

Society of Saint Pius X

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Preston - PR1 3NA

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SAINT MARY'S NEWSLETTER



OCTOBER 2018

My Dear Faithful,



It was when appearing to the three little shepherds at Fatima that Our Lady called herself 'Our Lady of the Rosary.' What is more, she came to tell these children, and through them to tell all men that God wanted to establish in the world the devotion to her Immaculate Heart. These are therefore two devotions Our Lady wants us to insert into our lives.



The devotion to the Rosary is far from being new. We all know about it, about its origins, its power, and its necessity; and yet we need to be reminded at times that the recitation of our daily Rosary is capital. Even the yearly feast of the Most Holy Rosary of Our Lady, that we celebrate on 7th October, doesn't seem to occur frequently enough. For we always need to revive our fervour since we have the natural tendency to forget or simply to let our nature be more preoccupied for our material cosiness than for keeping our spiritual duties which must secure our spiritual comfort. Hence, the article that you will find elsewhere in this Newsletter on the blessings we may receive when reciting our Rosary with full dispositions of prayer and trust in Our Lady's intercession.

The devotion to the Immaculate Heart of Mary is more recent than the Rosary although we find some indications in the past of some devotions, at least partly, to the Heart of Mary. However, the full message and meaning of this devotion is clearly manifested by Our Lady of Fatima who is presenting this devotion as The devotion for our times. What Our Lady said at the time she appeared at Fatima is

still topical and so is the sermon from Archbishop Lefebvre that you can also read in this Newsletter. These are words pronounced not so long ago and we must not think that they belong to the past. Even our Pilgrimage from last year, celebrating the centenary of the apparitions, may seem quite far away. However, we still need to listen to the request from our Blessed Mother the Virgin Mary and apply it individually in our daily lives. This devotion to the Immaculate Heart of Mary was given to us as The solution to our current problems whether it be in our families, in civil societies, or in the Church.

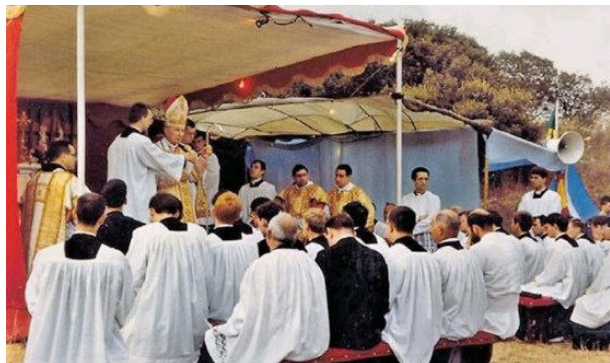
We all need to find consolation and refuge when things are difficult. God never fails to provide helps to those who are looking for them. Tradition, the pure teaching of the Catholic Faith, is a great consolation and we can thank God for the work of our beloved Archbishop who was sent by God to tell us what we all need today. His inspired teaching, which is no more no less the teaching of the Church, is still spread out all over the world. Having said this, I invite you to think of the Founder's Spirit Conference weekend which is taking place in Manchester on 10th-11th November and which is opened to everyone. We hope this will help people to have the social life they need to support one another by sharing the same convictions and principles of Catholic life, and by doing and holding what the Church has always taught throughout History. Also, our devotion to Our Lady must never cease to increase. Her Immaculate Heart is our refuge where we can find the strength that our souls need in order to carry on our spiritual life for the honour of God and the salvation of many souls, especially our own.

Queen of the Most Holy Rosary, pray for us.

Rev. Vianney Vandendaele (Prior)

Archbishop Lefebvre's Sermon in Fatima on 22nd August 1987

On 22nd August 1987, Archbishop Marcel Lefebvre, accompanied by a large number of priests and 2,000 faithful, went on pilgrimage to Fatima. During the Solemn High Mass, the Archbishop consecrated Russia to the Immaculate Heart of Mary and gave this magnificent sermon, a reflection of his devotion to the Woman who is Mother of the Church.



Ask Our Lady of Fatima for These Graces

Let us give thanks to God and to the Most Blessed Virgin Mary for having gathered us today, on this feast of her Immaculate Heart, to sing her praises and to try for a few moments, for a few days, to live out our faith. For if the Virgin Mary wished to come to this land of Portugal, to Fatima, if She wished to appear to these few children to give them a message for the world, it is surely because She desired that our souls be lifted up toward Heaven.

Let us try, then, my dear brothers and sisters, to place ourselves in the setting in which these little shepherds found themselves, like the persons who came to accompany them on the 13th of each month of that year 1917, until the month of October, when that extraordinary miracle took place, right here. Right here because, they say, this miracle was seen within a 40-kilometer [25-mile] radius of Fatima, and consequently, if we had been present on that day, 13th October 1917, we would have seen that extraordinary phenomenon of the spinning sun, shooting out lights of all colours, drenching the entire region with its magnificent colours. And it did this for thrice ten minutes! Finally, we would have seen the sun descending as it were from Heaven to draw near to the faithful who were present, to manifest



the truth of the apparition of the Most Blessed Virgin Mary to these children of Fatima.

So That Our Souls May be Saved

Once again, why this apparition of the Most Blessed Virgin Mary? It was so that our souls may be saved, it was so that our souls may go to join her one day in Heaven. In a few extraordinary pictures, She manifested to these children of Fatima the whole reality of our faith. Indeed, the children admired Her and admired Her in such a way that they were as if in ecstasy, rapt, carried away, not knowing how to express the beauty of the Most Blessed Virgin Mary. However much anyone might have tried to provide them with comparisons, no comparison could be made in the sight of the beauty of the Virgin Mary whom they had seen.



And then the Virgin Mary was not the only one who was manifested. She wished to manifest something of Heaven to them: Saint Joseph carrying Our Lord in his arms and blessing the world. She wished to appear also under the title of Our Lady of Mount Carmel, Our

Lady of Sorrows, and generally She appeared as Our Lady of the Rosary. This was because She wished to inculcate in the children the necessity of praying the Rosary, the necessity of suffering with Our Lord Jesus Christ and Our Lady of Sorrows. Thus She wished to manifest her interior sentiments in order to communicate them to these children, so that these children in turn might communicate these sentiments to all those who will have the opportunity to hear their message. Then the Archangel Michael appeared to them.

Our Lady spoke to them also about the souls in Purgatory, when Lucia questioned her to find out where such -and-such a soul was—“Was she in Heaven? In Purgatory?”—She sometimes told them: “No, that lady is not yet in Heaven, she is in Purgatory.” She wished also to show them the reality of Hell. It is therefore right here, in this vicinity, that the Most Blessed Virgin wished to show what Hell was to these horrified children, so as to encourage them to do penance, so as to encourage them to pray to save souls, thus showing that the Immaculate Heart of Mary is altogether directed toward the glory of Her Divine Son and toward the salvation of souls. To save souls is to cause them to go to Heaven. Therefore, it is our entire catechism in a way that these children saw in an image, and this happened through the grace of the Most Blessed Virgin Mary.

Pray and Do Penance

Let us try then to put ourselves into this setting today too, because what happened in 1917 is still true today, and perhaps even more than at that time, because the situation in the world is even worse now than it was in 1917. The faith is disappearing, atheism is advancing everywhere, and the Most Blessed Virgin Herself announced it. For although She wished to show us a vision of Heaven, She also wished to speak about the earth. She told these children essentially: It is necessary to pray, it is necessary to do penance so as to stop the devastating effects of this terrible error,



Communism, which will dominate the world if people do not do penance and if they do not pray and if they do not carry out my will.”

Her will was to broadcast the secrets that she had given to Lucia.

Alas, we are in fact obliged to note that since these secrets have not been broadcast, the error of Communism is spreading everywhere! Let us strive, then, my dear brothers and sisters, to put ourselves into this setting, in these dispositions in order to share the convictions of these children, in order to unite ourselves to the Heart of Mary, so that our hearts may burn with the desires that were in the Heart of the Most Blessed Virgin Mary and that still are there today, desires for the reign of her Son.

What else can She wish but to see Her Divine Son reign over the whole earth, over souls, over families, and over societies, as He reigns in Heaven? This is why She comes down to earth, to beg us, every one of us: “It is necessary for Jesus to reign over you.” She wishes it, She desires it, and She gives us the means.

The first means is prayer. “It is necessary to pray.” The Blessed Virgin unceasingly repeated this to Lucia, because Lucia asked her the question each time: “O Lady, what do you want of me? What do you want me to do?” A fine question! There can be no better dispositions. Is this our disposition also? Mary! What do you want us to do? Then Mary said: “It is necessary to pray, take your rosary, recite the rosary every day to sanctify yourselves and to save souls, to save the souls of sinners.”

She repeated this every time She came. She also encouraged Holy Communion, receiving the Holy Eucharist, since She even enabled the angle to come and give Communion to these children. Can Mary wish anything else but to give us Her Son, to give us Jesus in our hearts?

That We Might Keep the Faith and Grace in our Souls

Next: why these secrets? The Most Blessed Virgin Mary, in Her love for us, in Her gracious condescension toward us, wished to warn us. She wished to announce future events to us in order to enable us to keep our faith, to keep grace in our souls. This is why She gave us Her secrets. The Most Blessed Virgin asked Lucia to broadcast the third secret as of 1960—and that this secret be broadcast by the Pope—and not without reason: it was because she knew that after 1960 the Church would have to go through the crisis of these very serious events in its history. She wished to warn us, and She wished to warn the authorities of the Church in order to avoid these misfortunes, in order to avoid the loss of faith and the perdition of souls. Thus we are warned, we know that after 1960 some serious events in Church history would cause a crisis, and particularly with regard to those who lead the Church. Unfortunately, this is probably why the leaders of Holy Church did not wish to broadcast the secret. They thought that it was not opportune to make it public. A great mystery, my dear brothers and sisters, a great mystery!



So you see, then, if the Most Blessed Virgin Mary wishes us to have in our souls dispositions of the love for God, dispositions of prayer, a readiness to unite ourselves to Our Lord in the Holy Eucharist, a willingness to sacrifice ourselves for the sinners of this world, well, then, let us ask for this grace today.

The Mystery of the Situation of Rome Today

Here you are, gathered around the Virgin Mary in Fatima, having in your hearts the dispositions of these little children who welcomed the Most Blessed Virgin Mary and saw Her: ask, let us ask the Most Blessed Virgin Mary to unravel this mystery, that She may come to our aid. The great mystery of Rome, the great mystery of the situation in the papacy today.

They often tell us: do not rend the Church, do not divide the Church, do not cause a schism; yet, my dear brothers and sisters, tell me: where is the unity of the Church? What causes the unity of the Church? Open all the theology books, open all the books by the saints, open all the books by the doctors and theologians: what causes the unity of the Church is the unity of faith. When someone no longer has the Catholic Faith,



he separates himself from the Church. There you have it! And every person invested with authority in the Church since Our Lord founded it, every person who has some authority in the Church and particularly all the clergy, and particularly the bishops, and especially the Pope, all of them are at the service of this unity, they are at the service of this faith: "Go teach the Gospel," not some other Gospel and not just any Gospel: "Go teach the Gospel." Be at the service of this message that I have given you, but you must not change the message.

Well, then, we keep and cherish the whole faith; not for anything in the world would we want to remove one iota, the least bit of our faith; we want to keep it intact, absolutely intact. And it is because we want to keep this unity of faith that those who are losing it persecute us. This is the true current situation in which we find ourselves, a mysterious situation, probably announced by Our Lady of Fatima in Her third secret, saying that those who want to remain Catholics will be persecuted by those who, while having authority in the Church, stray from the faith; and since they stray from the Faith, they would like to drag us along with them. Because we disobey them by our unwillingness to lose the faith with them, they persecute us. But Our Lord said it, He predicted that there would be bad shepherds and said that we must not follow the bad shepherds; we must follow the good shepherds. This is the mystery that we are living through today.

Let us ask the Blessed Virgin then to unravel this mystery for us; it is a martyrdom for you, for us, for all who live in this era, a true moral martyrdom, perhaps worse than the martyrdom of blood, to see that those who ought to preach and defend the Catholic faith for the unity of the Church are abandoning this Catholic faith and seeking to get along with the world, with modern principles, with the principles of this society that is guided more by Satan than by the Good Lord.

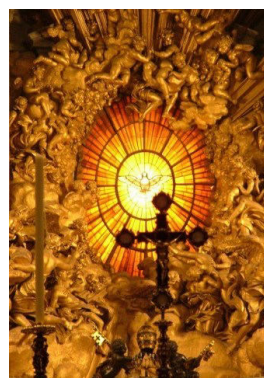
Ask for the Grace of Fidelity

Let us make the resolution, here at the feet of the Blessed Virgin Mary, and let us ask her for the grace to keep the faith, to remain Catholics until the end of our days, to have this grace of final perseverance in the

Catholic faith. Why did all the martyrs shed their blood? In order to keep the faith. If we must be martyrs, if we must be not martyrs by blood but martyrs in our souls, in our hearts, in our minds, well, then, we will be martyrs, and we will be the heirs of those who shed their blood so as not to deny their faith.

This is what we must promise the Most Blessed Virgin Mary and try to make everyone around us understand so that they might not lose the Faith... lest, in losing their faith, they lose their souls. These, my dear brothers and sisters, are the resolutions that we must make today: to pray, to sacrifice ourselves, to make the sacrifice of our life, to offer our life for the redemption of the world, for the salvation of souls, for the salvation of our souls, the salvation of the souls of our families, of the members of our family.

And Ask That the Church may Regain Her Splendour



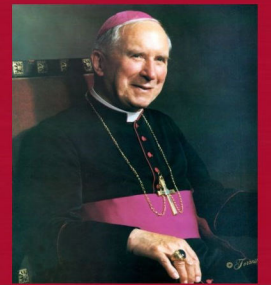
And finally ask for the renewal of the Holy Catholic Church: that the Church might regain her splendour, that the Church might regain her unity in the faith, that the Church might regain her thousands and thousands of religious vocations as before, that once again novitiates might be filled, that seminaries might be filled so as to keep the Catholic Faith, so as to live the Catholic Faith! This is what we are striving to do, my dear brothers and sisters, together with those whom you see present here, these young priests, these young seminarians. As soon as people want to keep the faith, as soon as people want to keep the Sacrifice of the Mass and the true Eucharist, as soon as people are devoted body and soul to the Church, there are vocations, because we are in the truth. Let us ask the Most Blessed Virgin Mary to bless our seminaries, to bless our young priests so that they might be apostles; to bless our religious, the Sisters of the Society, all the sisters who devote themselves to Tradition, the Carmelites, the Dominicans, the Benedictines... all these nuns who want to keep the Catholic faith and want to spread it.

And may the Virgin Mary deign to bless us so that we might continue courageously, despite the trials, to serve the kingdom of Her Divine Son. *Adveniat regnum tuum*, may Thy kingdom come, yes, O Lord Jesus, may Thy reign extend over persons, over families and over societies, so that this reign may continue in eternity!

“Tradidi quod et accepi” - “I have handed on what I have received”

Epitaph on the tombstone of Archbishop Marcel Lefebvre

Founder's Spirit - Manchester



**10-11 November
2018**

St. Pius X's Chapel
16 Deer Park Road
Manchester
M16 8FR

To confirm a place, contact
Tamara Dew-Martinez:
07470 228 847
foundersconference@gmail.com

£70 for a Double at the
Premier Inn, West Didsbury.
Book through their website to
avoid missing out.

**Donations will be
gratefully received on
the day to help cover
travel costs of our
generous Priests.**

Catholic Life: “Is moral life still possible in today's world?”

I. Founding Principles of Morality

II. Seven Christian Virtues

Father Vandendaele

Modern Society: “Millennials and the Quarter-Life Crisis”

Father Nicholas Mary C.SS.R

History: “Catholic Emancipation in the UK”

Father Holden

Saturday

- 10:30 **Founding Principles of Morality** - Fr. Vandendaele
11:30 Confessions
12:00 Mass
12:45 Lunch - Withington Road
14:00 **Millennials and the Quarter-Life Crisis** - Fr. Nicholas Mary
15:30 **Seven Christian Virtues** - Fr. Vandendaele
17:00 Benediction and Rosary
Question Box with Fr. Vandendaele and Fr. Nicholas
19:00 Supper - Beefeater at the Premier Inn, Derwent Avenue

Sunday

- 9:30 Requiem Mass in commemoration of 11/11/1918
11:00 Brunch - Coffee in the Park
12:30 **Catholic Emancipation in the UK** - Fr. Holden

*Come and help support our SSPX parishes in the
North. If you can't make the whole thing, don't
let that stop you attending! Everyone welcome,
whatever time they arrive or leave.*

The Secret of the Rosary

Eighteenth Rose

The Hail Mary — Blessings

This heavenly salutation draws down upon us the blessings of Jesus and Mary in abundance, for it is an infallible truth that Jesus and Mary reward in a marvellous way those who glorify them. They repay us a hundred fold for the praises that we give them. "I love them that love Me... that I may enrich them that love Me and fill their treasures." Jesus and Mary have always said: "We love those who love Us; we enrich them and fill their treasuries to overflowing." "He who soweth in blessings, shall also reap blessings."



Now, if we say the Hail Mary properly, is not this a way to love, bless and glorify Jesus and Mary? In each Hail Mary we bless both Jesus and Mary: "Blessed art thou among women, and blessed is the fruit of thy womb, Jesus."

By each Hail Mary we give Our Lady the same honour that God gave her when He sent the Archangel Gabriel to greet her for Him. How could anyone possibly think that Jesus and Mary, who often do good to those that curse them, could ever curse those that bless and honour them by the Hail Mary?



Both Saint Bernard and Saint Bonaventure say that the Queen of Heaven is certainly no less grateful and conscientious than gracious and well-mannered people of this world. Just as she excels in all other perfections, she surpasses us all in the virtue of gratitude; so she would never let us honour her with love and respect without repaying us one hundred fold. Saint Bonaventure says that Mary will greet us with grace if we greet her with the Hail Mary.

Who could possibly understand the graces and blessings which the greeting and tender regard of Our Lady effect in us? From the very first instant that Saint Elizabeth heard the greeting that the Mother of God gave her, she was filled with the Holy Ghost and the child in her womb leaped for joy. If we make ourselves worthy of the greeting and blessings of Our Lady we shall certainly be filled with graces and a flood of spiritual consolations will come down into our souls.

Sacramental Record

Has been regenerated by the baptismal water:

Jude Watson

19th September 2018 — Preston



A special note to congratulate Mr. and Mrs. Watson for having their baby baptised 3 days after the birth. May this remind us of the importance of this Sacrament for the salvation of souls.

MASS TIMES Preston

September / October 2018

Our Lady of Victories
Winkley Square, Preston PR1 3JH
01772 366428 stmarys@spkx.uk

SUNDAY 30th 19 th after Whitson. II cl.	8.45am Confessions 9.30am Sung Mass
MONDAY 1st Feria. IV cl. Comm. St. Remigius, Bishop & Confessor.	11am Mass
TUESDAY 2nd The Holy Guardian Angels. III cl.	11am Mass
WEDNESDAY 3rd St. Therese of the Child Jesus, Virgin. III cl.	11am Mass
THURSDAY 4th Dedication of the Cathedral Church of Lancaster. I cl.	11am Mass
FRIDAY 5th Feria. IV cl. Comm. Sts. Philip & James, Martyrs. 1 st Friday	Preston: 7pm Mass Manchester: 11am Mass
SATURDAY 6th St. Bruno, Confessor. III cl. 1 st Saturday	Preston: 10.30am Holy Hour 12.15pm Mass Manchester: 11am Mass
SUNDAY 7th 20 th after Whitson. II cl.	8.45am Confessions 9.30am Sung Mass

Notes:

Just for your information, please note that a Mass Times Schedule is put online and updated every week. You can thus double check anytime during the week whether there is a Mass at Preston and at what time. What is more, this schedule will show the extra Masses said in the various Mass Centres depending on St. Mary's House.

This is how to find it on our District Website:

- 1) Enter: **sspax.uk**
- 2) **Scroll down** to the bottom of the homepage **and click** on this box which is on the right hand side:
- 3) **Click on the top left link**—in red—of the page that appears as shown below:



All Schedules GB & Scandinavia

You are here: home

DAILY SUNDAYS & FEASTDAYS YEAR PLANNER

Priories
30th Sep - 7th Oct 2018

All Mass Centres
2018 Jul-Aug
2018 Sep-Oct

All Mass Centres



About the SSPX leaflet

Fernyhalgh Pilgrimage

We are happy to have our yearly local Pilgrimage in Fernyhalgh this coming **Saturday 13th October 2018**. This is the programme:

- **Departure** from St. Mary's Church at **2.30pm**;
- **Walk** from St. Mary's Church to Ladyewell Shrine **reciting the Rosary** followed by Prayers at the Well Chapel;
- **Visit of the Reliquary** at the Shrine House.



Please note that Mass at Preston will exceptionally be at 11.30am without Holy Hour beforehand in order to make it easier for people to attend the Pilgrimage.



St. Mary's, Fernyhalgh & Ladyewell

— The Shrine of Our Lady and the Martyrs —

Fernyhalgh Lane
Fulwood
Preston
PR2 5RR

Notices

All Saints

Thursday 1st November — **Holy Day of Obligation**



- ♦ Manchester: 12.30pm;
- ♦ Rhos-on-Sea: 5pm;
- ♦ Preston: 7pm.

All Souls Commemoration

Friday 2nd November



- ♦ Rhos-on-Sea: 9.30am;
- ♦ Manchester: 12.30pm (2 Masses in a row);
- ♦ Preston: 11am (2 Masses in a row) & 7pm.

Sunday Mass Schedule and Locations

PRESTON: Our Lady of Victories' Church

East Cliff, off Winckley Square - PR1 3JH

Every Sunday: 9.30am — *Confessions from 8.45am*

MANCHESTER: Saint Pius X's Chapel

16 Deerpark Road, off Alexandra Road South - M16 8FR

Every Sunday: 9.30am — *Confessions from 8.45am*

LIVERPOOL: Saint Peter and Paul's Church

35 Upper Parliament Street - L8 7LA

Every Sunday: 12.30pm — *Confessions from 12noon*

RHOS-ON-SEA: Saint David's Chapel

Conwy Road (A547), Mochdre - LL28 5AA (North Wales)

Every Sunday: 5pm — *Confessions from 4.30pm*

BINGLEY: The Little House

Market Street - BD16 2HP

1st, 3rd & 5th (if any) Sunday of the month: 3pm
— *Confessions from 2.30pm*

Ordinary Weekday Masses at Preston

(This schedule is subject to change; please check beforehand on the outside notice board or <http://fsspx.uk> — Mass Times)

Monday: 11am
Tuesday: 11am
Wednesday: 11am
Thursday: 11am
Friday: 11am
Saturday: 12.15pm (Holy Hour at 11am)

