is offered every 1st Friday for all benefactors

Please consider supporting **St. Michael's**

Name : \_\_\_\_\_ Tel : \_\_\_\_\_

Address : \_\_\_\_\_ City: \_\_\_\_\_

Post Code : \_\_\_\_\_ Country: \_\_\_\_\_ Email : \_\_\_\_\_

 I would like to make a one-time donation of £ \_\_\_\_\_

I am enclosing a check.

 I would like to help every month via **Standing Order**

Gift Amount :  £10  £20  £30  £40  £50 Other Amount : £ \_\_\_\_\_

### Instruction to your Bank or Building Society

Please pay Royal Bank of Scotland, Newbury Branch, 20 Market Place, Newbury, RG14 5BD

Sort Code 16-26-18 for the credit of **St. Michael's School** Acc. Number: 10191323



Bank/Building Society Name : \_\_\_\_\_ To : The Manager

Address : \_\_\_\_\_

\_\_\_\_\_ Post Code \_\_\_\_\_

Name(s) of Account Holder(s) \_\_\_\_\_

Account Number :

Branch Sort Code :

 I would like to sponsor a child  £1000/term  £3000/year

*We will contact you with details.*

### Gift Aid Declaration

If you are a taxpayer you can increase the value of your donation by enabling us to reclaim tax via the Gift Aid Declaration below:

I confirm I have paid or will pay an amount of Income Tax and/or Capital Gains Tax for each year (6 April to 5 April) that is at least equal to the amount of tax that all the charities or Community Amateur Sports Clubs (CASCs) that I donate to will reclaim on my gifts for that tax year. I understand that other taxes such as VAT and Council Tax do not qualify. I understand the charity will reclaim 25p of tax on every £1 that I give from the date of this declaration until I notify to the contrary.

I want the charity to treat the enclosed donation as a gift aid donation.

Please notify us if you want to cancel this declaration, change your name or home address or no longer pay sufficient tax on your income and/ or capital gains.

Signature(s) : \_\_\_\_\_ Date: \_\_\_\_\_

God bless you for your kindness! Questions? Call us at 01635 278137.

Return form to: **St. Michael's School • Harts Lane • Burghclere RG20 9JW • UK** [headmaster@sanctusmichael.com](mailto:headmaster@sanctusmichael.com)

*Holy Mass offered for all our benefactors on the 1st Friday of each month.*

*Registered Charity No. 274695 "Society of St. Pius X"*



Life's a piece of cake. Fr. Reid Hennick on his 30th birthday on 26th November.



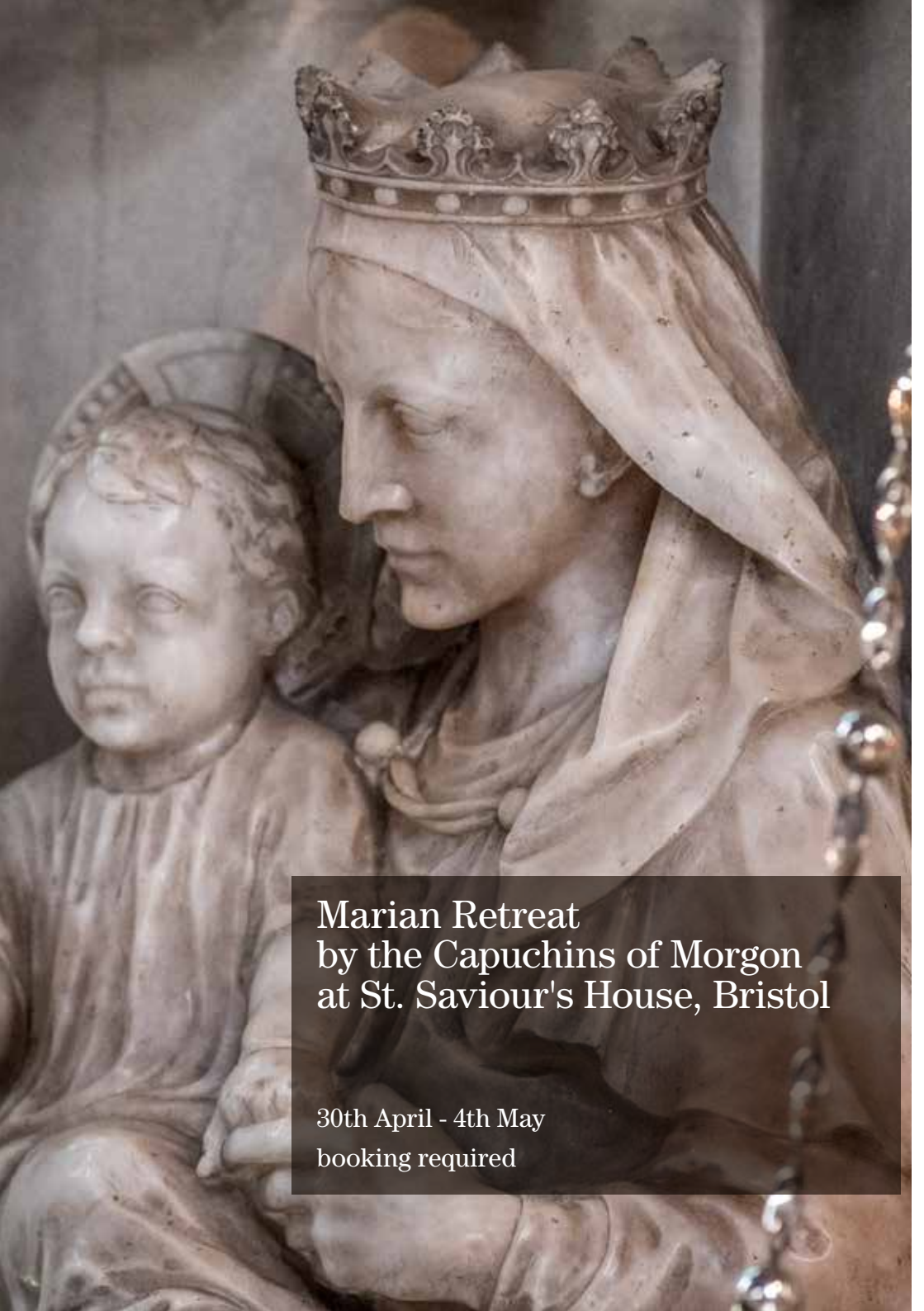
Rev. Fr. Alain Nély visited St. Michael's School on 28th November for three days and then stayed at St. George's House for two days. He took the opportunity to admire the sacophages at the V&A Museum.



Rev. Fr. Patrick Duverger, District Superior of Benelux, stayed at St. George's House for his holiday in order to perfect his English. He visited a number of chapels including Our Lady of Victories in Preston.



Entente cordiale at Downing Street.



**Marian Retreat  
by the Capuchins of Morgon  
at St. Saviour's House, Bristol**

30th April - 4th May  
booking required



A man in clerical attire, wearing glasses and a dark sweater over a white shirt, stands in a room with patterned wallpaper. He is pointing towards a presentation screen. The screen displays a slide titled "Pastoral care for marriage" with a list of sources of problems. The slide has a blue header and a yellow-to-orange gradient background for the list.

## Pastoral care for marriage

### Sources of problems:

- Routine
- Different mentalities
- Bad example of other marriages
- Money
- Worldly pessimism about marriage
- Lack of signs of love
- Not forgiving
- Disappointments
- Disconnection between marriage and religion

# Day of Recollection on Marriage by Rev. Fr. Ludger Grün at St. Michael's School

Sunday 25th February  
after 9am Mass  
no booking required



# Of your charity please pray for the souls of

**Mr. Anthony Higgins of Jersey who dies on 10th July**  
**Mr. Frederick (Frank) Davis of Hatfield, Hertfordshire who died on 13th November**  
**Mrs. Valerie Hays-Essen of Portsmouth who died on 15th November**  
**Mrs. Sandra Roberts of Wrexham who died on 2nd December**  
**Mr. Primitivo Carbungco of London who died on 7th December**  
**Miss Teresa McCarthy of London who died on 9th December**

Please also pray for the following whose anniversaries occur about this time

## January

Rev. Fr. Bernard Enright, Rev. Fr. Urban Snyder, Rev. Fr. Arthur Amy, Rev. Fr. John Coulson, Rev. Fr. Eldred Leslie, Andrew Baker, T. Hillier, Hugh Ross-Williamson, Sister Dermot, Adela Wright, Patrick Vinton, I. Pharoah-Band, Arthur Scammell, Eugene Merano, Bernard Gilbert, Arthur Somerford, Violet Shea, P. Hoskisson, Eric Smith, Frank Pike, Fiona Ward, Christopher Sullivan, Alan Coe, Joan Southwell, Veronica Adams, Eliza Danilo, Eileen Adams, Florence Adams, Dr. John Hamerton, Dr. Peter Hall, James Kenney, Mary Coey, John Yates, Teresa Power, Elizabeth Bannerman-McGregor, Harold England, Agnes McLaughlin, Cecily Stanley-Clarke, Rose Spruce, Reginald Thomas, Dora Dombre, James Jackson, David Green, Graham Lenthall, Winifred Bryan, Rose Davis, Margaret Brucciani, Elsie Bavington, Mr. Sullivan, Henry Brett, Rita Embray, Richard Mirn, Hilda Hansing, Mary McEnery, Wilhelmina Wingerden, Margaret Coupe, Margaret Harries, Isabel Murdoch, Jean Cunningham, Doris Breddy, Franciszek Trembalowicz, Gladys Bird, Andrew Tannahill, Gerard Oxley, Ernest Duus-Jensen, Francis Adams, Stella Collier, Chase Harrison, Audrey Krynski, Stephen Johnson, Richard Neville, Mary Black, Roland Cumberbatch, Anne Marie Firth, Maurice Flynn, Stephen Weetman, Gertrude Hill, Philomena Thompson, Ruth Ward, James Byrne, Dorothy Callaghan, Constance Cordwell, Vera Cosgrove, Sydney Fenton, Patricia Venn, Mary McLaughlin, Amy Warner, Veronica Crisp, Carmen Whitworth, Connie

Scruton, Rosa Patricia Hall, Alexander Kelly, Joseph Lee, Paddy Campbell, Monica Wright, Maria Dean, Brian Eustace, Isobel Gaggero, Joan Howarth, Norman Jenkins, Augustine Okereafor, Muriel Fleming, Hazel Sime, William Bailey, Marjorie Plume, Anelia Carnoustie, Thomas Blundell, Francis Strimatis, Frank Williams, Joseph di Guiseppe, Robin Pannell, Clement Charlery, John Blackshaw, Helena Brown, Heather Gierak, Francis McElwaine, Alice Pratt, Sarah (Sadie) Quinn, Charles Kennedy, Maureen Burrows, Michael Evelyn Turner, William Jackson, Edna Neesam, Clare Marie Officer, Ivy Scaife, Veronica Spender, Oliver Ibeamuchem

## February

Rev. Fr. Henry Rope, Rev. Fr. Edward Wright, Rev. Fr. Guy Bouvier, Rev. Fr. John Brady, Br. Alban Michael, F.M; Vera Lux, Helen Scott, Dennis Hazell, Jane Dickie, Kate Barford, Mary Healy, Harold Forteach, Mary Connolly, William Sims, Gwendoline Shields, Kathleen Donovan, T. McTigue, Frederick Tomlinson, Joan Ferguson, Caroline Laurie, John Johnson, Evelyn Tree, Emily Malley, Eugene Howson, Peter Ward, Ethel McCarthy, Phyllis Thomas, Claude Head, Margaret Kerichard, Margaret Daly, Dorothy Yates, Emmie Titley, Helen Ferguson, Mary Leetch, Austin Yates, John Leetch, Edith Je rey, Margaret Ashby, Monica Hall, Miss M Gatenby, Anthony Townsend, Olive Booth, Robert McAllister, Tadeusz Turek, Molly Price, Joseph Brown, Simone Macklow-Smith, Stephen Conyng-

Requiescant in pace

ham, Paul Armstrong, Ernesto Criscouli, Eileen Mungovin, Marion Spring, Josephine Conlon, Hugh Byrnes, Pamela Frith, Agnes Leyden, Gemma Francis, Phyllis Western-Pick, Michael Yates, Joseph Reader, Margaret Connolly, Marjorie Tomlinson, Dorothy Rust, Eleanor Evans, Edward Black, Phyllis Brooker, Edna Proctor, Annie Ken-ny, Monica Hunter, Ruby Dolden, Edward Ryan, Dorothy Sheridan, David Read, Vivien Drummond, Joan Gordon-Thompson, Philip England, Dominique Beschizza, Cyril Benedict, Joseph Tipping, Paddy Campbell, Hilda Lovelace, James McClaerty, Eileen Clarke, Ruth Croxted, Theresa Singleton, James O'Donoghue, Jim Collins, Peter Lyons, John Marshall, Mary Agnes Adams, Lionel Rice, Stephanie Hill, Rita Campbell, Margaret Rowling, Eamonn Short, Muriel Fenn, Graeme le Monier, Anne Read, John Clague, Stephen & Joyce Power

## Plenary Indulgences for the Militia Immaculatae

- the day of enrollment
- the founding of the M.I. (Oct 16)
- Immaculate Conception (Dec 8)
- Annunciation (Mar25)
- Our Lady of Lourdes (Feb 11)
- Our Lady in Fatima (May 13)
- St. Francis of Assisi (Oct 4)
- OL of Miraculous Medal (Nov 27)

\*ordinary conditions: confession at least 8 days before or after, holy communion on the day, a prayer for the papal intentions and detachment from all affection to sin (even venial).

## How To Donate

### Cheques:

"The Society of Saint Pius X"  
St. George's House  
125 Arthur Road  
Wimbledon SW19 7DR

### Standing Order:

ask for a form

### Transfer:

Bank: Lloyds Bank plc  
Account: Society of St. Pius X  
Account Number: 00279661  
Sort Code: 30-99-80  
BIC/SWIFT: LOYDGB21061  
IBAN:  
GB07LOYD30998000279661

Paypal: [district@fsspx.uk](mailto:district@fsspx.uk)

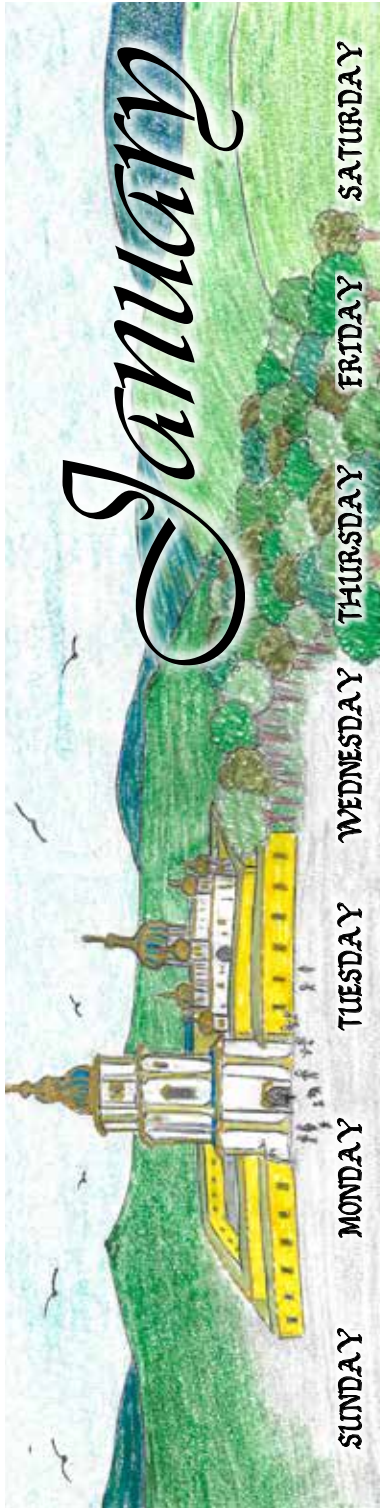
## Retreats 2018


Saint Saviour's House, Bristol

- Feb 19-24 Priests Retreat
- Mar 19-24 Passion Retreat
- Apr 30-4 Marian Retreat  
with the Capuchins
- Jun 4-9 Women's Ignatian
- Jul 30-4 Men's Ignatian
- Sep 24-29 Women's Ignatian

Please ring or write for  
an application form

St. Saviour's House  
St. Agnes Avenue  
Knowle, Bristol BS4 2DU  
[stsaviours@fsspx.uk](mailto:stsaviours@fsspx.uk)  
0117 977 7916



SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
 <p><b>The Circumcision</b></p> <p><b>Feast of the Holy Family</b> (First Sunday after Epiphany)</p> <p>2 cl.</p>	<p><b>OCTAVE OF THE NATIVITY OF OUR LORD</b> (Feast of the Circumcision of Christ)</p> <p><b>Holy Day of Obligation</b></p> <p>1 cl.</p>	<p><b>Most Holy Name of Jesus</b></p> <p>2 cl.</p>	<p><b>Feria</b></p> <p>4 cl.</p>	<p><b>Feria</b></p> <p>4 cl.</p>	<p><b>Feria</b> (Comm. of St. Telesphorus, Pope, Martyr)</p> <p>4 cl.</p>	<p><b>EPHAPHANY OF OUR LORD</b></p> <p>1 cl.</p>
<p><b>St. Medwyn</b>, Pr. &amp; C.; Glastonbury 188</p>	<p><b>St. Edwin</b>, B. &amp; C.; Worcester 757 (Birmingham 3 cl.)</p> <p><b>St. Theodorich</b>, King of Glamorgan, M.; Wales 540</p>	<p><b>The Thousand Martyrs of Verulam</b>, Littlefield, Hants. 284</p>	<p><b>St. Grotgoclae</b>, Mts &amp; C.; Scotland 650</p> <p><b>St. Ruener</b>, B. &amp; C.; Tavistock, Devon 900</p> <p><b>Bl. Thomas Plumtree</b>, Pr. &amp; M.; Durham 1570</p>	<p><b>St. Cronjacks</b>, Mts &amp; C.; Scotland 650</p> <p><b>St. Ruener</b>, B. &amp; C.; Tavistock, Devon 900</p> <p><b>Bl. Thomas Plumtree</b>, Pr. &amp; M.; Durham 1570</p>	<p><b>5</b></p> <p><b>First Friday</b></p>	<p><b>6</b></p> <p><b>First Saturday</b></p> <p><b>Holy Day of Obligation</b> (Eng. &amp; W.: Oblig. † to Sunday) (Scotland: Traditional)</p>
<p><b>St. Athelstan</b>, B.; Wells 925</p> <p><b>St. Wulstan</b>, B. &amp; C.; Sherborne 973</p> <p><b>St. William</b>, B. &amp; C.; Canterbury 710</p> <p><b>Bl. Edward Walston</b>, Pr. &amp; M.; Newcastle 1555</p>	<p><b>Feria</b></p> <p>4 cl.</p>	<p><b>Feria</b></p> <p>4 cl.</p>	<p><b>Feria</b></p> <p>4 cl.</p>	<p><b>Feria</b></p> <p>4 cl.</p>	<p><b>Feria</b></p> <p>4 cl.</p>	<p><b>St. Peter</b>, Ab. &amp; C.; England / France 607</p>
<p><b>St. Eborac</b>, Ab. &amp; C.; Beaulieu, Devon 570</p> <p><b>St. Cedd</b>, B. &amp; C.; London 684</p>	<p><b>8</b></p>	<p><b>9</b></p>	<p><b>10</b></p>	<p><b>11</b></p>	<p><b>12</b></p>	<p><b>Commemoration of the Baptism of Our Lord</b> <b>Jesus Christ</b></p> <p>2 cl.</p>
<p><b>St. Athelstan</b>, B.; Wells 925</p> <p><b>St. Wulstan</b>, B. &amp; C.; Sherborne 973</p> <p><b>St. William</b>, B. &amp; C.; Canterbury 710</p> <p><b>Bl. Edward Walston</b>, Pr. &amp; M.; Newcastle 1555</p>	<p><b>Feria</b></p> <p>4 cl.</p>	<p><b>St. Adrian</b>, Ab. &amp; C.; Canterbury 710</p> <p><b>St. Eadlan</b>, C.; Scotland 74 c.</p> <p><b>St. Guthwald</b>, B. &amp; C.; Canterbury 731</p>	<p><b>St. Swithyda</b>, Abs. &amp; V.; England/France 680</p>	<p><b>Feria</b></p> <p>4 cl.</p>	<p><b>St. Benedict</b>, Bishop, Ab. &amp; C.; Durham (Southwark, Comm.) (9c-Jan; Liverpool 3 cl.; B-Feb; Hoxham &amp; Newcastle 3 cl.)</p> <p><b>St. Adred</b>, Ab. &amp; C.; Yorkshire 185</p>	<p><b>13</b></p>
<p><b>St. Eborac</b>, Ab. &amp; C.; Beaulieu, Devon 570</p> <p><b>St. Cedd</b>, B. &amp; C.; London 684</p>	<p><b>7</b></p>	<p><b>St. Swithyda</b>, Abs. &amp; V.; England/France 680</p>	<p><b>St. Swithyda</b>, Abs. &amp; V.; England/France 680</p>	<p><b>St. Swithyda</b>, Abs. &amp; V.; England/France 680</p>	<p><b>St. Swithyda</b>, Abs. &amp; V.; England/France 680</p>	<p><b>St. Albanus</b>, Ab. &amp; C.; Canterbury 732</p>

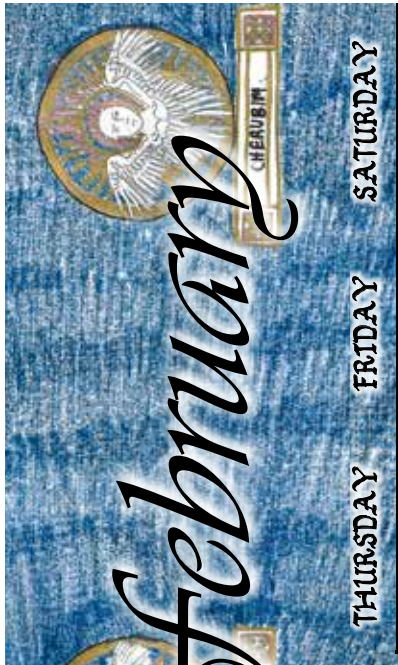
<p><b>Second Sunday after Epiphany</b></p> <p><b>14</b></p> <p><b>St. Hilary, B., C. &amp; D.</b>  <b>St. Felix, P. &amp; M.</b>  <b>St. Kentigern or Mungo, B. &amp; C.; 600</b> (Glasgow 1 cl.; Other Dioceses of Scotland, Liverpool, Salford, Merceva 3 cl.) (19-Jan; Lancaster 3 cl.)</p>	<p><b>2 cl.</b></p> <p><b>St. Paul,</b> The First Hermit, Confessor (Comm. of <b>St. Maurus, Abbot</b>)</p> <p><b>15</b></p> <p><b>St. Godwulf, King of Northumbria, M. &amp; C.;</b> Durham 787</p>	<p><b>3 cl.</b></p> <p><b>St. Marcellus I,</b> Pope, Martyr</p> <p><b>16</b></p> <p><b>St. Fursey, Ab.; England/ France 650</b> (Northampton 3 cl.)  <b>St. Henry, H. &amp; C.;</b> Lyonsmouth 420</p>	<p><b>3 cl.</b></p> <p><b>St. Anthony, Abbot</b></p> <p><b>17</b></p> <p><b>St. Milagryth, V.;</b> Northumberland 676</p>	<p><b>3 cl.</b></p> <p><b>St. Ursula, Pr. &amp; M.;</b> England/Sweden 1020</p> <p><b>The Conversion of St. Paul</b> (Comm. of <b>St. Peter, Apostle</b>)</p> <p><b>18</b></p>	<p><b>4 cl.</b></p> <p><b>Feria</b> (Comm. of <b>St. Prisca, Virgin, Martyr</b>)</p> <p><b>19</b></p> <p><b>St. Nathalan, B. &amp; C.; 679</b> (Aberdeen 3 cl.)  <b>St. Fulfan, Ab.;</b> (Dunfald 3 cl.)  <b>St. Wulstan, B. &amp; C.;</b> Worcester 1085 (Bromtingham, Clifton, Northampton 3 cl.)  <b>Bl. Richard, H. &amp; C.;</b> Doncaster 1549</p>	<p><b>4 cl.</b></p> <p><b>SS. Fabian, Pope 3 cl.</b>  <b>&amp; Sebastian, Martyrs</b></p> <p><b>20</b></p>
<p><b>Third Sunday after Epiphany</b></p> <p><b>21</b></p> <p><b>St. Agnes, V. &amp; M.</b>  <b>Bl. Ailsan Roe, OSB &amp; Thomas Reynolds, PFr. &amp; MM.;</b> Tyburn 1642  <b>Bl. Edward Strengshan &amp; Ven. Nicolas Woodfen, PFr. &amp; MM.;</b> Tyburn 1646</p>	<p><b>3 cl.</b></p> <p><b>St. Vincent &amp; Anastastus, Martyrs</b></p> <p><b>22</b></p> <p><b>St. Ethwold, B. &amp; C.;</b> Glastonbury 1045  <b>Bl. William Paterson, Pr. &amp; M.;</b> Tyburn 1592</p>	<p><b>3 cl.</b></p> <p><b>St. Raymond of Penafort, Confessor</b> (Comm. of <b>St. Emerentiana, Virgin, Martyr</b>)</p> <p><b>23</b></p>	<p><b>3 cl.</b></p> <p><b>St. Timothy, Bishop, Martyr</b></p> <p><b>24</b></p> <p><b>St. Cadoc, Prince, H. &amp; C.;</b> Wales 545  <b>Bl. William Ireland, Pr.</b> (Jesuit) &amp; <b>John Grove, L, MM.;</b> Tyburn 1679</p>	<p><b>3 cl.</b></p> <p><b>St. Peter, Apostle</b></p> <p><b>25</b></p>	<p><b>3 cl.</b></p> <p><b>St. Polycarp, Bishop, Martyr</b></p> <p><b>26</b></p>	<p><b>3 cl.</b></p> <p><b>St. John Chrysostom, Bishop, Confessor, Doctor of the Church</b></p> <p><b>27</b></p>
<p><b>Septuagesima Sunday</b></p> <p><b>28</b></p> <p><b>St. Peter Nolasco, C.</b>  <b>St. Agnes, V. &amp; M.</b> (2nd Feast)  <b>St. Serulf, B. &amp; C.;</b> Litchfield, Shafes 705  <b>Bl. Richard the Sacerot, M.;</b> Scotland 1142</p>	<p><b>3 cl.</b></p> <p><b>St. John Bosco, Confessor</b></p> <p><b>31</b></p> <p><b>St. Wilgys, Ab.;</b> Northumberland 786</p>	<p><b>3 cl.</b></p> <p><b>St. Martina, Virgin, Martyr</b></p> <p><b>30</b></p>	<p><b>3 cl.</b></p> <p><b>St. Francis de Sales, Bishop, Confessor, Doctor of the Church</b> (Mitur Patron of Diocese of Leeds)</p> <p><b>29</b></p>	<p><b>3 cl.</b></p> <p><b>St. John Bosco, Confessor</b></p> <p><b>31</b></p>	<p><b>3 cl.</b></p> <p><b>St. Nicholas, M. &amp; C.;</b> Scotland/Germany 1043</p>	<p><b>3 cl.</b></p> <p><b>St. Nicholas, Confessor</b></p> <p><b>31</b></p>

St Michael's Golden-Domed Monastery was founded in the early 1100s in Kiev by Sviatopolk II, by prince of the Catholic Ruthenians, in thanksgiving for a victory over their pagan invaders. Embellished over the centuries, destroyed by the Bolsheviks, and rebuilt after the fall of Communism, this magnificent (and formerly Catholic) structure stands in the Ukrainian capital today as a reminder that just as Christianity spread throughout what is today Ukraine, Belarus and Russia from the city of Kiev, so did devotion to St Michael. Similarly, when Russia is converted back to the Catholic Faith once the requests of Our Lady of Fatima are heeded, devotion to the Holy Archangel will flourish anew in these lands.



# February

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
<p><b>Serogestina</b> 2 cl.</p> <p><b>St. Agatha,</b> Virgin, Martyr</p> <p><b>4</b></p> <p><b>St. Andrew Crested,</b> B. &amp; C.  <b>St. Thomas Plumtree,</b> Pr. &amp; Comp., MM.; Durham 1570            (Hereford &amp; Newcastle 3 cl.)  <b>St. Gilbert,</b> M. &amp; C.; Lincs. 1189  <b>St. John Speed,</b> L. &amp; M.; Durham 1594</p>	<p><b>St. Titus,</b> Confessor, Bishop (Comm. of <b>St. Dorothy,</b> Virgin, Martyr)</p> <p><b>6</b></p> <p><b>St. Indractus &amp; Comp.,</b> MM.; Gloucestershire 708</p>	<p><b>St. Romuald,</b> Abbot</p> <p><b>7</b></p> <p><b>St. Angulus,</b> B. &amp; M.; London 205  <b>St. Richard,</b> C., Son of King of Kent; England/Italy 722  <b>Bl. Thomas Sherwood,</b> L. &amp; M., age 27; Tyburn 1578</p>	<p><b>St. Ignatius,</b> Bishop, Martyr</p> <p><b>1</b></p> <p><b>St. Brigida,</b> V.; 523 (Cardiff, Minerva 3 cl.; Portsmouth Comm.)  <b>Bl. Henry Morse,</b> Pr. &amp; M.; Tyburn 1645</p>	<p><b>Purification of the Blessed Virgin Mary</b> (Candlemas Day)</p> <p><b>2</b></p> <p><b>First Friday</b></p>	<p><b>Purification of the Blessed Virgin Mary</b> (Candlemas Day)</p> <p><b>2</b></p> <p><b>St. Cyril of Alexandria,</b> Bishop, Confessor, Doctor (Comm. of <b>St. Apollonia,</b> Virgin, Martyr)</p> <p><b>9</b></p> <p><b>St. Tello,</b> B. &amp; C.; Wales 560 (Cardiff 3 cl.)  <b>St. Montgold,</b> H. &amp; C.; England/Germany 800</p>	<p><b>BVM on Saturday</b> 4 cl. (Comm. of <b>St. Blaise,</b> Bishop, Martyr)</p> <p><b>3</b></p> <p><b>First Saturday</b></p> <p><b>St. Laurence,</b> B. &amp; C., Bishop of Canterbury 689            (Wales; Southwark 3 cl.)  <b>St. Werburgh,</b> V.; Chester 689 (Birmingham, Sirewbury 3 cl.)  <b>St. Ives,</b> Cornwall 450</p>



<p><b>Quinquagesima Sunday</b></p> <p>2 cl.</p> <p><b>11</b></p> <p><b>The Apparition of EVM at Lourdes</b> (Fáilín de Dúiseag Breatnóid &amp; Lanchester, 1 cl.)</p> <p><b>St. Coadmon, M. &amp; C.</b> Shrewsbull, Northumberland. <b>670</b></p> <p><b>Ven. Francis Leveson,</b> Pr. &amp; M.; Worcester. <b>1680</b></p>	<p><b>Seven Holy Founders of The Servite Order,</b> Confessors 3 cl.</p> <p><b>12</b></p> <p><b>St. Thomas Hamerford, James Fenn, John Nuttall &amp; John Munden, &amp; Ven. George Haydock,</b> PP., &amp; MM.; Tybourn. <b>1674</b></p>	<p><b>Feria</b></p> <p>4 cl.</p> <p><b>13</b></p> <p><b>St. Ermentrada, Queen &amp; A. Ess;</b> Ely, Camb. <b>685</b></p> <p><b>St. Hunta, Pr. &amp; M.; Ely,</b> Cambridgeshire. <b>690</b></p>	<p><b>ASH WEDNESDAY</b></p> <p>1 cl. feria</p> <p><b>14</b></p> <p><b>St. Robert Southwell,</b> Pr. &amp; M.; Tybourn. <b>1696</b></p> <p><b>St. Thomas Porriot, Pr. &amp; M.;</b> St. Paul's Churchyard. <b>1692</b></p> <p><b>Ven. Richard Williams,</b> Pr. &amp; M.; Tybourn. <b>1692</b></p>	<p><b>Feria in Lent</b></p> <p>3 cl.</p> <p><b>15</b></p> <p><b>St. Peter's Chair</b> (Comm. of St. Paul, Apostle; Comm. of Feria in Lent)</p> <p><b>22</b></p> <p><b>St. Gwy, King &amp; C.; Shrewsbull,</b> Northumberland. <b>670</b></p> <p><b>St. Sigfrid, B. &amp; C.;</b> England/Sweden. <b>940</b></p>	<p><b>Feria in Lent</b></p> <p>3 cl.</p> <p><b>16</b></p> <p><b>St. Gilbert, C.;</b> <b>109</b> (Northampton, Nottingham 3 cl.)</p> <p><b>St. Tuda, B. &amp; C.;</b> Lundafarne/Durham. <b>644</b></p> <p><b>St. Wullock, H. &amp; C.;</b> Hasebury, Wiltshire. <b>1054</b></p>	<p><b>Feria in Lent</b></p> <p>3 cl.</p> <p><b>17</b></p> <p><b>St. Ffrees, B. &amp; C.;</b> Durham. <b>661</b> (Lanchester, Argyll &amp; The Isles 3 cl.)</p> <p><b>St. Guenoc, M. &amp; C.;</b> England/France. <b>646</b></p> <p><b>Bl. William Richardson,</b> Pr. &amp; M.; Tybourn. <b>1683</b></p>
<p><b>FIRST SUNDAY IN LENT</b></p> <p>1 cl.</p> <p><b>18</b></p> <p><b>St. Steonan, B. &amp; M.</b></p> <p><b>St. Colman, B. &amp; C.;</b> Durham. <b>676</b> (Argyll &amp; The Isles 3 cl.)</p> <p><b>Bl. William Harrington, Pr. &amp; M.;</b> Tybourn. <b>1694</b></p> <p><b>Bl. John Pibush, Pr. &amp; M.;</b> Southwark. <b>1681</b></p>	<p><b>Feria in Lent</b></p> <p>3 cl.</p> <p><b>19</b></p> <p><b>St. Acca, B. &amp; C.;</b> Durham. <b>740</b></p> <p><b>St. Blifida, Anchorite &amp; C.;</b> Durham. <b>756</b></p>	<p><b>Feria in Lent</b></p> <p>3 cl.</p> <p><b>20</b></p> <p><b>St. Ulrich, Pr. &amp; H.;</b> Dorset. <b>1054</b></p>	<p><b>Ember Wednesday</b></p> <p>2 cl.</p> <p><b>21</b></p> <p><b>Bl. Robert Southwell,</b> Pr. &amp; M.; Tybourn. <b>1696</b></p> <p><b>St. Paul's Churchyard</b> <b>1692</b></p> <p><b>Ven. Richard Williams,</b> Pr. &amp; M.; Tybourn. <b>1692</b></p>	<p><b>Feria in Lent</b></p> <p>2 cl.</p> <p><b>22</b></p> <p><b>St. Peter's Chair</b> (Comm. of St. Paul, Apostle; Comm. of Feria in Lent)</p> <p><b>22</b></p> <p><b>St. Gudwall, B. &amp; C.;</b> England/Belgium. <b>468</b></p> <p><b>St. John The Saxon, A. B. &amp; C.;</b> M.; Abbelingsay, Somerset. <b>695</b></p>	<p><b>Ember Friday</b> (Comm. of St. Peter Damians, Bishop, Confessor, Doctor of the Church)</p> <p>2 cl.</p> <p><b>23</b></p> <p><b>St. Milbourge, A. B. &amp; V.;</b> Wenlock, Shropshire Shrewsbury 3 cl.) <b>684</b></p> <p><b>St. Jurmin, Prince &amp; C.;</b> Edmundsbury. <b>750</b></p>	<p><b>St. Matthias, Apostle</b> (Comm. of <b>Ember Saturday</b>)</p> <p>2 cl.</p> <p><b>24</b></p> <p><b>St. Ethelbert, King of Kent, C.;</b> Canterbury. <b>686</b> (Nottingham, Conn.) (St. Fele, Westminster &amp; Southwark 3 cl.) (St. Fele, Northampton 3 cl.)</p> <p><b>St. Berectus, M. &amp; C.;</b> Scotland. <b>714</b></p>
<p><b>SECOND SUNDAY IN LENT</b></p> <p>1 cl.</p> <p><b>25</b></p> <p><b>St. Walburga, V. &amp; A. B.;</b> England/Bavaria d. 4-Aug. <b>779</b> (Plymouth 3 cl.)</p>	<p><b>Feria in Lent</b></p> <p>3 cl.</p> <p><b>26</b></p> <p><b>St. Wywid, V.;</b> Sandwich. <b>676</b></p> <p><b>Ven. Robert Drury,</b> Pr. &amp; M.; Tybourn. <b>1687</b></p>	<p><b>Feria in Lent</b></p> <p>3 cl.</p> <p><b>27</b></p> <p><b>St. Elvius, B. &amp; C.;</b> Wales. <b>460</b></p> <p><b>BBL. Anne Lere, W., M. &amp; H.</b> Barkworth &amp; Roger Floods, PP., MM.; Tybourn. <b>1681</b></p>	<p><b>Feria in Lent</b></p> <p>3 cl.</p> <p><b>28</b></p> <p><b>St. Oswald, B. &amp; C.;</b> d. 29-Feb. <b>992</b> (Birmingham 3 cl.)</p>	<p><b>Ember Friday</b> (Comm. of St. Peter Damians, Bishop, Confessor, Doctor of the Church)</p> <p>2 cl.</p> <p><b>23</b></p> <p><b>St. Milbourge, A. B. &amp; V.;</b> Wenlock, Shropshire Shrewsbury 3 cl.) <b>684</b></p> <p><b>St. Jurmin, Prince &amp; C.;</b> Edmundsbury. <b>750</b></p>	<p><b>St. Matthias, Apostle</b> (Comm. of <b>Ember Saturday</b>)</p> <p>2 cl.</p> <p><b>24</b></p> <p><b>St. Ethelbert, King of Kent, C.;</b> Canterbury. <b>686</b> (Nottingham, Conn.) (St. Fele, Westminster &amp; Southwark 3 cl.) (St. Fele, Northampton 3 cl.)</p> <p><b>St. Berectus, M. &amp; C.;</b> Scotland. <b>714</b></p>	<p><b>Appearing to the Servant of God, Antonia d'Astonac, St Michael revealed that he wished to be honoured by nine salutations corresponding to the nine choirs of angels and that an Our Father and three Hail Marys should be said in honour of each of these nine choirs. The Archangel promised that whoever would practice this devotion in his honour would have, when approaching the Holy Table, an escort of nine angels, one chosen from each of the nine choirs. In addition, for the daily recital of these nine salutations he promised his continual assistance and that of all the holy angels during life, and after death, deliverance from Purgatory for themselves and their relations.</b></p> <p><i>[Joan Carroll Cruz, Prayers &amp; Heavenly Promises, TANJ]</i></p>

# Planner

Dec	16-7 Jan	<a href="#">St. Michael's School, Christmas Holiday</a>
2018	Jan	10 All Day Adoration, St. George's House, Wimbledon
	Feb	14 ASH WEDNESDAY
		19-24 Priests' Retreat, St. Saviour's House, Bristol
		25 Day of Recollection on Marriage by Rev. Fr. Ludger Grun at St. Michael's School
	Mar	19-24 Passion Retreat, St. Saviour's House, Bristol
	Apr	1 EASTER SUNDAY
		13 All Day Adoration, St. Andrews House, Carluke
		30-4 Marian Retreat preached by the Capuchins of Morgon, St. Saviour's House, Bristol
	May	7-18 <a href="#">Holy Land Pilgrimage 2018</a>
		14 All Day Adoration, St. Saviour's Bristol
		19-21 Chartres Pilgrimage
		20 PENTECOST SUNDAY
		31 CORPUS CHRISTI
	Jun	4-9 Women's Ignatian Retreat at St. Saviour's House, Bristol
		? Ordination of Rev. Mr. Thomas O'Hart to the priesthood at the Seminary of St. Thomas Aquinas, Virginia, USA
		28-1 Coach tour to Ecône for ordinations.
		29 Ordination of Rev. Mr. Rupert Bevan to the priesthood at the Seminary of St. Pius X, Ecône, Switzerland.
	Jul	27-29 Canterbury Pilgrimage
		30-4 Men's Ignatian Retreat at St. Saviour's House, Bristol
	Aug	? Boys' Camp, Colleton Manor, Devon
		10-12 Youth Conference at St. Saviour's House, Bristol
		31 All Day Adoration, St. Mary's House, Preston
		31-1 Walsingham Pilgrimage begins from Kings Lynn
	Sep	1-2 Walsingham Pilgrimage proper
		5 All Day Adoration, St. Saviour's Bristol
		15 Feast of the Seven Sorrows - Renewal of promises of SSPX Oblate Sisters.
		15 Holywell Pilgrimage
		24-29 Women's Ignatian Retreat at St. Saviour's House, Bristol
		24 All Day Adoration, St. George's House, Wimbledon
		29 Feast of St. Michael, Archangel - Renewal of religious profession of SSPX Brothers.



# Mass Times

	JANUARY						FEBRUARY				
	1st	6th	7th	14th	21st	28th	2nd	4th	11th	18th	25th
<b>Bingley</b>	-	-	-	-	1700	-	-	-	-	1700	-
<b>Bristol</b>	0800 1830	0800 1830	1000	1000	1000	1000	0800	1000	1000	1000	1000
<b>Burghclere</b>	0730 0900	0730 1200	0730 0900	0730 0900	0730 0900	0730 0900	0715 0900	0730 0900	0730 0900	0730 0900	0730 0900
<b>Colleton Manor</b>	-	-	-	17th 1130	-	-	-	7th 1130	-	-	-
<b>Edinburgh</b>	1230	1230	<b>1100</b>	<b>1100</b>	<b>1100</b>	<b>1100</b>	1230	<b>1100</b>	<b>1100</b>	<b>1100</b>	<b>1100</b>
<b>Gateshead</b>	1100	1100	1800	1800	1800	1800	-	1800	1800	1800	1800
<b>Glasgow</b>	1830	1830	0945	0945	0945	0945	1830	0945	0945	0945	0945
<b>Groombridge</b>	-	-	1300	1300	1300	1300	-	1300	1300	1300	1300
<b>Herne</b>	1200	-	0830	0830	0830	0830	-	0830	0830	0830	0830
<b>Jersey</b>	-	-	-	-	-	25th 1030	-	-	-	1800	-
<b>Leicester</b>	1100	1100	1730	1730	1730	1730	1100	1730	1730	1100	1730
<b>Liverpool</b>	-	-	-	1700	-	1700	-	-	1700	-	1700
<b>London (St. Joseph)</b>	1100	1100	1100	1100	1100	1100	1900	1100	1100	1100	1100
<b>London (Wimbledon)</b>	0715	0715	0800	0800	0800	0800	0715 1100	0800	0800	0800	0800
<b>Manchester</b>	1230	1230	1230	1230	1230	1230	-	1230	1230	1230	1230
<b>Middlemarsh</b>	-	-	-	1100	-	1100	-	-	1100	-	1100
<b>Oxford</b>	-	-	1000	1000	1000	1000	-	1000	1000	1000	1000
<b>Portsmouth</b>	1900	-	1130	1130	1130	1130	-	1130	1130	1130	1130
<b>Preston</b>	1900	0930	0930	0930	0930	0930	1100	0930	0930	0930	0930
<b>Rhos-on-Sea</b>	0900	-	1700	-	-	-	-	1700	-	-	-
<b>Taunton</b>	-	1130	1530	1530	1530	1530	-	1530	1530	1530	1530
<b>Woking</b>	1130	1130	1130	1130	1130	1130	1930	1130	1130	1130	1130

see [fssp.uk/en/scandinavia](http://fssp.uk/en/scandinavia) for Mass times in Scandinavia

# Mass Centres

## **DISTRICT HOUSE**

Saint George's House  
125 Arthur Road  
Wimbledon SW19 7DR  
Tel: 0208 946 7916  
district@fssp.x.uk

### Resident:

[Rev. Fr. Robert Brucciani \(District Superior\)](#)

[Rev. Fr. Håkan Lindström \(District Bursar\)](#)

[Rev. Fr. Francis Ockerse \(District Secretary\)](#)

[Rev. Fr. Matthew Clifton](#)

[Sr. Marie-Charbel JssR](#)

[Sr. Mary Joseph JssR](#)

## **BURGHCLERE**

Saint Michael's School Chapel  
Harts Lane, Burghclere, Hants RG20 9JW  
Tel: 01635 278 137/173  
stmichaels@fssp.x.uk

### Resident:

[Rev. Fr. John Brucciani \(Headmaster\)](#)

[Rev. Fr. Gary Holden \(Housemaster\)](#)

[Rev. Fr. Lawrence Barrett](#)

[Rev. Fr. Reid Hennick](#)

[Br. Ignatius](#)

[Br. Columba Maria CsxR](#)

[Br. Gerard Mary CsxR](#)

## Scotland

### **ABERDEEN**

Aberdeen Foyer Marywell Centre,  
Marywell St, Aberdeen AB11 6JF  
Tel: 01857 616206

### **CARLUKE**

Saint Andrew's House  
31 Lanark Road  
Carluke, Lanarkshire ML8 4HE  
Tel: 01555 771523  
standrews@fssp.x.uk

### Resident:

[Rev. Fr. Sebastian Wall \(Prior\)](#)

[Rev. Fr. Anthony Wingerden](#)

[Rev. Fr. Vianney Vandendaale](#)

High Grange House

Harts Lane, Burghclere, Hants. RG20 9JW

### Resident:

[Sr. Mary Elizabeth \(Superior\)](#)

[Sr. Mary Ancilla](#)

[Sr. Mary Josepha](#)

[Sr. Marie Salome](#)

[Sr. Mary Bridget](#)

### **CHULMLEIGH**

Colleton Manor Chapel  
Chulmleigh, Devon, EX18 7JS  
Tel: 01769 580 240

### **EDINBURGH**

Saints Margaret and Leonard  
110 Saint Leonard's Street  
Edinburgh EH8 9RD  
Tel: 01555 771523

### **GLASGOW**

Saint Andrew's Church,  
202 Renfrew Street, Glasgow G3 6TX  
Tel: 01555 771523

### **GATESHEAD**

Church of the Holy Name of Jesus  
Gladstone Terrace West, Bensham  
Gateshead NE8 4DR  
Tel: 07443 588 039

### **GROOMBRIDGE** (Tunbridge Wells)

Church of Saint Pius V,  
Station Road, Groombridge TN3 9QX  
Tel: 01892 654 372

## England

### **BINGLEY**

The Little House  
Market Street, Bingley BD16 2HP  
Tel: 01274 567786

### **BRISTOL**

Saint Saviour's House  
Saint Agnes Avenue, Knowle, Bristol BS4 2DU  
stsaviours@fssp.x.uk  
Tel: 0117 977 5863

### Resident:

[Rev. Fr. Philippe Pazat \(Prior\)](#)

[Rev. Fr. John McLaughlin](#)

### **HERNE**

Saints John Fisher & Thomas More Church  
Herne Street, Herne CT6 7HR  
Tel: 020 89467916

### **LEICESTER**

Church of Saint Anne  
Abingdon Road, Leicester LE2 1HA  
Tel: 01858 555813

### **LIVERPOOL**

The Church of Saints Peter and Paul  
35 Upper Parliament Street, Liverpool L8 7LA  
Tel: 0151 4802433

**LONDON**

Church of Saints Joseph and Padarn  
 Salterton Road, N7 6BB  
 Tel: 020 8946 7916

**MANCHESTER**

Church of Saint Pius X,  
 16 Deer Park Road, Manchester M16 8FR  
 Tel: 01772 885 990

**MIDDLEMARSH / HOLNEST**

Saint Lawrence Chapel Tel: 01963 210 580  
 [Mass celebrated in Holnest in wintertime]

**OXFORD**

N.O.C.C. 17 Middleway,  
 Summertown, Oxford OX2 7LH  
 Tel: 01993 851695

**PORTSMOUTH**

Our Lady Help of Christians  
 14 Kingston Road, Porstmouth PO1 5RZ  
 Tel: 01635 278137

**PRESTON**

Our Lady of Victories  
 East Cliff, Winckley Square, Preston PR1 3NA  
 Tel: 01772 562 428  
 stmarys@fsspx.uk

**STRONSAY**

St Columba's House,  
 Stronsay, KW17 2AS , Tel: 01857 616206  
 Resident:  
[Rev. Fr. Nicholas Mary CsxR](#)  
[Br. Louis-Marie CsxR](#)

**TAUNTON**

Church of Our Lady of Glastonbury  
 17 South Street (off East Reach), TA1 3AA  
 Tel: 01823 652701

**WOKING**

Church of the Holy Cross  
 Sandy Lane, Maybury, GU22 8BA  
 Tel: 01483 767 537

**Wales****RHOS ON SEA**

Saint David's Chapel  
 Conwy Road, (A547) Mochdre  
 Rhos-On-Sea LL28 5AA, Tel: 01492 582586

**Jersey**

Tel: +44 1534 742 884

**Scandinavia****AALBORG, DENMARK****OSLO, NORWAY****MALMÖ, SWEDEN****STOCKHOLM, SWEDEN**

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 London SW19 7DR  
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[www.fsspx.uk/en/scandinavia](http://www.fsspx.uk/en/scandinavia)

**Pious Groups****THIRD ORDER OF ST. PIUS X**

Rev. Fr. Philippe Pazat  
[thirdorder@fsspx.uk](mailto:thirdorder@fsspx.uk)

**ARCHCONFRATERNITY OF ST. STEPHEN**

Rev. Fr. Lawrence Barrett, Mr. Richard Cullen  
[acss@fsspx.uk](mailto:acss@fsspx.uk)

**EUCCHARISTIC CRUSADE**

Rev. Fr. Vianney Vandendaele  
[hostia@fsspx.uk](mailto:hostia@fsspx.uk)

**MILITIA IMMACULATAE**

Rev Fr. Robert Brucciani, Mr. Howard Toon  
[militia-immaculatae.org](mailto:militia-immaculatae.org)  
[mi@fsspx.uk](mailto:mi@fsspx.uk)

**SCHOLA**

Rev. Fr. Håkan Lindström  
[schola@fsspx.uk](mailto:schola@fsspx.uk)

**ST. RAPHAEL'S HOMESCHOOL**

Miss Monica Marshall  
[straphaelshomeschool@fsspx.uk](mailto:straphaelshomeschool@fsspx.uk)

Society of Saint Pius X



S S P X

The Society of St. Pius X is an international priestly society of common life without vows, whose purpose is the priesthood and that which pertains to it.